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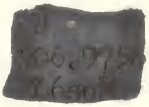

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MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

SOUTH MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

BETHANY CHURCH

OCTOBER 16 and 17, 1941

S. A. CARSWELL, MODERATOR J. W. COSTNER, V.-MODERATOR

R. E. RICH, CLERK

The next session will be held with Mt. Vernon Church, Vale, N. C., on Thursday and Friday before the third Sunday in October, 1942, at 9:50 A. M.

7

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Executive Committee

Abee's Chapel—F. A. Lowman
Bethany—J. C. Abernethy
Beulah—O. O. Rhoney
Connelly Springs—Guy Smith
Corinth—Cliff Botts
Icard—J. B. Epps
Mt. Zion—Rolen Price
Mt. Vernon—J. B. Leatherman
Carswell Memorial—U. R. Carswell
Mt. Gilead—Bill Parker
Mt. Hebron—E. E. Stroupe
Olive Grove—A. T. Spake
Pisgah—Noah Pruett
Pleasant Grove—Lincoln Denton
St. John—Gus Hoyle
Shoup's Grove—M. G. Collins
Smart's Grove—M. M. Smart
St. Paul—R. C. White
South Fork—D. D. Propst
Walker's Chapel—J. M. Huffman
Wilkie's Grove—Lester Hudson
Zoar—L. H. Bumgardner
Zion Hill—W. M. Hudson
Mull's Chapel—J. B. Rhoney

Ordained Ministers

M. A. Huffman, Icard, N. C.
Albert Hudson
B. H. Parker, Bostic, N. C.
M. L. Cook, Vale, N. C.
J. J. Waldrop, Vale, N. C.
Seth Ivester
Dewey Newton
Ottis Cook, Casar, N. C.
Ottis Mull, Vale, N. C.
J. A. Hildebran
Lincoln Denton
E. M. Walker
J. W. Costner
A. J. Wacaster
Renus Rich
Basil Mull, Valdese, N. C.
Dwight Mull
O. A. Abee, Connelly Springs, N. C.
E. L. Towery, Lawndale, N. C.
John Smart, Connelly Springs, N. C.
Jason Stilwell, Hiskory, N. C., R-1

WAKE FOREST UNIVERSITY
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PROGRAM, 1942

FIRST DAY—FORENOON

9:50—Devotional
9:55—Welcome
10:00—Response
10:05—Enrollment
10:10—Welcome to Visitors
10:15—Election of Officers
10:25—Sunday Schools ---------- Rev. M. A. Huffman
10:40—Announcements of Committees
10:45—B.T.U. ---------- McCoy Johnson
11:00—Sermon ---------- Rev. J. R. Cantrell
12:00—Lunch

FIRST DAY—AFTERNOON

1:30—Devotional
1:45—Hospitals ---------- Rev. A. A. Lockee
2:15—Orphanage ---------- S. W. Stroupe
2:45—Religious Literature----------Rev. Seth Ivester
3:00—Temperance ---------- Rev. J. E. Huffman
3:30—Adjournment

SECOND DAY—FORENOON

10:00—Devotional
10:15—State Missions----------Rev. E. L. McDaniel
10:30—Home Missions----------Rev. B. B. Brooks
10:45—Foreign Missions----------Mrs. B. K. Rogers
11:00—Christian Education----------Rev. E. M. Walker
11:45—Ministerial Relief ---------- Rev. Ottis Cook
11:30—Address by State Worker.
12:00—Lunch

SECOND DAY—AFTERNOON

1:30—Devotional
1:45—W.M.U. ---------- Mrs. T. B. Hull
2:15—State of Churches
2:30—Obituaries
2:45—Address—Speaker to be chosen
3:30—Adjournment

PROCEEDINGS

The South Mountain Baptist Association met in its thirty-first annual session with Bethany Church with J. W. Costner, Vice-Moderator, presiding in the absence of S. A. Carswell, Moderator, and R. E. Rich as Clerk. Opened by singing "Higher Ground" directed by P. M. Deal. Delegates were enrolled as follows:

ABEE'S CHAPEL: P. M. Deal, Glen Lowman, Vadie Lowman and Vadie Lail.

BETHANY: James R Huffman, Mrs. Bryant Setzer, Mrs. Perry Abernethy and Mrs. J. M. Rhoney.

BEULAH: Rev. J. O. Mull, Mrs. W. A. Rhoney and Mrs. E. A. Rudisell.

CONNELLY SPRINGS: Mrs. J. E. Cook, Mrs. B. K. Rogers, John Deal and Mrs. Ivey Bumgarner.

CORINTH: J. G. Newton, A. T. McNeely, Annie Green and Mary Goforth.

CARSWELL MEMORIAL: Mrs. Horace Brittain, J. R. Carswell and Miss Celia Carswell.

ICARD: Mrs. Ed Swanson, Mrs. Abb Taylor and J. B. Epps.

MT. ZION: Sammy Proctor, O. B. Wall, R. E. Newton and C. B. Lindsey.

MT. VERNON: E. Y. Leatherman, T. B. Hull, Mrs. T. B. Hull, Mrs. A. L. Gantt.

MT. GILEAD: W. T. Chapman, Bill Parker, and S. B. McNeely.

MCLL'S CHAPEL: Atly Rhoney, Evan Rhoney and Mrs. A. C. Peeler.

MT. HEBRON: Mrs. S. L. Lagle, Mrs. C. M. Stroupe and R. L. Bradshaw.

OLIVE GROVE: C. E. Crotts, John Spake, J. A. Cook and C. M. Cook.

PISGAH: Elzia Pruett, Andy Parker and Clarence Parker.

PLEASANT GROVE: J. L. Denton, Mrs. J. G. Denton and Mrs. J. M. Walker.

ST. JOHN: James E. Smith, Mrs. Emma Smith and Mrs. Lola Buff.

SHOUP'S GROVE: G. H. Evans, Max Johnson, J. A. Berry.

ST. PAUL: J. A. Morrison, J. E. Earles, R. C. White and C. C. Crotts.

SMART'S GROVE: Will Fredell, Chiss Smart, Jr., Flora Lail and Zora Rector.

SOUTH FORK: Jason Stilwell, P. S. Stilwell.

WALKER'S CHAPEL: Filo Huffman, Milas Huffmand and J. M. Huffman.

WILKIE'S GROVE: J. L. Poung, J. C. Fortenberry and W. G. Burns.

ZION HILL: M. C. Buff, A. L. Buff, W. M. Hudson and Marshall Buff.

ZOAR: Miss Pauline Newton and D. W. Chapman.

Devotional by Rev. C. A. Abernethy followed by welcome address by Rev. E. M. Walker. Response by Dr. W. R. Bradshaw of Hickory. Following this visitors were recognized as follows: Dr. W. R. Bradshaw, J. C. Pipes, Rev. J. T. Cline, M. H. Kendall of Mars Hill College and Rev. Parker from the Baptist Hospital.

Report on Religious Literature was submitted by Rev. E. L. McDaniel. Report adopted.

Up to time Minutes went to press Rev. Mr. McDaniel had not mailed his report to the clerk.

Report on Orphanage was read by P. M. Deal. Report adopted.

ORPHANAGE REPORT

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers Aid, Boarding Homes and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the Orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ Himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to Orphanage authorities they have nowhere to go, indeed, they do not want any place to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly contribution from each church or Sunday school, gifts of produce in season, a real Thanksgiving offering in November and a club of Charity and Children in each Sunday school. In order to reach this goal we recommend that an Orphanage representative be appointed by this body to contact every Sunday school and church in the association. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,

P. M. DEAL.

The report on Temperance assigned to Rev. Ottis Cook, this report was prepared by Rev. E. M. Walker. Report adopted.

REPORT ON TEMPERANCE

If we were to search the scriptures we would discover that the word Temperance means self-control. This report shall be limited to alcoholic stimulants and narcotic drugs. As the alcoholic stimulant constitutes a grave danger to those that drink, it is therefore become a very alarming problem. Our churches have fallen asleep in regard to action upon this problem. May we arouse and teach the danger of the drink habit. May we awake and hear the voice of God saying, Put on thy strength, O Zion!

Respectfully submitted,

REV. E. M. WALKER.

Discussed by M. A. Adams. An offering of $10.65 was turned over to Rev. Mr. Adams.

At this time the association engaged in singing "At the Cross," directed by Rev. C. R. Upton. After which the following committees were appointed:

Finance Committee; Time, Place and Preacher Committee; and appointment of Nominating Committee.

Following this the annual message was brought by Rev. Seth Ivester. Scripture reading Hebrews 12th chapter, 1st and 2nd verses. Prayer by Rev. M. A. Adams.

The association adjourned for lunch.

AFTERNOON—FIRST DAY

1:30—Devotional by B. B. Brooks.

Report on Home Missions was presented by J. W. Costner.

REPORT ON HOME MISSIONS

Many of our dear people fail to realize that the task of the Home Mission Board reaches out all over our Southern Baptist territory and over the American soil. With the opyortunity of preaching the Gospel to most of the foreign lands now cut off, we should do our best to keep the fires burning for our God and His Christ here at home. The task of Home Missions is lift up the Christ who is "the light of the World". O, that men could realize anew that we are living in a "dark world". All of our social adjustments will not heal the ills of the human race. Education falls short of the spiritual needs of man if it ignores the Christ of Calvary. Then our untiring efforts must be to evangelize each generation—yes, each person.

Brethren of the South Mountain Baptist Association, in the name of God—let's be MISSIONARY BAPTIST at heart and then we will be by name.

Respectfully submitted,

J. W. COSTNER.

Report on State Missions was by Rev. M. A. Huffman. Discussion by W. R. Bradshaw. Report adopted.

REPORT ON STATE MISSIONS

For long years after the Baptist State Convention was organized more than one hundred years ago the primary purpose of what is called State Missions was to promote evangelism to establish churches and support the churches thus established by giving aid to the pastors of the churches until such time as they could become self-supporting.

In brief the purpose is to assist the churches in establishing the reign of Christ in the hearts of the people of North Carolina and thereby effect all their varied relationships.

North Carolina when compared with the other forty-seven states in the Union ranks first in homicides, ninth in rapes, thirteenth in auto thefts and seventeenth in burglary.

To change these conditions that is to make Christ regnant in North Carolina, the board is expending only about one-half as much as was being expended fifteen years ago and solely because it does not have the money.

Let us do all we can to become better acquainted with the doings of our State Mission Board and give it our hearty support.

Respectfully submitted,

M. A. HUFFMAN.

REPORT OF PLACE AND PREACHER COMMITTEE

The 1942 session will be held with Mt. Vernon Church, Vale, N. C., on Thursday and Friday before the third Sunday in October, 1942. Preacher: J. R. Cantrell.

E. M. WALKER, Chairman.

Report on Hospitals was by Rev. A. A. Lockee, and report was adopted. This report was also discussed by Dr. Parker, pastor at Baptist Hospital at Winston-Salem.

REPORT ON HOSPITALS

In the brief years of its history our Baptist Hospital at Winston-Salem has grown to be one of the leading Baptist hospitals in the South. Its management, doctors and nurses are of the very highest type of cultured, refined Christian men and women who are untiring in their efforts to serve both the individual and the hospital to the best of their ability. The great addition to this building will provide room for a greater number and as the demand for charity grows larger each year, this means an increase in expenditures, so it is plainly seen that our contributions should be increased. Your committee recommends our loyal support in prayers, in cooperation and in offerings.

Respectfully submitted,

A. A. LOCKEE.

REPORT OF FINANCE COMMITTEE

This report shows money sent by the different churches to care for the expenses of the Association. Report adopted.

Abee's Chapel	$4.00
Bethany	4.00
Beulah	2.10
Connelly Springs	4.00
Corinth	2.00
Icard	4.00
Mt. Zion	2.25
Mt. Vernon	3.60
Carswell Memorial	2.00
Mt. Gilead	1.00
Mt. Hebron	4.00
Olive Grove	4.00
Pleasant Grove	2.00
St. John	4.00
Shoup's Grove	2.50
Smart's Grove	1.45
St. Paul	6.00
South Fork	1.00
Walker's Chapel	2.10
Wilkie's Grove	4.15
Zoar	1.25

Zion Hill	2.00
Mull's Chapel	2.00
Pisgah	4.00
Total	$69.40

Chairman Finance Committee.
JAMES R. HUFFMAN,
Chairman of Finance Committee.

At this time the Association voted to pay the Clerk a fee of $15.00 and all expenses for preparing the Minutes.

ELECTION OF OFFICERS

3:00 P. M.

The following officers were elected to serve until the close of the 1942 session:

Perry Abernethy, Moderator.
J. R. Huffman, Vice-Moderator.
Sammy Proctor, Clerk.
P. M. Deal, Treasurer.

The Association adjourned until second day.

SECOND DAY—OCTOBER 17.

Session opened with J. R. Huffman, Vice Moderator-elect, in charge, at 10 a. m. Opened by singing "Near the Cross." Devotion by Rev. Mr. Cline, pastor of Henry River Baptist Church.

10:15—Reading of the proceedings of first day.

10:30—Visitors recognized.

10:35—Report on Ministerial Relief by B. B. Brooks. Report adopted. Discussed by R. E. Rich and J. C. Pipes.

MINISTERIAL RELIEF

The relief and annuity board of the Southern Baptist Convention continues to supply, insofar as it is able, relief to aged ministers and their wives in North Carolina.

There are now around 50 men and 65 women from North Carolina being aided by the relief funds, the amount ranging from $9.00 to $30.00 per quarter.

Let us give this worthy cause our hearty support.

Respectfully submitted,
B. B. BROOKS.

11:30—Report on Sunday Schools by Miss Lillian Proctor

SUNDAY SCHOOLS

In these perilous times of our generation, it is necessary that we should know more about the will of God and the things He would have us to do. I know of no better place to teach His Word than the Sunday School, and to find out what He would have us do. It should be the greatest aim of the Sunday School to do this. Let us strive to the utmost to teach people to observe all things whatsoever He has commanded us to do.

Respectfully submitted,
LILLIAN PROCTOR.

12 Noon—Adjourned for lunch.
1:30 P. M.—Opened by singing "Stand Up for Jesus."
2 P. M.—Reports of committees, etc.
2:30 P. M.—Report on B.T.U. by McCoy Johnson. Report adopted.

We are happy to report that the B.T.U. work in the South Mountain Association has made progress the past year. In January of this year our Associational B.T.U. organization compiled and printed a Year Book. This was done in an effort to inform every Baptist in our Association of the progress made in the year 1940 and to introduce them to the leaders of this great work, and the work they are doing in the current year.

We find this book to be of great help to the leaders of our B.T.U. work and our plans are to publish such a book for the past year—1041. Even in a greater way. We also wish to report that every month the past year the B.T.U. leaders have come together for a meeting on the work. All meetings were well attended. Our Associational B.T.U. has been represented in every regional and State meeting held the past year, having had 35 B.T.U. leaders attending the B.T.U. meeting at Ridgecrest, by far the greatest number to attend such a meeting from this association.

It was our privilege to have 15 fine young men and women led by Miss Maxine Slayton to come into our Association and boost and instruct the B.T.U. work in eleven of our churches. Out of that work done by them and local leaders, we give to you this report on B.T.U.:

One new Training Union; six new Unions; 4 story hours; 20 new officers; 274 awards. The 10 churches that now have a Training Union there are only 356 of the 1176 possibilities. In the 14 churches that do not have a Union there are 2072

possibilities. These of course are not enrolled in B.T.U. work. With these facts in view we feel the challenge to expand our work into thse 14 churches, and thus make our Associational membership 100 percent. We are asking each church and every pastor to call on us in the coming year, because we as the Associational Director of B.T.U. work do dedicate ourselves to you and this great work.

Respectfully submitted,

D. McCOY JOHNSON,
Associational Director of B.T.U.

2:45 P. M.—The report of Woman's Work, by Mrs. T. B. Hull. was adopted.

WOMAN'S WORK

In presenting my report to this body for their consideration, I am very grateful for the work accomplished during the past year. I appreciate the cooperation given me and with this and the guidance of the Holy Spirit we are able to make some progress along the line of missionary activities. There was much good done through the organized personal service in our missionary societies.

We had four Mission Study Classes with 50 or more attending: Our people are becoming more interested in study that they might catch a new vision of what God is wanting done

We have only four churches with mission organizations—20 more to reach. We need the prayers, sympathy and encouragement of every missionary Baptist, That thy way may be known upon earth, thy salvation among all nations.

The W.M.U. of this Association has paid to different objects fostered $79.21. Letters and postals written 110. Meetings held four. Miles travelled 228. Societies visited three. It was my pleasure to attend the divisional meeting in Hickory in October.

Our W.M.U. Association met with Bethany in April. We will meet with Icard next April. Our plans of work are as follows:

Watchword—"The Master is come and calleth for thee." John 11-28

That each society foster at least one organization; that seasons of prayer be emphasized in each society. That each W.M.S. give to the amount of 10c per member to the expense fund, that at least one Mission Study Class be held during the year; that each society cooperate with the W.M.U. plan of reporting.

The Superintendent and her co-workers ask the cooperation

of all the pastors in the Association in helping to organize and keep alive all the mission organizations in their churches.

Respectfully submitted,
Mrs. T. B. HULL, W.M.U. Supt.

Obituary Report

OUR DEAD

MT. GILEAD—
Mrs. Minnie Chapman

OLIVE GROVE—
John Spake, Deacon
David Wortman

ST PAUL—
Mrs. Eliza Jane Short
Mrs. Bright Sweezy

WALKER'S CHAPEL —
Ed Cook, Deacon
Peter Brittain

WILKIE'S GROVE—
~~Ed Cook, Deacon~~
Mrs. Alice Miller
Mrs. Elizabeth Young

ZOAR—
Mrs. Mattie Hoyle

BETHANY—
Mrs. Dolph Whitener

CONNELLY SPRINGS—
Mrs. Clifton Simpson
John Bowman
Mrs. Russell Pope
Mrs. T. M. Barber
Miss Clara Berry
Lula Fisher

MT. ZION—
Mrs. Mamie Spencer
Mrs. Rosalia Smith
Wesley Smith

ST. JOHN—
Mrs. Renus Rich.

Respectfully submitted,
J. E. Earls, Chariman,
Obituary Committee.

3:30 P. M.—The Association adjourned to meet with Mt. Vernon Church, Vale, N. C., for the 1942 session.

CLERK'S REPORT

Cash in treasury	$69.40
For delivering Associational letters to churches	1.25
Printing of Minutes	43.20
Delivering Minutes	3.75
Clerk's fee	15.00
Total paid out	$63.20
Balance in treasury	$6.20

R. E. RICH, Clerk Retiring
P. M. DEAL, Treasurer.

RESOLUTIONS OF RESPECT

Resolved that members of the South Mountain Association express our sincere thanks to Bethany Baptist Church for their every service rendered us during our visit with them, in this the 31st session of our Association.

Respectfully submitted,
A. A. LOCKEE.
P. M. DEAL.

Constitution

1. This Association shall be called THE SOUTH MOUNTAIN BAPTIST ASSOCIATION.

2. The grand object of this Association shall be the glory of God.

3. This Association shall exercise no legislative powers, but shall act in an advisory capacity only.

4. This Association shall be composed of delegates chosen by the churches and recommended by letter from their respective church. Each church being entitled to three delegates and one additional delegate for each 25 members above 50.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, elected annually by ballot. Their duties shall be those performed by same officers in like organizations.

7. Newly constituted churches may be received into the Association upon satisfactory evidence of orthodoxy and churches from sister Associations upon letters of dismissal from the body to which they formerly belonged.

8. Each ordained minister of the Association and all pastors of churches in this Association shall be ex-officio members.

9. The committees of this Association shall be as follows: State Missions, Home Missions, Foreign Missions, Education, Ministerial Relief, Orphanage, Biblical Recorder, Temperance, Baptist Young People's Union and Women's Work, together with such additional special committees as may be necessary.

10. The Association shall elect annually twenty members who shall constitute an Executive Committee, one member from each church, of which the Moderator shall be an ex-officio chairman and the Clerk shall be an ex-officio clerk.

11. This constitution may be amended at session of the Association by a two-thirds majority of the delegates present.

12. This Association shall meet annually on Thursday after the second Sunday in October.

Rules Of Order

1. Every meeting shall be opened and closed with prayer.

2. All questions of procedure shall be decided by Kerfoot's Manual of Parliamentary Practice.

3. In view of the fact that the officers of our Association come to the annual meeting with plans made for the session, be it resolved that we elect our officers at the close of the meeting to act till the close of the next annual meeting.

TABLE I—CHURCH MEMBERSHIP, Etc., South Mountain Baptist Association, For Year Ending October 1, 1941

CHURCHES	Is It In a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses				Tot.					
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members					
1—Abee's Chapel	Country	1886	Ottis Cook, Casar, N. C.	1&3	113	7	4	0	0	1	0	0	0	123	yes	3	1	0
2—Bethany	Village	1893	E. M. Walker, Hildebran, N. C.	2&4	335	4	2	0	0	3	0	0	1	337	yes	1	1	0
3—Beulah	Country	1905	J. E. Huffman, Lawndale, N. C.	1st	69	7	7	0	0	1	0	0	0	82	no	1	0	0
4—Connelly Springs	Village	1899	E. M. Walker, Hildebran, N. C.	2&3	177	4	3	0	0	4	0	0	6	174	no	1	2	2
5—Corinth	Country	1884	J. B. Harris, Mooresboro, N. C.	1st	100	4	0	0	2	2	0	0	0	104	no	2	0	0
6—Carswell Memorial	Country	1938	B. B. Brooks, Mooresboro, N. C.	2&4	37	0	2	0	0	0	0	0	0	39	no	1	2	0
7—Icard	Village	1918	A. A. Lockee, Icard, N. C.	1&3	175	16	5	0	0	0	0	0	0	191	no	1	1	10
8—Mt. Zion	Country	1848	E. L. McDaniel, Mooresboro, N. C.	1&3	206	11	3	0	0	0	0	0	3	216	yes	1	3	0
9—Mt. Vernon	Country	1824	J. R. Cantrell, Boiling Sps, N. C.	1&3	198	18	0	0	0	0	0	0	0	216	no	1	4	0
10—Mt. Gilead	Country	1821	B. B. Brooks, Mooresboro, N. C.	1st	47	2	2	0	0	0	0	0	1	50	no	0	0	0
11—Mull's Chapel	Country	1872	No Pastor	----	84	0	0	0	0	7	0	0	0	77	no	1	4	0
12—Mt. Hebron	Country	1829	No Pastor	----	127	0	0	0	0	2	0	0	0	125	no	1	1	0
13—Olive Grove	Country	1884	E. L. McDaniel, Mooresboro, N. C.	4th	156	14	5	0	1	4	2	0	2	168	no	1	3	0
14—Pisgah	Country	1840	H. L. Phillips, Glen Alpine, N. C.	1&3	136	5	1	0	0	8	0	0	4	130	no	1	4	1
15—Pleasant Grove	Country	1876	Dewey Newton, Vale, N. C.	2&4	95	7	0	0	2	2	0	0	2	97	no	1	4	0
16—St. John	Country	1842	Lincoln Denton, R4, Morganton	1&3	148	7	4	0	0	2	0	0	3	154	no	1	2	0
17—Shoup's Grove	Country	1892	Ottis Cook, Casar, N. C.	2&4	139	4	5	3	0	11	0	0	0	135	yes	2	2	0
18—St. Paul	Country	1869	Seth Ivester, Lawndale, N. C.	2nd	343	22	4	0	0	0	0	0	2	357	no	1	2	0
19—Smart's Grove	Country	1935	Dewey Newton, Vale, N. C.	2&4	58	0	6	0	0	0	16	0	0	48	yes	3	1	0
20—South Fork	Country	1937	Clifton Cooper, Valdese, N. C.	2&4	48	1	1	0	0	2	0	0	0	48	no	2	1	0
21—Walker's Chapel	Country	1915	Dewey Newton, Vale, N. C.	1&3	141	5	5	0	0	4	0	56	2	89	yes	2	4	0
22—Wilkie's Grove	Country	1880	Ottis Cook, Casar, N. C.	2&4	117	15	0	0	0	0	0	0	2	130	no	2	2	1
23—Zion Hill	Country	1875	No Pastor	---	197	4	0	0	0	2	0	0	0	199	no	1	1	0
24—Zoar	Country	1937	A. A. Lockee, Icard	3rd	26	7	2	0	0	2	0	0	1	35	no	1	2	0
			Totals	-	3272	164	61	3	5	57	18	56	29	3324		32	47	14

R. E. RICH, Clerk of South Mountain Baptist Association, Connelly Springs, N. C.
SAMMY PROCTOR, Clerk-Elect South Mountain Baptist Association, Lawndale, N. C.
S. A. CARSWELL, Moderator of South Mountain Baptist Association, Icard, N. C.
PERRY ABERNETHY, Moderator-Elect South Mountain Baptist Association, Hildebran, N. C.

TABLE II—SUNDAY SCHOOLS—Of South Mountain Baptist Association, State of North Carolina, Year Ending October 1, 1941

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information				Vac. Bib. Sch			
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Total Enrollment Main School, Missions, including Officers, Teachers, Pupils	What Is Your Average Attendance?	Baptisms from S. S.	Is the School Graded?	Is it Standard A-1?	Teachers Holding Diplomas	Enrollment Vacation School	Average Attendance Vac. S.	Number of Departments Vacation School
1—Abee's Chapel	F. A. Lowman, Connelly Springs	13	12	12	28	14	50	34	0	5	168	105	7	yes	no	0	0	0	0
2—Bethany	M. Abernethy, Hildebran	0	20	32	35	11	41	62	0	4	244	145	4	yes	no	3	60	45	0
3—Beulah	W. A. Rhoney, 23rd St., Hickory	0	11	0	15	15	23	24	0	5	88	70	7	no	no	0	0	0	0
4—Connelly Springs	Guy Smith, Connelly Springs	14	18	16	20	15	10	60	8	16	163	89	4	yes	no	0	42	35	0
5—Corinth	C. S. Botts, Casar	0	0	0	0	0	0	0	0	6	50	35	4	no	no	0	0	0	0
6—Carswell Memorial	Conley Poteat, Morganton	0	0	14	10	0	15	12	0	5	51	35	0	no	no	0	0	0	0
7—Icard	J. B. Epps, Icard	12	19	27	27	44	31	77	0	15	240	150	15	yes	no	0	0	0	0
8—Mt. Zion	Sam Proctor, Lawndale	0	20	10	15	15	30	30	0	7	120	62	11	yes	no	2	0	0	0
9—Mt. Vernon	T. B. Hull, Vale	6	9	19	27	29	31	45	0	12	170	110	18	yes	no	0	0	0	0
10—Mt. Gilead	Mrs. W. T. Chapman, Con. Spgs.	10	10	11	15	10	12	15	0	5	88	40	1	yes	no	0	0	0	0
11—Mull's Chapel	R. D. Shuford, Vale	6	8	10	17	10	10	15	0	7	78	49	0	no	no	0	0	0	0
12—Mt. Hebron	R L. Bradshaw, Connelly Springs	14	12	18	21	25	29	31	1	3	154	100	0	yes	no	0	0	0	0
13—Olive Grove	D. H. Conwer, Belwood, R.-1	0	8	0	10	17	12	15	0	7	69	62	12	yes	no	0	0	0	0
14—Pisgah	N. W. Pruett	0	10	16	9	17	12	12	0	9	107	66	0	yes	no	0	0	0	0
15—Pleasant Grove	Max Denton, Morganton, R-4	0	20	12	12	17	0	15	0	5	76	54	0	no	no	0	0	0	0
16—St. John	J. E. Smith, Connelly Springs, R1	0	0	20	13	22	19	16	0	10	100	60	7	no	no	0	0	0	0
17—Shoup's Grove	Roy Childers, Connelly Spr'gs, R1	18	17	15	12	14	11	18	12	17	134	88	4	no	no	0	0	0	0
18—St. Paul	R. C. White, Belwood, R-1	0	9	16	34	42	38	54	1	6	200	109	18	yes	no	7	0	0	0
19—Smart's Grove	John Smart, Connelly Springs	0	12	8	8	0	12	20	0	7	67	60	0	no	no	0	0	0	0
20—South Fork	Ed Justice, Hickory, R-1	6	7	5	11	10	14	11	15	6	75	52	1	yes	no	0	0	0	0
21—Walker's Chapel	J. M. Huffman, Morganton, R-4	0	22	7	22	16	39	35	0	10	143	60	3	yes	no	0	0	0	0
22—Wilkie's Grove	W. A. Burns, Hickory, R-1	0	15	10	20	14	10	30	0	8	109	81	15	no	no	0	0	0	0
23—Zion Hill	W. M. Hudson, Connelly Springs	2	11	18	29	21	22	40	0	8	143	85	6	yes	no	0	0	0	0
24—Zoar	L. H. Bumgarner, Lawndale, R-2	0	11	11	0	5	0	18	0	5	55	36	7	no	no	0	0	0	0
	Totals - -	91	281	307	410	385	471	689	37	188	2892	2060	144			12	102	80	

R. E. RICH, Clerk of South Mountain Baptist Association, Connelly Springs, N. C.
SAMMY PROCTOR, Clerk-Elect South Mountain Baptist Association, Lawndale, N. C.
S. A. CARSWELL, Moderator of South Mountain Baptist Association, Icard, N. C.

TABLE III—CHURCH PROPERTY of South Mountain Baptist Association—Year Endng October 1, 1941

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Chapel	'Geo. Deal, Connelly Springs	Yes	1886	Wood	350	9	7	7	$ 3,000	$ 3,000		$ 1,000
2—Bethany	M. P. Bridges, Hildebran	Yes	1925	Brick	500	9	7	7				2,000
3—Beulah	W. A. Rhoney, 23rd St., Hickory	Yes	1905	B.V.	450	1	1	1	2,500	2,500		800
4—Connelly Springs	Guy Smith, Connelly Springs	Yes	1899	Wood	500	5	1	9	5,000	5,000		2,000
5—Corinth	H. G. McNeely, Casar	Yes	1884	Brick	300	1	1	1	800	800		
6—Carswell Memorial	Beulah Carswell, Morganton, R-4	Yes	1939	Brick	500	1	1	1	2,500	2,500		
7—Icard	S A. Carswell, Icard	Yes	1938	B.V.	250	6	0	6	7,500	7,500	1,000	2,000
8—Mt. Zion	J. R. Price, Casar	Yes	1935	B.V.	500	1	1	1	1,800	1,800		
9—Mt. Vernon	Lucille Upton, Vale, R.-2	Yes	1924	Wood	700	13	2	9	5,500	5,500		
10—Mt. Gilead	S. S. McNeely, Connelly Sps., R-1	Yes	1820	B.V.	400	1	0	0	1,200	1,200		
11—Mull's Chapel	A. C. Peeler, Hickory, R13	Yes	1923	Brick	450	6	0	9	9,000	9,100		
12—Mt. Hebron	Mrs. S. L. Seagle, Connelly Spgs.	Yes	1929	Wood	300	1	0	6	4,500	4,500		
13—Olive Grove	C. E. Crotts, Belwood, R-1	Yes	1926	Brick	500	1	0	5	2,000	2,100		1,000
14—Pisgah	Mrs. Robert Beam, Casar	Yes	1933	Wood	500	9	9	9	6,000	6,000		2,000
15—Pleasant Grove	J. S. Denton, Morganton, R-1	Yes	1896	Wood	400	1	0	0	1,000	1,000		
16—St. John	Clyde McClurd, Valdese	Yes	1842	Wood	400	1	0	0	4,000	4,000		2,000
17—Shoup's Grove	Henry Brittain, Icard	Yes	1892	Wood	500	1	0	10	1,500	1,650		1,500
18—St. Paul	J. W. Rich, Belwood, R-1	Yes	1929	Wood	300	11	11	11	2,500	2,500		2,000
19—Smart's Grove	Flora Lail, Connelly Springs	Yes	1935	Wood	200	1	0	0	800	800		
20—South Fork	Mrs. J. J. Hudson, Hickory, R-1	Yes	1937	Wood	300	7	6	6	2,500	2,500		1,500
21—Walker's Chapel	Filo Huffman, Morganton, R-4	Yes	1915	Wood	400	1	0	0	1,500	1,500		
22—Zion Hill	W. M. Hulson, Connelly Springs	Yes	1893	Wood	500	9	0	8	2,000	2,000		1,500
23—Zoar	L. H. Bumgarner, Lawndale, R-2	Yes	1880	Wood	350	1	4	4	3,400	3,500		
24—Wilkie's Grove	Mrs. Edna Young, Hickory, R-1	Yes	1937	Wood	400	1	0	0	2,000	2,000		
				Totals	9950	98	51	110	$72,500	$72,950	$ 1,000	$19,300

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TABLE IV—GIFTS FOR LOCAL CHURCH WORK of South Mountain Baptist Association, Year Ending October 1, 1941

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											SPECIAL INFORMATION				
	Pastor's Salary	Other Salaries	Material Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday Schools, BYPU, and WMS	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by the Church and All Its Organizations	Pledged To Co-Operative Program	Pledged to Associational Mission	Number of Tithers	Every-Member Canvass for Annual Budget?	Value Food-Clothing Given Orphanage
1—Abee's Chapel	253.00		$ 94.00	$ 195.89		$ 27.75	$ 38.78	$ 33.34	$ 4.00	$ 25.00	$ 668.96	$ 60.00				
2—Bethany	600.00	28.00	100.00	633.03		72.17	157.71		4.00	35.25	1,630.16					
3—Beulah	95.00		32.00			15.20	29.70		2.10		204.25					
4—Connelly Springs	600.00		80.00	34.75		137.56	124.87	20.00	4.00	52.72	1,053.97			41		
5—Corinth	76.76		23.00			11.83	15.00		2.00		128.46					
6—Carswell Memorial	251.75		10.00	60.00			18.00	16.00	4.00	11.10	365.85	10.00				
7—Icard	676.00		50.00	80.00	324.00	105.00	100.00	105.00	4.00	25.00	1,469.00			3		
8—Mt. Zion	173.51	3.65	20.00			18.00	26.96		2.00		244.12	15.00		1		
9—Mt. Vernon	400.00		59.41		51.00	26.50	71.23		3.60	6.00	647.74	40.00				
10—Mt. Gilead	70.00			141.00			13.00		1.00		225.00					
11—Mull's Chapel	139.73		27.00	14.00		14.00	35.25		2.00		220.98					
12—Mt. Hebron	277.80		65.00	90.00		78.10	90.65	26.50	4.00	71.86	703.91			13		
13—Olive Grove	141.23	30.90	53.01	28.80		27.28	48.94	19.60	4.00		353.76			1		
14—Pisgah	283.00		50.00			82.23	41.05		4.00	14.85	475.13			1		
15—Pleasant Grove	173.38		36.25	140.00			18.25		2.00		481.73					
16—St. John	90.46		13.64	175.00		17.00	21.38		4.00	35.00	356.48					
17—Shoup's Grove	356.51	78.96		268.83		23.44	35.44		2.50		763.34			3		
18—St. Paul	200.50		38.77	9.50		54.38	88.40	7.49	6.00	19.60	424.64	50.00				
19—Smart's Grove	117.00	4.94	49.61	21.83		24.72	12.93	1.76	1.45		232.79					
20—South Fork	300.00		63.00			58.00		4.50	1.00	202.00	628.50	20.00				
21—Walker's Chapel	280.15		30.65			8.00	31.75	2.10	2.10	50.00	422.90	10.00				
22—Wilkie's Grove	299.24	36.36	61.73			14.24	26.55	10.90	4.15		453.17					
23—Zion Hill	80.36	28.43	64.68	279.64		42.93	51.39	5.46	2.00	32.61	587.50					
24—Zoar	120.00		50.00			18.00	15.00		1.25		306.10	10.00				
Totals - -	$6.055.36	$211.24	$1,071.75	$2.172.32	$375.00	$878.35	$1,112.25	$252.62	$71.15	$380.99	$13,048.44	$215.00		63		

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TABLE V—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES—South Mountain Baptist Association, Year Ending October 1, 1941

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools, Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All its Organizations
1—Abee's Chapel	P. M. Deal, Connelly Springs	$ 25.00						$25.00	$ 25.00	$ 25.00	$10.00		$ 668.96	$ 1,753.96
2—Bethany	Jones Abernethy, Hildebran			96.00					76.60				172.60	1,802.76
3—Beulah	Hazel Mull, Vale, R-3												204.25	204.25
4—Connelly Springs	Versie Bridges, Connelly Spgs	165.00		31.67					52.00	40.00		8.00	296.67	1,300.64
5—Corinth	C. S. Botts, Casar									1.50			130.09	130.09
6—Carswell Memo'l	Mrs. Con. Poteat, Morganton	7.50							11.81	10.00			365.85	400.16
7—Icard	Julia Carswell, Icard			30.00					32.00	14.50			1,400.69	1,545.50
8—Mt. Zion	C B Lindsay, Casar	12.55							14.80				244.12	244.12
9—Mt. Vernon	J. Z. Hauser, Vale, R-2	17.57		3.14	1.35	3.47	11.60	1.78					647.74	693.75
10—Mt. Gilead	Bill Parker, Casar												225.00	225.00
11—Mull's Chapel	W. L. Rhoney, Vale												220.98	220.98
12—Mt. Hebron	Mrs. E. E. Stroupe, Con. Spgs	100.00		2.25		3.75	20.00		5.00				703 91	884.94
13—Olive Grove	Bruce Scsim, Belwood									5.65			353.96	359.41
14—Pisgah	Caleb Costner, Casar				2.50	2.50			14.00	5.00			475.13	499.13
15—Pleasant Grove	J. S. Denton, Morganton								8.14	3.71			481.73	481.73
16—St. John	Hughes Huffman			1.75					9.76	3.91			356.48	371.74
17—Shoup's Grove	J. A. Berry, Connelly Springs								19.48				763.34	782.80
18—St. Paul	R. C. White, Belwood	35.84	11.43						24.40	8.20			424.64	504.51
19—Smart's Grove	M. M. Smart, Sr., Valdese												232.79	232.79
20—South Fork	Geo. Heavner, Hickory									15.00			628.50	658.50
21—Walker's Chapel					1.00	3.46			9.16				422.90	436.52
22—Wilkie's Grove	J. L. Hudson, Hickory			8.74					50.00	3.84			453.17	515.70
23—Zion Hill	Martha Hudson, Morganton	13.00		3.15	3.50	.75			.75	4.80			587.50	621.06
24—Zoar									5.00		4.80		306.10	315.60
	Totals - - -	$601.46	$11.43	$176.70	$8.35	$13.95	$31.60	$26.78	$357.90	$141.11	$14.80	$8.00	$10,767.10	$15,185.64

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TABLE VI—BAPTIST TRAINING UNION—South Mountain Baptist Association—For Year Ending October 1, 1941

CHURCHES	D. McCOY JOHNSON, Associational Director of Training Union, Hildebran, N. C.	BAPTIST TRAINING UNION (B.Y.P.U.'s and B.A.U.'s)																	
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Train. Union Been A-1 for One Quarter	Number of Unions A-1 for One Quarter	Students in College From Your Church	Number General and Departmental Officers
1—Abee's Chapel	None																			
2—Bethany	D. M. Johnson, Hildebran	1	1	1	1	1	5	15	16	20	28		79	9	41	41				
3—Beulah	O. L. Rhoney, Hickory																			
4—Connelly Springs	H. D. Smith, Connelly Springs	1	1		1	1	4	12	15		11	8	46	5	10	46				
5—Corinth	None																			
6—Carswell Memorial	None																			
7—Icard	E. F. Swanson, Icard	1	1	1	1	1	5	20	12	18	23	14	87	33	40	47				
8—Mt. Zion	None																			
9—Mt. Vernon	Miss Pansy Tallent, Vale, R-2		1	1	1		3		22	11	26		59	19	25	47				
10—Mt. Gilead	None																			
11—Mull's Chapel	None																			
12—Mt. Hebron	Mrs. Russell Hoyle, Connelly Sps.	1	1	1	1	1	5	5	9	5	10	8	37	30	22	30				
13—Olive Grove	None																			
14—Pisgah	Mrs. Clarence Pruett, Lowndale		1		1		2		29		29		58	6	6	58				
15—Pleasant Grove	None																			
16—St. John	None																			
17—Shoup's Grove	None																			
18—St. Paul	J. E. Earl, Belwood	1	1	1	1		4	14	23	14	7		58	20	25					
19—Smart's Grove	None																			
20—South Fork	Louise Propst, Hickory, R-1	1	1	1	1	1	5	10	8	8	11	16	53	25	24					
21—Walker's Chapel	None																			
22—Wilkie's Grove	None																			
23—Zion Hill	Lucille Proctor, Connelly Spgs.		1	1		8	3		16	12		8	36	6			yes	3		
24—Zoar	None																			
	Totals - -	6	9	7	8	13	36	76	150	88	145	54	515	155	195	269		3		

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TABLE VII—W.M.U. Organizations and Gifts and Men's Brotherhoods—South Mountain Baptist Association For Year Ending October 1, 1941

CHURCHES	PRESIDENTS OF W.M.S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.s Members	Sunbeam Members	Total Members Enrolled	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for All Purposes Given by W. M. U. and all Its Organizations
1—Abee's Chapel	None															
2—Bethany	Mrs. John Johnson, Hildebran	1		1	1		3	19			14		52			
3—Beulah	None															
4—Connelly Springs	Mrs. B. K. Rogers, Connelly Spgs.	1					1	12							10.45	14.95
5—Corinth	None															
6—Carswell Memorial	None															
7—Icard	Mrs. A. A. Lockee, Icard	1					1	23								7.00
8—Mt. Zion	None															
9—Mt. Vernon	Mrs. T. B. Hull, Vale, R-2	1	1	1	1	1	5	15	9	14	8	26	86	7.60	26.55	34.15
10—Mt. Gilead	None															
11—Mull's Chapel	None															
12—Mt. Hebron	None															
13—Olive Grove	None															
14—Pisgah	None															
15—Pleasant Grove	None															
16—St. John	None															
17—Shoup's Grove	None															
18—St. Paul	None															
19—Smart's Grove	None															
20—South Fork	None															
21—Walker's Chapel	None															
22—Wilkie's Grove	None															
23—Zion Hill	None															
	Totals - - -	4	1	2	2	1	10	69	9	14	22	26	76	$7.60	$37.00	$56.10

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PERRY ABERNETHY, Moderator-Elect South Mountain Baptist Association, Hildebran, N. C.

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MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

SOUTH MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

MT. VERNON CHURCH

OCTOBER 15 and 16, 1942

PERRY ABERNETHY, Moderator
J. R. HUFFMAN, V.-Moderator
SAM PROCTOR, Clerk
P. M. DEAL, Treasurer

The next session will be held with Abee's Grove Chapel on Thursday and Friday before the third Sunday in October, 1943, at 9:50 A. M.

Executive Committee

Bethany—J. C. Abernethy
Abee's Chapel—F. A. Lowman
Beulah—O. O. Rhoney
Connelly Springs—Guy Smith
Corinth—Cliff Botts
Icard—J. B. Epps
Mt. Zion—Rolen Price
Mt. Vernon—J. B. Leatherman
Carswell Memorial—U. R. Carswell
Mt. Gilead—Bill Parker
Mt. Hebron—E. E. Stroupe
Olive Grove—A. T. Spake
Pisgah—Noah Pruett
Pleasant Grove—Lincoln Denton
St. John—Gus Hoyle
Shoup's Grove—G. H. Evans
Smart's Grove—R. E. Moses
St. Paul—R. C. White
South Fork—D. D. Propst
Walker's Chapel—J. M. Huffman
Wilkie's Grove—Lester Hudson
Zoar—L. H. Bumgardner
Zion Hill—W. M. Hudson
Mull's Chapel—J. B. Rhoney

Ordained Ministers

J. J. Waldrop, R.-2, Vale, N. C.
O. A. Abee, Connelly Springs, N. C.
M. A. Huffman, Icard, N. C.
E. L. Towery, R.-2, Lawndale, N. C.
Braswell Mull, Valdese, N. C.
Julius Hildebran, R.-1, Hickory, N. C.
R. E. Rich, R.-1, Hickory, N. C.
O. H. Connor, Hickory, N. C.
Lincoln Denton, Connelly Springs, N. C.
Ottis Cook, R.-1, Casar, N. C.
Albert Hudson, R.-1, Casar, N. C.
J. A. Philbeck, R.-1, Cherryville, N. C.
W. G. Bridges, Fallston, N, C.
John Smart, Connelly Springs, N. C.
Chiss Smart, Connelly Springs, N. C.

PROGRAM, 1943

FIRST DAY

9:45—Song Service
9:50—Devotional
9:55—Welcome
10:00—Response
10:05—Enrollment of Churches
10:10—Recognition of Visitors
10:15—Religious Literature ---------- Rev. E. L. McClurd
10:30—Sunday School ---------- Rev. O. G. Long
10:45—Appointment of Committees
10:50—B.T.U. ---------- Mrs. Ed Swann
11:05—Song
11:10—Sermon ---------- Rev. John E. Carter
12:00—Lunch
1:30—Devotional
1:40—Election of Officers
1:50—Christian Education----------Rev. J. R. Cantrell
2:15—Orphanage ---------- W. M. Hudson
2:45—Hospitals ---------- E. M. Walker
3:15—Temperance ---------- S. M. Stroup
3:45—Miscellaneous
Adjournment

SECOND DAY

10:00—Song
10:05—Devotional
10:15—State Missions ---------- Rev. Ottis Mull
10:35—Home Missions ---------- R. C. White
11:00—Foreign Missions ---------- Rev. Ottis Cook
11:15—Ministerial Relief ---------- E. L. McDaniel
11:30—Address ---------- State Worker
12:00—Lunch
1:30—Song
1:35—Devotional
1:40—W.M.U. ----------Mrs. John E. Carter
2:15—State of Churches
2:30—Obituaries
2:45—Miscellaneous
3:30—Adjournment

Respectfully submitted,

JOHN CARTER.
W. M. HUDSON.
J. R. HUFFMAN.

PROCEEDINGS

The South Mountain Baptist Association met in its thirty-second annual session with Mt. Vernon Church with Perry Abernethy Moderator and Sam Proctor Clerk. Opened by singing "My Faith Looks Up to Thee" directed by E. M. Walker. Messengers were enrolled as follows:

ABEE'S CHAPEL: P. M. Deal, Mr. and Mrs. J. B. Ogle, Nellie Lowman, Mrs. Ed Lowman and Mr. and Mrs. F. A. Lowman.

BETHANY: J. R. Huffman, R. D. Mosteller, Mrs. J. M. Rhoney, Frank Johnson, Mrs. H. L. Burns, and Mrs. D. A. Johnson.

BEULAH: R. L. Waters, Mrs. E. A. Rudisill, Mrs. R. L. Waters, Mrs. A. J. Yancey, and Mrs. Annie Bradshaw.

CONNELLY SPRINGS: J. E. Deal, Rev. O. A. Abee, Guy Smith, Mrs. B. K. Rogers and W. W. Berry.

CORINTH: C. S. Botts, Ruby McNeely, Mrs. Florence Botts, Durham McNeely, and Vastie McNeely.

CARSWELL MEMORIAL: J. R. Carswell, Pink York, John Lindsey, John Martin, Wesley Carswell, and Hester Carswell.

ICARD: P. A. Berry, J. B. Epps, Dwight Mull, and Fred Fullbright.

MT. ZION: Jessie Davis, Nole Newton, Joe Cook, Clifton Newton and J. F. Logan.

MT. VERNON: T. B. Hull, J. F. Leatherman, Sam Houser, Mrs. Forest Bumgarner, Mrs. D. M. Tallent and Zack Leatherman.

MULL'S CHAPEL: R. D. Shuford, Ruby Rhoney, Dorothy Mull, Mrs. D. P. Crow, Mrs. N. G. Rhoney, and Evan Rhoney.

MT. HEBRON: Rev. M. A. Huffman, Mrs. C. M. Stroupe, Mrs. Naomi Shell, and Mrs. G. C. Taylor.

OLIVE GROVE: Cleveland Crotts, J. A. Cook, Bruce Scism, H. B. Hull, A. T. Spake, and Dixon Buff.

PISGAH: Mrs. N. W. Pruett, Zero Parker, Dock Hastings, Haywood Parks, Mrs. Dock Hastings, Mrs. Zero Parker, and Lee Bumgardner.

PLEASANT GROVE: Rev Lincoln Denton, J. M. Walker, and Charlie Martin.

ST. JOHN: Mada Franklin, Dora Huffman, Bryson Huffman, Mrs. Lum Smith, and Elsie Tallent.

SHOUPE'S GROVE: J. A. Berry, Mrs. J. A. Berry, Essie Evans, C. W. Crotts, and Eva Crotts.

ST. PAUL: R. C. White, C. C. Crotts, R. P. Willis, J. A. Morrison, A. P. Mead, and A. M. Crotts.

SMART'S GROVE: Chissie Smart, and Willie Lail.

SOUTH FORK: Jason Stilwell.

WALKER'S CHAPEL: G. M. Huffman, Filo Huffman, Miles Huffman, J. A. Philbeck, Katie Huffman, and Lottie Huffman.

WILKIE'S GROVE: N. M. Young, W. A. Burns, Leslie Hudson, Mrs. N. M. Young, and Charlie H. Martin.

ZION HILL: W. M. Hudson, Mrs. George Ritchie, Marshall Buff, M. C. Buff, Mrs. W. S. Hoyle, A. L. Buff, Bertha Hudson, and W. S. Hoyle.

Zoar: L. H. Bumgardner, Mrs. E. A. Pruett, Mrs. Ann Witherow, and Mrs. F. F. Whiteworth.

At 9:30 devotional was led by John Carter who used the first chapter of Acts.

Expressions of appreciation to Mt. Vernon Church by E. M. Walker were heard at this time.

The following visitors were recognized: J. C. Canipe, C. A. Abernathy and O. S. Long.

At 10:15 a committee for receiving churches in our Association was appointed, composed of the following: J. R. Huffman, Guy Smith and John Carter. Then a committee, composed of P. M. Deal, Mrs. Will Hudson and J. A. Morrison, was appointed to name an executive committee.

The Finance Committee is composed of A. A. Lockee, chairman; J. A. Berry and Wallis Wesson.

R. C. White, J. M. Walker and T. B. Hull compose the Committee of Place and Preacher.

At 10:20 the report on Foreign Missions was read by Mrs. B. K. Rogers. The report was adopted.

FOREIGN MISSION REPORT

We are facing a dark day in Foreign Missions. Many of our missionaries, overburdened with work, and suffering for lack of reinforcements and adequate support, have come home broken by the suffering and burden of it all. It has been a decade of fearful struggle to pay our debts, to increase our current income, to hold our own on the several foreign fields, and to send new recruits to our hard-pressed fellow-laborers in distant lands. Our Baptist people in Spain, Italy, Yugoslavia, Hungary, and Rumania are frightfully undernourished and multitudes are dying of starvation. It is indeed a dark hour. Southern Baptist through the World Emergency Relief, are doing much good, saving untold thousands of hungry people from slow starvation. May their suffering touch and tender our hearts, that we may give our best

in prayer, service and gifts, to these our neighbors. Jesus said: "Give ye them to eat." He also said: "I am the Bread of Life." If we give them food to supply their physical needs, will it not open the way for us to give them that spiritual food—Jesus the Bread of Life that came down from heaven? However the darkest hour comes just before the dawn. The world is ready for the dawning. And in God's providence it will be sure to come. We must be ready for that hour. In John 8:12 we read: "I am the light of the world; he that followeth after me shall not walk in darkness but shall have the light of life." Jesus is that Light. Again He said: "Ye are the light of the world." We are lighted to lighten. If you have this light, will you sit it on a hill that all the world may see and "glorify your Father in Heaven?"

Respectfully submitted,

MRS. B. K. ROGERS.

At 10:30 Rev. E. M. Walker introduced our General Secretary, M. A. Huggins, who spoke on Missions.

Next in order, at 11:20, was the report on State Missions by E. L. McDaniel. Report was adopted.

STATE MISSION REPORT

For long years after the Baptist State Convention was organized, more than one hundred years ago, the principal purpose of what is called the State Missions was to promote evangelism, to establish churches and support the churches. Thus established by giving aid to the pastors of the churches until such time as they could become self-supporting.

In this connection it is interesting to quote from the present constitution of the Baptist State Convention. One will observe that the object of the convention is five fold. "The object of the convention shall be to promote missions, education, social service, the distribution and study of the Bible and sound religious literature; and to co-operate with the Southern Baptist Convention in its work."

As a matter of fact the convention gave no support to the orphanage until some sixty years after it was organized, namely, about 1895; and no direct obligation was felt by the convention to provide a hospital until some ninety years after the convention was organized. Moreover, in 1830, the year the convention was organized, our Baptist people gave some money to Foreign Missions and to what we now call Home Missions, but it was not given through the Southern Baptist Convention because there was no Southern Convention until 1845. Moreover, as will be observed,

for the past forty years the convention, through the State Missions, has given increasing attention to the teaching of the people in Sunday School, and for the past twenty-five years to the training of the people in the churches through the Baptist Training Union. Let it be understood that the support of our hospital and our orphanage is not now considered as State Mission work, but rather as the social service work of the convention.

Also it should be remembered that North Carolina Baptists, through the co-operative program and through special offerings, support Foreign and Home Missions, so that State Missions is limited to the work here in North Carolina. If "where there is no vision the people perish" is true, it is obvious that where there is vision the people grow because they are constantly nourished.

Do you know (1) That North Carolina, when compared with the other 47 States of the Union ranks first in homicides, ninth in rape, thirteenth in auto thefts, seventeenth in burglary? (2) That there are perhaps a million people in North Carolina to whom the Lord Jesus means nothing? (3) That there are nearly 800,000 prospects for Baptist churches in North Carolina? (4) That there are perhaps two hundred thousand members of Baptist churches who are doing nothing to advance His Kingdom in North Carolina and elsewhere? (5) That there are perhaps two hundred thousand church members, that is to say one-half the total membership, who do not attend with regularity any Sunday School at all? (6) That probably two-thirds of our young people are wholly without any definite and specific training in the churches?

An offering of just twenty-five cents, on an average from those enrolled in Baptist Sunday Schools in North Carolina, would provide about $100,000, thereby enabling the Board to undertake a real program of State Missions.

To change these conditions, that is to make Christ regnant in North Carolina, the Board is expending only about one-half as much as was being expended fifteen years ago, and solely because it does not have the money.

E. L. McDANIEL.

At 11:30 the congregation sang "We've a Story to Tell to the Nations," which was directed by Rector Roberson.

The address of welcome was delivered at 11:35 by J. R. Cantrell. C. R. Upton led in prayer.

"When the Gates Swing Out" was sung by C. R. Upton and Rector Roberson at 11:40.

The sermon at 11:40 was delivered by J. R. Cantrell. His text was 3rd chapter of Revelations, 7th and 8th verses. David Wesson led in prayer.

At 12:15 the association adjourned for lunch.

AFTERNOON SESSION

The session opened at 1:30 by the congregational singing of "We'll Work 'Till Jesus Comes," directed by Rector Roberson. The devotional was by S. M. Stroupe.

Next in order, at 1:40, was an address on Temperance by Doctor Adams. The offering for the dry forces amounted to $18.08.

At 2:28 "Amazing Grace, How Sweet the Sound" was sung, directed by Rector Roberson.

An address on "Hospitals and Orphanage" was delivered by J. A. MacMillan at 2:30.

3:15—At this time the report on Hospitals was given by A. A. Lockee, which was adopted:

REPORT ON HOSPITALS

The Baptist Hospital has increased its bed capacity from 108 to 300. This will enable the hospital to treat about 10,000 patients each year. Of this number we may expect 3,000 or more to be service patients—that is, not able to pay the bill. Perhaps 3,000 or more will be mothers that will return home to make their children happy.

If the present rate is maintained 200 will be preachers for whom no charge has been made for some while.

The hospital has a staff of a large number of doctors. These are all specialists in the many fields of medicine and surgery.

The hospital runs a well-equipped school for training nurses. These are taken from as nearly every section of the State as possible. A class of about 50 is taken each year, making a school of 150.

The medical building of the Bowman Gray School of Medicine of Wake Forest College has been completed for more than a year for students. While the medical school and the hospital will be closely related and helpful in every department, they will remain separate institutions controlled by separate boards of directors and supported from different sources. Everything contributed to

the hospital goes to the support of hospital exclusively. The Mother's Day offering by the churches is used entirely for the service of patients not financially able to pay for treatment.

The spiritual side of the hospital service is always stressed. The hospital has a full-time pastor supplied by the generous donation of C. M. Scott of High Point. This pastor, in addition to his many activities with the patients and their families and friends, teaches a course in Bible in the Nurses' Training School.

The various organizations of our women and young people are rendering a fine service to the hospital in supplying linens of all kinds such as sheets, pillowcases, towels, washcloths, etc.

The vastly enlarged program will require our increased support.

Respectfully submitted,

A. A. LOCKEE.

At 3:30 the report on Religious Literature was read by J. R. Huffman in the absence of Seth Ivester. Discussed by E. M. Walker. Adopted as read.

RELIGIOUS LITERATURE

Men of the first centuries wrote crudely on stone and clay tablets. Men of later period wrote tediously upon the bark of trees and the skin of animals. Then about one hundred years before Jesus was born on the earth the Chinese people had learned to print on paper by means of letters engraved on blocks of wood. About five hundred years ago printing began to be done by means of a movable device, later called the printing press. On and on progress was made until we now have the modern printing press turning out their millions of pages of printed matter each day. Far back in that dim past, good literature was rare and costly. Likewise people who could read must have been few and far apart. But today the world not only has millions of people who can and do read, literature, good and bad, is comparatively cheap and free. Education is the order of the day in our own fair State. An eight-month school is set within reach of practically every boy and girl, white or black, rich or poor. Since there are many who read and so much offered to be read, it seems that our chief concern should be to help these readers to reject the evil and choose the good in literature. Perhaps we should go another step, and provide good literature. Our reading influences our thinking. "Our thinking influences character and life." (Read Prov. 23:7).

In view of the things said above we hasten to mention certain

types of literature: First, we should give the Bible, God's Word, its rightful place—which is the chief place.

Strictly speaking, the Bible is not a book at all. It is as old as Sif Thomas Browne described it three hundred years ago—the Divine Library. Its authors were monarchs, statesmen, scholars, peasants, fishermen and shepherds. It is written in three languages—the stern, simple Hebrew; the imperfect, polyglot Aramaic; the rich and flexible Greek. Fifteen centuries separate the first chapter of Genesis from the last vision of John. Then we have many periodicals, books and magazines connected with our Sunday School, young people's and woman's work. Time and space forbid naming them here, but I would mention specifically the Biblical Recorder and Charity and Children of North Carolina. These publications coming regular to your home and mine will enrich the family life and will be as stepping stones upward and onward for Him who loved us and gave Himself for us and for a wide world of lost creatures.

Respectfully submitted,

SETH IVESTER.

3:35—The report of Treasurer P. M. Deal was next in order.

TREASURER'S REPORT

Received from Finance Committee		$69.40
Pisgah Church		4.00
		$73.40
Disbursements		
R. E. Rich, clerk's fee	$15.00	
Mailing	5.00	
Total	20.00	
News Herald—Printing of Minutes	43.20	
Refunded to James Smith	4.00	
	$67.20	
Received		$73.40
Paid out		67.20
Balance		$6.20

At 3:40 the report on Christian Education, by E. M. Walker, was heard. Report adopted.

CHRISTIAN EDUCATION

May we notice first a primary misconception of education. To some the word Education is very closely associated with book-learning. Education is not the knowledge of a mass of disconnected facts as some show evidence to believe. There is a very harmful misconception that deals with the unusual knowledge. A person with peculiar and unusual knowledge is considered by many as an educated person. Education must be stripped of these misconceptions if it is to be seen in its true light.

The question arises, what is education? Education is the process of habit-making and its product is habits—habits of feeling, habits of perceiving, habits of thinking, habits of acting. Therefore Christian Education seeks to make these habits Christian. A religiously educated man is one whose habits of worship are regular.

Jesus gave to us the outline of Christian Education which can be expressed in three words. The first word is *come*. In order for the disciples to learn more about Christ it was necessary for them to come under the influence of His teaching. In order that one may learn about Jesus today it is necessary for one to come under the influence of the teaching of Christ. This can be found at our Christian colleges. The second word is *tarry*. The disciples had tarried with Christ for over three years. Thus so we should spend some time in our Christian colleges if we are to have power to carry on His work well. The word *go* expresses the result of Christian Education. Jesus said to the apostles who had studied in His school: "Go ye therefore and teach all nations," etc. Therefore Christian Education has but one purpose—we learn that we may serve.

Respectfully submitted,

E. M. WALKER.

4:00—Report on W.M.U. by Mrs. T. B. Hull was adopted as read.

REPORT—WOMAN'S MISSIONARY UNION

Every one must bear a cross if he expects to wear a crown. Nobody doubts that the world faces momentous issues.

The solution of its problems is to be found in the teaching and resources of Jesus. His followers must live by the law of love, must act according to the standard of righteousness, must walk in the way of the cross. The Christian in the time of war should put on the whole armour of God to be a faithful soldier of the cross.

"Oh Send Out Thy Light and Thy Truth"—Psalm 43:3 is our W.M.U. watchword. This is a command to each Christian and in obedience to His command the W.M.U. has endeavored during the year to send out the light through prayer, gifts, enlistment, personal service, and study.

We should not get weary for here are two promises: The first is the promise of God the Father that His Word when preached to any people will not return unto Him without results. The second is the promise of companionship with Christ who is with us always, even unto the end of the world, as we are obedient to His commands and abide in Him.

Since we met last year I have attended our divisional meeting at Shelby, our State conference at Raleigh, and State meeting in Winston-Salem.

We held our associational meeting of the W.M.U. with Icard Baptist church April 12 with a large representation from each church. Miss Alda Grayson, a returned missionary from China, made the address; Mrs. W. D. Briggs, our State executive secretary, led a conference; Mrs. R. K. Redwine, our divisional superintendent, and many others made good talks. We will meet with Connelly Springs the second Sunday in April, 1943.

We are happy to have four churches with four Woman's Missionary Unions. They are: One at Bethany, Mrs. J. E. Carter, President. One at Connelly Springs, Mrs. B. K. Rogers, President. One at Icard, Mrs. Fred Fullbright, President. Mt. Vernon has a graded W.M.U.—1 Y.W.A., 1 G.A., 1 R.A., 1 S.B. Band. My desire is to enlist more churches.

Our gift to missions was $158.95. We have 33 tithers. Have had 9 mission study classes. My request is to have more family altars and prayer meetings during the coming year.

Our associational officers are: Mrs. B. K. Rogers, Personal Service Chairman, Connelly Springs; Mrs. A. H. Taylor, Stewardship Chairman; Mrs. E. M. Walker, Hildebran, Mission Study; Mrs. Bryant Setzer, Literature Chairman; Miss Lucile Upton, Young People's Leader; Mrs. Harold Smith, Connelly Springs, Secretary-Treasurer; Miss Pansy Tallent, Associate Supt.

Respectfully submitted,
Mrs. T. B. HULL, Supt.

4:05—Mrs. B. K. Rogers led in prayer. W.M.U. was discussed by B. K. Rogers.

At 4:15 the report on Temperance, by Rev. J. E. Huffman was heard. Report adopted.

TEMPERANCE

At the present time with most of the world at war we are surrounded and confronted by moral, social and civic conditions. More complex and baffling than at any time in the history of the American people. The liquor problem since we have been attacked and become involved in this dreadful war and are now fighting for our country has become one of the most deadly problems that conronts us. It has more to do with our general letdown in moral standards and ideals than any other problem. When we as a nation need clear heads and straight thinking we find our country gone on a general debauch through the enthronement of alcoholic beverages. In our training camp areas liquor, wine and beer are being sold to our boys. In our different communities wine and beer are sold to our boys, and to our shame these places are open on the Sabbath day. Since the repeal of the 18th Amendment crime has increased to a great danger but for our unwavering faith in the promises, presence and power of our Savior we would be ready to give up in despair.

We are sure that the purpose of God can not fail but will, through the instrumentality of His people, influence in all the realms of human life both social and civic, bring about His will. It is our conviction that the only right solution of the liquor problem is total abstinence from the use of alcoholic beverages by the individual and the prohibition the manufacture, distribution and sale of all intoxicating beverages by both the State and Nation. This problem confronts every Christian in America today.

Surely God's Word is plain in regard to what our attitude should be toward strong drink—"Wine is a mockery, strong drink is raging, and whosoever is deceived thereby is not wise."

Respectfully submitted,

REV. J. E. HOFFMAN.

4:25—Report on Orphanage, by S. M. Stroup, was adopted.

REPORT ON BAPTIST ORPHANAGE OF NORTH CAROLINA

The Baptist Orphanage of North Carolina had its beginning 57 years ago. J. H. Mills was the founder and was for ten years its General Superintendent. He was followed by J. B. Boone, who served for 10 years. Next came M. L. Kesler, who served as superintendent for 27 years. I. G. Greer took charge of the insti-

tution in 1932 and is carrying on the work in a great and worthy way.

On November 11, 1885, the first child was received into the institution at Thomasville. During these years the Orphanage has rendered service to about 5000 needy children.

There are about 700 children under the care of our Baptist Orphanage at the present time. At Mills Home, and at Kinston, some are cared for in their homes with their mothers. These children come from all sections of North Carolina. They live in what might me called model villages. A home-like atmosphere is provided in cottages, presided over by trained matrons.

The children live close to nature, for they really live on farms, coming in contact with farm life every day. They enjoy the products of the farm, fresh from dairy, garden and field. Indicentally, the boys help with the farm work, and modern farming has proved an invaluable blessing to the Orphanage.

At present the responsibility of managing the Orphanage rests on the able shoulders of Superintendent I. G. Greer, Treasurer R. D. Covington, and Editor of Charity and Children, A. J. McMillan. These noble souls, with their many helpers, are seeking to develop the whole child. The physical, mental and spiritual elements are wisely developed. The best school advantages are provided for the boys and girls. The church is at the center of the campus and at the center of the life of the children.

The Orphanage paper is edited by John Arch McMillan. It is filled with the most wholesome reading matter. The price is in reach of all. In clubs of ten it is 60 cents for a year. No better investment can be made than the purchase of Charity and Children.

The support of our Orphanage is clearly understood by many people. The chief support comes from North Carolina Baptist Sunday Schools. The Thanksgiving offering is also a great help.

We urge the taking of an offering in every Sunday School once each month, the taking of the Thanksgiving offering in each church and the taking and reading of a club of Charity and Children in each Sunday School.

Respectfully submitted,

S. M. STROUPE.

At 4:30 the Program Committee was announced, composed of the following: John Carter, W. M. Hudson and J. B. Huffman.

4:35—Report of committee of receiving churches into the Association. Henry River Baptist Church was re-

ceived into our association. Following is the report:

Henry River, N. C., Oct. 20, 1940.

Whereas that it appears to us that there is a real need for a Baptist church in this locality and after much prayer and seeking of divine guidance and much consultation with our neighborning brethren and churches and after the calling of a council to consider the matter, which council has voted that there is a need for such a church, it is resolved that we the members with letters from other Baptist churches do now enter upon the organization of a church under the direction of the council composed of the following members:

A. A. Lockee, R. H. Raby and O. B. Burns, representing the following churches: Icard, Poovey's Chapel and Wilkie's Grove. By the adoption of our church covenant, which is as follows, written by J. R. Hobbs, D.D. L.L.D.

We have a total membership of 75—35 male and 40 female.

Pastor: J. T. CLINE.

We, your committee, J. R. Huffman, Guy Smith, John Carter, submit the following report of our investigation of Henry River Baptist church's request to join our Association: "So far as we were able to ascertain by questioning of said church's delegation we find them orthodox and of good faith, willing to cooperate with the other churches in associational and denominational work;

"Therefore, we recommend that they be accepted under watchcare of our South Mountain Association, until the next annual meeting, and then into full fellowship of the association upon receipt by the association of a regular letter to the association accompanied by a representative delegation from said church.

Respectfully submitted,

J. R. HUFFMAN.
GUY SMITH.
JOHN CARTER.

4:40—Report from the Finance Committee showed the amount of $69.80.

Report from Time and Place Committee: The Association will be held at Abee's Chapel, located on Mineral Springs road, three miles south of Valdese, and Rev. J. E. Carter designated to preach the assoiational sermon.

7:00—Song—"Faith of Our Fathers," directed by Mrs. Cantrell.

Devotional was conducted by O. S. Long, using the 8th chapter of Deuteronomy.

7:15 — Report on Sunday Schools, read by S. M. Stroupe in the absence of M. A. Huffman, adopted. Report discussed by Ann Withrow, J. R. Huffman and Guy Smith.

REPORT ON SUNDAY SCHOOLS

The business of the Sunday School is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded ye." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday School.

It should be the desire of every Sunday School teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday School. Many evil influences have been counteracting in the lives of boys and girls, and even men and women, by the teaching received in the Sunday School.

During the past twenty years Southern Baptists have enrolled more people in Sunday School than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 24 churches with 3272 members. In these churches there are 24 Sunday schools with an enrollment of 2892 pupils and 188 teachers. If the law of average shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 8576 people that are missing an opportunity to tsudy God's Word every Sunday morning.

In presenting this report we urge renewed acceptance by the churches of the Sunday school as an instrument in the name of Christian people to magnify the church, to prevent crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ ,teach Missions and enlist in Missionary practices.

To aid the churches with their Bible teaching work the Baptist State convention maintains a Department of Christian Educa-

tion, which includes Sunday School, Training Union, and Student Union work. L. L. Morgan is Secretary of Sunday School work. His services are available for training classes, conferences, Sunday school revivals, associational conventions and many other types of meetings. The Department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 206 Biblical Recorder Building, Raleigh, North Carolina.

Respectfully submitted,
M. A. HUFFMAN.

7:50—Report on State of Churches was given by E. M. Walker, which was adopted.

No report was given on Ministerial Relief, which was scheduled for 8:00 o'clock.

8:05—Report on Memorials was given by the committee as follows:

Obituary Report

OUR DEAD

OLIVE GROVE—
Deacon W. M. Walker

WILKIE'S GROVE—
Zula Burns
John Burns

ZION HILL—
Mrs. Donnie Ramsey
Mrs. Carl Bradshaw

BETHANY—
Mrs. J. J. Abernethy

BEULAH—
Mrs. Robert Fredell

CONNELLY SPRINGS—
Deacon J. F. Cooke
Mrs. T. E. Simpson

CORINTH—
B. G. L. Wortman

ICARD—
Clifford Berry

PLEASANT GROVE—
Isam Butler

PISGAH—
W. N. Buff

SHOUPE'S GROVE—
Sidney Burns
Mrs. Sidney Burns
Deacon P. L. Young
Mrs. Pearl Hildebrand

ST. PAUL—
M. C. Wright
John White
C .G. Danna

The memorial address was delivered by E. M. Walker.

At 8:10 prayer was led by J. R. Cantrell.

8:10—The Resolution of Respect was submitted at this time:

RESOLUTION OF RESPECT

We, the members of the 32nd session of the South Mountain Baptist Association, wish to express our appreciation for the services and hospitality rendered us by the Mt. Vernon Baptist Church.

Respectfully submitted,
MRS. JOHN E. CARTER.
MRS. JOHN SIDES.

8:20—Announcements by Mrs. Cantrell.

SUNDAY SCHOOL DIRECTORS FOR 1943

Pastor Advisor—E. M. Walker.
General Superintendent—Ann Witherow.
Group Superintendents—E. L. Lowery and Guy Smith.
B.T.U. Director—Mrs. Ed Swann.

After singing the closing hymn, "What a Friend We Have in Jesus," directed by Mrs. Cantrell, the South Mountain Baptist Association adjourned. Closing prayer by John Carter.

CLERK'S REPORT

Cash in treasury	$76.00
For delivering Associational letters to churches	1.44
Printing of Minutes	43.20

Delivering Minutes	3.56
Clerk's fee	15.00
Total paid out	$63.20
Balance in treasury	$12.80

SAM PROCTOR, Clerk.
P. M. DEAL, Treasurer.

Constitution

1. This Association shall be called THE SOUTH MOUNTAIN BAPTIST ASSOCIATION

2. The grand object of this Association shall be the glory of God.

3. This Association shall exercise no legislative powers, but shall act in an advisory capacity only.

4. This Association shall be composed of delegates chosen by the churches and recommended by letter from their respective church. Each church being entitled to three delegates and one additional delegate for each 25 members above 50.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, elected annually by ballot. Their duties shall be those performed by same officers in like organizations.

7. Newly constituted churches may be received into the Association upon satisfactory evidence of orthodoxy and churches from sister Associations upon letters of dismissal from the body to which they formerly belonged.

8. Each ordained minister of the Association and all pastors of churches in this Association shall be ex-officio members.

9. The committees of this Association shall be as follows: State Missions, Home Missions, Foreign Missions, Education, Ministerial Relief, Orphanage, Biblical Recorder, Temperance, Baptist Young People's Union and Women's Work, together with such additional special committees as may be necessary.

10. The Association shall elect annually twenty members who shall constitute an Executive Committee, one member from each church, of which the Moderator shall be an ex-officio chairman and the Clerk shall be an ex-officio clerk.

11. This constitution may be amended at session of the Association by a two-thirds majority of the delegates present.

12. This Association shall meet annually on Thursday after the second Sunday in October.

Rules Of Order

1. Every meeting shall be opened and closed with prayer.
2. All questions of procedure shall be decided by Kerfoot's Manual of Parliamentary Practice.

3. In view of the fact that the officers of our Association come to the annual meeting with plans made for the session, be it resolved that we elect our officers at the close of the meeting to act till the close of the next annual meeting.

REGULAR TREASURERS AND POST OFFICES

South Mountain Baptist Association

Abee's Chapel—P. M. Deal, Connelly Springs
Bethany—James Abernathy, Hildebran
Beulah—Miss Hazel Mull, R-3, Vale
Connelly Springs—Versie Bridges, Connelly Springs
Corinth—C. S. Potts, Casar, R-1
Carswell Memorial—Ellen Poteat, Morganton, R-4
Icard—Julia Carswell, Icard
Mt. Zion—C. B. Lindsay, Casar
Mt. Vernon—J. Z. Houser, Vale, R-2
Mt. Gilead—Not reported
Mull's Chapel—W. L. Rhoney, Vale
Mt. Hebron—Mrs. E. E. Huffman, Connelly Springs
Olive Grove—Bruce Scism, Belwood
Pisgah—Caleb Costner, Casar
Pleasant Grove—J. L. Denton, Morganton, R-4
St. John—H. Huffman
Shoup's Grove—J. A. Berry, Connelly Springs, R-2
St. Paul—R. C. White, Belwood, R-1
Smart's Grove—Zora Rector, Connelly Springs, R-1
South Fork—George Heavner, Hildebran
Walker's Chapel—Not reported
Wilkie's Grove—Leslie Hudson, Hickory, R-1
Zion Hill—Martha Hudson, Connelly Springs, R-1
Zoar—Mrs. E. A. Pruett, Casar

TABLE I — CHURCH MEMBERSHIP, Etc., South Mountain Baptist Association, For Year Ending October 1, 1942

CHURCHES	Is It In a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP												
					Members Reported Last Year	Gains				Losses				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1—Abee's Chapel	Country	1886	Ottis Cook, Casar, N. C.	1&3	113	8			8	3			3	118	yes	1		
2—Bethany	Town		John E. Carter, Hildebran, N. C.	2&4		22	7	2		6			1	281	yes	1	1	
3—Beulah	Country	1939	J. E. Huffman, R-3, Lawndale	1&3	82				4				2	84	no	1	1	2
4—Connelly Springs	Village	1899	E. M. Walker, Hildebran, N. C.	1,2,3,4	175	20	7				10			192	yes	1	2	
5—Corinth	Country	1884	J. B. Harris, Mooresboro, N. C.	1&3	100	2				6			3	96	no	1	1	
6—Carswell Memorial	Country	1938	B. B. Brooks	1&3	39	5	3			5				42	no	1		
7—Icard	Village	1918	A. A. Lockee, Icard, N. C.	1,2,3	191	11	2		1	3			1	201	yes	1	2	10
8—Mt. Zion	Country	1848	E. L. McDaniel, R-1, Ellenboro	2&3	206	3				1				208	yes	1	2	
9—Mt. Vernon	Country	1824	J. R. Cantrell, Boiling Springs	1&3	216	7	1		8	3				221	no	1	4	
10—Mt. Gilead																		
11—Mull's Chapel	Country		Ottis Mull, Vale, N. C.	2&4	77	4				1				80	no	1	1	
12—Mt. Hebron	Country		S. M. Stroupe, Granite Falls, N. C.	2&4	125	11	2			5				126	no	1		
13—Olive Grove	Country	1884	E. L. McDaniel, Mooresboro, N. C.	4	168	1		2		1			1	169	no	1	1	
14—Pisgah	Country	1840	Oscar Long, Valdese, N. C.	1&3	135	3				4			1	133	no	1	4	
15—Pleasant Grove	Country	1876	Dewey Newton, Shelby, R-1	2&4	98	16			1	3			1	112	yes	2	3	
16—St. John	Country		Lincoln Denton, Connelly Sp., R-1	1&3	140	9	1							149	no	1		
17—Shoup's Grove	Country	1892	Ottis Cook, Casar, N. C.	2&4	116	1				4	10	5	4	93	no	3	1	
18—St. Paul	Country	1869	Seth Ivester, Lawndale, N. C.	2	343	10	3		1	11	1		3	342	yes	1	3	
19—Smart's Grove	Country	1935	Dewey Newton, Shelby, N. C.	2&4	43	8				1			1	49	yes	3	1	
20—South Fork	Country	1938	Clifton Cooper, Valdese, N. C. RFD	2&4	48	5	2							55	no	2	1	
21—Walker's Chapel	Country		Dewey Newton, Shelby, N. C.	1&3	105	12	11			4				124	yes	2	3	
22—Wilkie's Grove	Country		Ottis Cook, Casar, N. C.	2&4	130	10	4		14	1			2	141	no	1	1	
23—Zion Hill	Country		A. S. Long, Valdese, N. C.	2&4	199	12				5			2	204	no	1	2	
24—Zoar	Country		A. A. Lockee, Icard, N. C.	4th	35	2	3							40	yes	1	2	
			Totals -	-	2884	184	46	4	37	67	21	5	25	3260	10	30	36	12

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

TABLE II—SUNDAY SCHOOLS—Of South Mountain Baptist Association, State of North Carolina, Year Ending October 1, 1942

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information					Vac. Bib. Sch.		
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Total Enrollment—Main School & Mission, including Officers, Teachers & Pupils	What Is Your Average Attendance?	Baptisms from S. S.	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment Vacation School	Average Attendance Vac. S.	Number of Departments Vacation School
1—Abee's Chapel	F. A. Lowman, Connelly Spgs., R1	13	13	11	33	9	50	31	---	10	170	100	6	yes	no	---	---	---	---
2—Bethany	Murphy Abernathy, Hildebran	---	20	20	32	48	57	44	---	13	234	133	21	yes	no	3	73	52	---
3—Beulah	Edison Rhoney, Vale, R3	---	---	---	---	---	---	---	---	10	---	60	---	no	no	---	---	---	---
4—Connelly Springs	Guy Smith, Connelly Springs, R2	8	18	26	18	19	15	53	8	2	167	95	6	yes	no	8	65	54	---
5—Corinth	C. S. Botts, Casar, R1	---	---	---	---	---	---	---	---	7	---	50	2	no	no	---	---	---	---
6—Carswell Memorial	J. E. Lindsay, Morganton, R4	---	8	---	6	---	18	12	---	6	44	35	4	no	no	---	---	---	---
7—Icard	Edd Swann, Icard	3	15	22	40	29	20	60	---	4	193	110	11	yes	no	---	---	---	---
8—Mt. Zion	Sam Proctor, Lawndale	---	24	6	20	15	20	22	---	11	118	65	3	yes	no	---	---	---	---
9—Mt. Vernon	T. B. Hull, Vale, R2	7	11	19	31	25	20	44	---	4	161	105	7	yes	no	---	---	---	---
10—Mt. Gilead		---	---	---	---	---	---	---	---	---	---	---	---			---	---	---	---
11—Mull's Chapel		---	---	---	---	---	---	---	---	---	---	---	---			---	---	---	---
12—Mt. Hebron	Mrs. S. L. Lagle, Connelly Springs	14	14	15	25	19	22	24	1	3	137	---	11	yes	no	---	---	---	---
13—Olive Grove	John Spake, Casar	---	8	---	10	17	12	15	---	7	69	60	1	yes	no	---	---	---	---
14—Pisgah	N. W. Puett, Casar	---	9	9	19	14	14	18	---	8	91	60	---	yes	no	---	---	---	---
15—Pleasant Grove	Max Denton, Morganton, R4	---	12	12	15	12	---	25	---	---	76	50	---	no	no	---	---	---	---
16—St. John	Jim Smith, Connelly Spgs., R1	8	---	---	15	17	14	18	---	---	72	---	---	no	no	---	---	---	---
17—Shoup's Grove	C. W. Crotts, Connelly Spgs, R1	8	18	6	5	8	3	7	---	17	72	48	---	no	no	1	---	---	---
18—St. Paul	R. L. White, Belwood, R1	---	6	14	30	49	36	54	---	6	189	106	6	yes	yes	7	---	---	---
19—Smart's Grove	John Smart, Connelly Springs, R1	---	15	9	8	---	15	23	---	7	70	60	---	no	no	---	---	---	---
20—South Fork	D. D. Propst, Hickory, R1	---	13	8	16	6	11	15	---	9	69	---	5	yes	no	---	---	---	---
21—Walker's Chapel	J. M. Huffman, Morganton R4	---	21	---	30	16	45	34	---	2	148	58	10	yes	no	---	---	---	---
22—Wilkie's Grove	W. A. Burns, Hickory, R1	15	25	---	20	20	15	42	---	---	137	89	---	no	no	---	---	---	---
23—Zion Hill	W. M. Hudson, Connelly Spgs., R1	2	14	12	24	20	23	39	---	---	134	79	---	yes	no	---	---	---	---
24—Zoar	D. W. Chapman, Casar	---	---	8	7	---	8	14	---	7	37	15	2	no	no	---	---	---	---
	Totals - - -	88	264	197	404	323	418	594	9	133	2398	1378	95	13	1	19	138	106	---

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

TABLE III—BAPTIST TRAINING UNION
South Mountain Baptist Association—For Year Ending October 1, 1942

CHURCHES	DIRECTOR OF TRAINING UNION	BAPTIST TRAINING UNION (B.Y.P.U.'S and B.A.U.'S)																	
		Adult Unions	Young People's Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Train'g Union Been A-1 for One Quarter	Students in College From Your Church	Number General and Departmental Officers
1—Abee's Chapel																		
2—Bethany	Perry Abernethy	1	1	1	1	5	8	8	18	22	4	60	12	49	60			10
3—Beulah																		
4—Connelly Springs	Harold Smith, Connelly Springs	1	1		1	4	19	22		15	11	67	45		67	no	1	6
5—Corinth																		
6—Carswell Memorial																		
7—Icard	Dwight Mull, Icard	1	1	1	1	5	15	10	21	19	9	74	36	59	6	no	1	1
8—Mt. Zion																		
9—Mt. Vernon																		
10—Mt. Gilead																		
11—Mull's Chapel																		
12—Mt. Hebron	M. A. Huffman, Icard	1		1	1											no	1	
13—Olive Grove																		
14—Pisgah																		
15—Pleasant Grove																		
16—St. John																		
17—Shoup's Grove																		
18—St. Paul	Delbert Walker		2	1	1	4		25	15	16		36	15	56	40			
19—Smart's Grove																		
20—South Fork																		
21—Walker's Chapel																		
22—Wilkie's Grove																		
23—Zion Hill	Lou Ellen Proctor		1	1	1	3		4	8	6						no		8
24—Zoar																		
	Totals - - -	4	6	5	5	3	21	42	69	61	78	24	257	107	164	173		3	25

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

TABLE IV—W. M. U. ORGANIZATIONS AND GIFTS
South Mountain Baptist Association—Year Ending October 1, 1942

CHURCHES	PRESIDENTS OF W.M.S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Members in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.
1—Abee's Chapel		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
2—Bethany	Mrs. John Carter, Hildebran	---	---	---	---	---	1	---	---	---	---	---	14	---	$110.77	$11.16
3—Beulah		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
4—Connelly Springs	E .M. Walker, Hildebran	1	---	---	---	---	1	---	---	---	---	---	15	---	10.50	25.26
5—Corinth		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
6—Carswell Memorial		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
7—Icard	Mrs. Fred Fullbright, Icard	1	---	---	---	---	---	---	---	---	---	---	22	9	---	38.75
8—Mt. Zion		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
9—Mt. Vernon	Mrs. T. B. Hull, R2, Vale	1	1	1	1	1	1	15	8	14	14	19	70	29	7.00	36.59
10—Mt. Gilead		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
11—Mull's Chapel		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
12—Mt. Hebron		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
13—Olive Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
14—Pisgah		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
15—Pleasant Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
16—St. John		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
17—Shoup's Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
18—St. Paul		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
19—Smart's Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
20—South Fork		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
21—Walker's Chapel		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
22—Wilkie's Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
23—Zion Hill		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
24—Zoar		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Totals - - -	3	1	1	1	1	3	15	8	14	14	19	121	38	$128.27	$111.76

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

TABLE V—CHURCH PROPERTY of South Mountain Baptist Association—Year Ending October 1, 1942

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Abee's Chapel	J. B. Ogle, Valdese, R1	Yes	1886	Wood	350	8	6	7	$ 3,000	$ 3,000		$ 1,700
2—Bethany	M. P. Bridges, Hildebran	Yes	1925	Brick		7	7					
3—Beulah	Miss Marion Mull, R3, Lawndale	Yes	1905	Wood	250	1			800	2,000		800
4—Connelly Springs	Guy Smith, Connelly Springs	Yes	1899	B. V.	300	9	8	8	9,500	9,500		7,000
5—Corinth	H. G. McNeilly, Casar	Yes	1884	Wood	300	1			800	800		
6—Carswell Memorial	Celia Carswell, Morganton, R4	Yes	1938	Brick	500	1			2,000	2,000		
7—Icard	S. A. Carswell, Icard	Yes	1938	Brick	250	13		12	7,500	7,500	8.37	2,000
8—Mt. Zion	J. R. Price, Casar	Yes	1933	Brick	500	1			2,000	2,000		
9—Mt. Vernon	Miss Lucille Upton, Vale, R2	Yes	1924	Brick	500	13	2	9	5,500	5,500		
10—Mt. Gilead												
11—Mull's Chapel	A. C. Peeler, Hickory, R3	Yes	1923	B. V.	450	6	6	6	9,100	9,100		
12—Mt. Hebron	Mrs. S. L. Lagle, Connelly Springs	Yes	1929	Brick	300	1		5	4,500	4,500		
13—Olive Grove	C. E. Crotts, Belwood	Yes	1926	Wood	500	1		5	2,000	2,100		1,000
14—Pisgah	Mrs. Robert Bean, Casar	Yes	1933	Brick	500	9		9	6,000	6,000		2,300
15—Pleasant Grove	J. G. Denton, Morganton, R4	Yes	1876	Wood	400	1			1,000	1,000		
16—St. John	Clyde McClurd, Valdese, R1	Yes	1842	Wood	500	1			4,000	4,000		2,000
17—Shoup's Grove	C. W. Crotts, Connelly Springs R1	Yes	1892	Wood	500	1		10	1,500	1,650		1,500
18—St. Paul	J. W. Rich, Belwood, R1	Yes	1928	Wood	700	12	12	12	2,500	2,500		200
19—Smart's Grove	Flora Lail, Connelly Springs, R1	Yes	1936	Wood	200	1			800	800		
20—South Fork	Mrs. J. J. Hudson, Hickory, R1	Yes	1938	Wood	300	7	7	6	2,500	3,000		1,500
21—Walker's Chapel	Filo Huffman, Morganton, R4	Yes	1915	Wood	400	1			1,500	1,500		
22—Wilkie's Grove	Mrs. Edna Young, Hickory, R1	Yes	1893	Wood	400	1			2,000	2,000		
23—Zion Hill	W. M. Hudson, Connelly Springs	Yes	1893	Wood	500	9		8	2,000			2,000
24—Zoar	L. H. Bumgardner, R2, Lawndale	Yes	1937	Wood	200	1						
			Totals	- -	8800	106	48	97	$63,400	$70,250	$8.37	$30,000

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

TABLE VI—GIFTS FOR LOCAL CHURCH WORK of South Mountain Baptist Association, Year Ending October 1, 1942

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											Spec'l Information		
	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Sunday Schools, BYPU, and WMS.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by the Church and All Its Organizations	Pledged to Associational Mission		Number of Tithers
1—Abee's Chapel	$ 292.66		$ 42.68	$ 113.52		$ 28.58	$ 78.00	$ 26.00	$ 4.00		558.44			
2—Bethany	580.00		100.00	3,264.97		117.37	140.50	38.82			4,101.16			
3—Beulah	213.40	7.56	15.15			13.77	42.37				292.25			6
4—Connelly Springs	925.00	8.60	50.00	752.57		299.62	175.66		4.00	41.52	2,254.97			30
5—Corinth	114.54		20.00				15.00		2.00	3.92	155.46			
6—Carswell Memorial	354.00		40.00				19.00	25.00	2.00	40.00	480.00			
7—Icard	676.00		61.00	275.00	324.00	122.00	120.00	41.62	4.00	21.65	1,645.27			
8—Mt. Zion	161.74		29.30			44.90	31.49	6.00	3.00	140.00	401.43			
9—Mt. Vernon	500.00		71.60			58.04	74.26		3.60	43.48	750.98	40.00		6
10—Mt. Gilead														
11—Mull's Chapel	200.00	3.70	19.50			15.00	48.25		3.00	8.00	297.45			
12—Mt. Hebron	352.40		74.20			55.53	88.11	15.00	4.00	35.25	624.49	150.00		12
13—Olive Grove	260.89	17.46	28.55	18.55		71.39	30.13	7.60	3.70		438.27			
14—Pisgah	335.85			165.80		72.68	40.00	5.00	3.00	37.14	639.47			3
15—Pleasant Grove	260.93		22.09	39.50		5.60	24.92		2.00		355.04			
16—St. John	142.02	25.92				41.00	28.34		2.00	5.02	266.30			
17—Shoup's Grove	347.12	60.58				76.19	49.83		2.50		533.72			
18—St. Paul	272.00		85.80	85.08		73.92	87.92	14.60	5.50		619.33	50.00		2
19—Smart's Grove	127.38	18.30	64.02	20.00		1.55	14.16		2.05	26.75	272.17			
20—South Fork	300.00		85.13	84.15		64.53	40.78	73.50	1.10		388.73	24.00		12
21—Walker's Chapel	407.26		35.40			15.00	35.00	10.00		2.76	505.42			
22—Wilkie's Grove	301.58		37.80			82.93	31.60	16.30	4.00	9.84	484.20			
23—Zion Hill	316.18	10.43	64.45	62.27		33.48	49.34		2.05	110.14	646.29			
24—Zoar	120.00		60.00					4.25	1.60		185.85	10.00		1
Totals - -	7,560.95	$152.55	$1,006.67	$4,881.41	$324.00	$1293.09	$1,164.66	$283.69	$59.10	$525.47	$16,916.70	$274.00		72

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

TABLE VII—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES of South Mountain Baptist Association, Year Ending October 1, 1942

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools, Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
1—Abee's Chapel	$10.00		$ 25.00	$ 10.00	$10.00			$ 25.00	$ 25.00	$60.00		20.00	135.00	720.44
2—Bethany				96.00				72.00				29.00	191.00	4,292.16
3—Beulah								11.50					11.50	303.75
4—Connelly Springs			33.29	15.00	15.00			32.60	42.00		17.80		155.69	2,410.66
5—Corinth									1.48					133.46
6—Carswell Memorial	10.00							10.00	10.00				30.00	510.00
7—Icard			31.70						15.00				46.70	1,691.97
8—Mt. Zion	13.39							17.63	2.05				33.07	434.50
9—Mt. Vernon	15.29		13.16	6.62	3.45	10.00		15.46	7.00			3.75	74.73	823.71
10—Mt. Gilead														
11—Mull's Chapel		10.00							9.50				19.50	316.95
12—Mt. Hebron	100.00					20.00		50.00	10.50				180.50	804.99
13—Olive Grove									5.96				5.96	444.23
14—Pisgah	10.00			2.50	2.50			30.00	5.00				50.00	709.47
15—Pleasant Grove								12.54	4.03				16.67	371.71
16—St. John			1.32					13.68	2.22			4.35	25.57	291.87
17—Shoup's Grove			2.26	49.45				13.35	2.26			12.02	79.34	613.06
18—St. Paul	43.46							28.69	10.91				82.96	696.29
19—Smart's Grove														272.17
20—South Fork			8.00	8.00	8.00	10.00		8.00	10.00			85.00	137.00	525.60
21—Walker's Chapel				1.60	1.00			10.00	3.47				16.07	521.49
22—Wilkie's Grove			8.57	45.75			9.05	23.86	3.74				90.97	612.97
23—Zion Hill	45.70		16.25						5.40				67.35	713.64
24—Zoar	10.00							5.00		4.80			19.80	205.65
Totals - -	$257.74	$10.00	$139.55	$234.92	$39.95	$40.00	$9.05	$373.31	$175.52	$14.80	$17.80	$154.12	$1,469.38	$18,442.64

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 14th and 15th—Place: Abee's Chapel.

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206.9756
M66 SoM

Sam Proctor
Lawndale N. C.

MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION

OF THE

SOUTH MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

ABEE'S CHAPEL CHURCH

OCTOBER 14 and 15, 1943

PERRY ABERNETHY, MODERATOR
J. R. HUFFMAN, V.-MODERATOR
SAM PROCTOR, CLERK
P. M. DEAL, TREASURER
O. S. LONG, S. SUPT.
ED SWANN, B. T. U. DIR.
MRS. T. B. HULL, PRES. W. M. U.

The next session will be held with Pleasant Grove Church on Thursday and Friday before the third Sunday in October, 1944, at 9:50 A.M.

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Ordained Ministers Not Pastors

M. A. Huffman
J. J. Waldrop
Albert Hudson
J. O. Mull
O. A. Abee
Jeter Poarch
Oscar Parker
Braswell Mull
Julius Hildebrand
Renus Rich
Jason Stilwell
J. A. Philbeck
C. L. McDaniel
John Smart
E. L. Towery
Sanford Stamey

DIRECTORY

OFFICERS OF THE ASSOCIATION

Perry Abernathy, Moderator ---------- Hildebran
J. R. Huffman, Vice-Moderator ---------- Hildebran
Sam Proctor, Clerk and Historian ---------- R.F.D., Lawndale
P. M. Deal, Treasurer ---------- R-2, Connelly Springs
Rev. O. S. Long, Superintendent Sunday School Dept. ---- Casar
Edd Swann, Director Baptist Training Union Dept. ---------- Icard
Mrs. T. B. Hull, Supt. Woman's Missionary Society Dept. R-2, Vale

EXECUTIVE COMMITTEE

D. D. Propst, John Lindsay, James Smith, R. C. White, W. M. Hudson

STANDING NOMINATING COMMITTEE FOR 1943-44

Josephine Propst, W. M. Hudson, J. L. Denton

ADVISORY COUNCIL

John Lindsay, Mrs. D. N. Tallent, Mrs. D. M. Johnson

PROGRAM COMMITTEE FOR 1944

O. S. Long, Chairman, Casar; Mrs. S. L. Lagle, Icard; J. E. Deal, Connelly Springs.

FINANCE COMMITTEE

Lincoln Denton, Chairman, R-1, Connelly Springs.
J. B. Leatherman, Oscar Parker

CHAIRMEN OF COMMITTEES TO REPORT IN 1944

State Missions ---------- Rev. Homer Messer, R-1, Valdese
Home Missions ---------- Rev. J. R. Cantrell, Boiling Springs
Foreign Missions ---------- P. M. Deal, R-1, Connelly Springs
Ministerial Relief ---------- Rev. Clifton Cooper, R-1, Valdese
Sunday Schools ---------- Rev. O. S. Long, Casar
Baptist Training Unions ---------- Edd Swann, Icard
Woman's Missionary Society ---------- Mrs. T. B. Hull, R-2, Vale
Hospitals ---------- Rev. S. M. Stroupe, Granite Falls
Orphanage ---------- Rev. J. T. Cline, Henry River
Baptist Literature ---------- Rev. M. A. Huffman, Icard
Christian Education ---- Rev. J. C. Brooks, R.F.D., Granite Falls
Temperance and Morals ---------- Rev. John Carter, Hildebran

PROCEEDING

The South Mountain Baptist Association met in its thirty-third annual session with Abee's Chapel with Perry Abernathy Moderator and Sam Proctor Clerk. Opened by singing "What a Friend We Have in Jesus," directed by M. G. Collins.

Roll Call.

Messengers were enrolled as follows:

ABEE'S CHAPEL: P. M. Deal, Vadie Lowman, Johnnie Abee, Ralph Abee, Martha Abee, Lester Lowman, C. H. Lowman, Nellie Lowman.

BETHANY: Mrs. Coy Johnson, Mrs. J. B. Setzer, Mrs. Jones Abernathy, Mrs. Jeff Temple, Carl Abernathy, Mrs. D. A. Johnson, Mrs. J. M. Rhoney.

BEULAH: R. L. Waters, O. O. Rhoney, Cecil Mull, Mrs. Cecil Mull.

CONNELLY SPRINGS: John Deal, M. C. Smith, Walter W. Berry, Rev. O. A. Abee, Mrs. Harold Smith, Mrs. Cleveland Setzer.

CORINTH: Carnie Wortman, J. L. Newton, Maggie Newton, Sallie McNeely, Mary Ledford, Ruby McNeely.

CARSWELL MEMORIAL: Elbert Carswell, Johnny Lindsay, John Martin, Zena Carswell, Grace Carswell.

HENRY RIVER: Newland Reese, J. A. Greenhill, M. G. Collins, Miss Carrie Smart, Mrs. Bedford Burns, J. T. Cline, Walter Childers.

ICARD: P. A. Berry, Mrs. J. B. Epps, C. M. Chronister, Joe Wilson, Roy Simpson, Edd Swan.

MT. ZION: Jessie Davis, J. R. Price, O. B. Wall, R. C. Fortenberry, R. E. Newton, Florence Proctor, Horace Cook.

MT. VERNON: Mrs. J. E. Leatherman, J. Z. Houser, Lucille Upton, Mrs. D. M. Tallent, Mrs. T. B. Hull, T. B. Hull, J. B. Leatherman, Sam Houser.

MT. GILEAD: Bill Parker, W. L. Chapman, Gene Parker.

MULL'S CHAPEL: Mrs. D. P. Crow, Mrs. Carrol Rhoney, L. Mull, R. D. Shuford.

MT. HEBRON: G. A. Hildebran, Mrs. C. M. Stroupe, Will Huffman, Mrs. S. L. Lagle, Ruth Hoyle.

OLIVE GROVE: Oscar Cook, Juanita Cook, Mrs. John Cook, Dixon Buff, H. B. Hull, Mozelle Cook.

PISGAH: A. A. Parker, Grady Luckadoo, Dock Hastings, Caleb

Costner, Julius Parker, Etta Canipe, Vina McNeely, Margie Hoyle, Mrs. A. A. Parker.

PLEASANT GROVE: C. A. Martin, J. L. Denton, J. M. Walker, J. P. Hoyle, Anna Shoupe, Hester Wake, Edith Hoyle, Cordie Martin.

ST. JOHN'S: Nellie Mae Smart, Elsie Tallent, Ola Tallent, Ruby Huffman.

SHOUPE'S GROVE: C. W. Crotts, Mrs. C. W. Crotts, J. A. Berry, Edna Seagle, John Smart.

ST. PAUL: R. A. Newton, J. A. Morrison, W. L. Blanton, R. C. White, E. L. Towery, C. C. Crotts.

SMART'S GROVE: Willis Lail, Chisse Smart, R. E. Moses, Sadie Mull, Flora Lail, Janie Lail.

SOUTH FORK: Felix Whitener, Hazel Heavner, Josephine Hudson, Emma Propst, Rubye Hoyle, Madeline Hoover, Rev. Clifton Cooper.

WALKER'S CHAPEL: Filo Huffman, Miles Carswell, Mackie Huffman, Miles Huffman, Katie Huffman, Ellen and Timmie Huffman.

WILKIE'S GROVE: J. L. Hudson, W. J. Burns, C. H. Martin, J. P. Brittain, J. C. Fortenberry.

ZION HILL: Mr. and Mrs. W. M. Hudson, Mr. and Mrs. W. S. Hoyle, Lee Newton, Gertie Proctor, M. C. Buff, Martha Hudson, Mrs. George Ritchie.

ZOAR: S. L. Pruett, E. A. Pruett, D. W. Chapman.

9:30—Devotional by S. M. Stroup, 24th Chapter of Luke.

10:15—Welcome by Homer Messer. Response by J. R. Huffman.

10:20—Visitors John Cantrell and Fred Forster.

New pastors to come into the association were Messer and Smart.

10:25—The report on Religious Literature was read by P. M. Deal in absence of E. L. McDaniel. Report adopted. Discussed by Rev. S. M. Stroupe. Rev. Cantrell introduced Wade Bostic. J. R. Huffman discussed Religious Literature.

REPORT ON RELIGIOUS LITERATURE

"The pen," according to a well-known saying, "is mightier than the Sword." But in these terrible days of war we may question the truth of this statement. Yet if we take the long view,

remembering how the great words of pen and press have influenced the lives of men and women, we will not lose faith in the power of the pen. More precious than ever is the Bible with its assurance that the Lord Omnipotent reigneth and he who trusts in the Lord shall never be moved.

Denominational literature is or should be, simply a projection from the Bible. Our Sunday School quarterlies are intended to help us understand and use for our spiritual growth selected passages of scripture. Our missionary journals are a stimulus to the carrying out of the Great Commission. Out of B.T.U. literature is a guide to service. And the Biblical Recorder is a vehicle of information about our work as well as a help to the churches in their task of preaching, teaching and healing.

There are several reasons why we should circulate our Baptist publications.

1. The abundance of evil and pernicious books and magazines. One has only to look at news stands to cry out, "There is death in the pot." They furnish a low grade literature that the people demand.

2. The widespread dissimination of false teachings. Over the radio, through the press and by spoken word, heretical sects ardently broadcasting their doctrines, and we must give the people the truth.

3. The break-down in denominational loyalty. Once the great mass of our people were loyal to their church and its principles. They had no inclination to chase rainbows. Loyalty has to a large extent gone from our church people.

4. We must ever seek to stimulate missionary and benevolent activity. Only an informed people will enthusiastically and persistently support missions around the world.

In closing this report I would like to commend the work of the American Bible Society in scattering Bibles to all nations and especially to our armed forces.

Respectfully submitted,

E. L. McDANIEL.

10:30—Report on Sunday School by O. S. Long. Discussed by O. S. Long and Wade Bostic. Adopted as read.

REPORT ON SUNDAY SCHOOLS

The Sunday School has long been called the "teaching service" of the church. This definition is only partially correct.

The Sunday School is much more than a "service," and if correctly organized and operated it may function effectively in a vast wider field than that of teaching.

To call the Sunday School a teaching service is to greatly limit its power and usefulness. To be sure, when the Sunday School is in session on Sunday morning it is a "teaching service," as teaching the Bible is the main business of the Sunday School at that time. However, if the Sunday School is to be utilized to further the many and varied services to the church of which it is capable, it must function not only an hour on Sunday morning, but also as an effective church agency throughout each of the fifty-two weeks of the year.

The Sunday school should be a great outreaching agency of the church. In Deuteronomy 31: 11, 12, the words of God the Father teach plainly and emphatically that the people, all the people—all ages and all classes—should be gathered together for Bible study: "When all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing. Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law." The New Testament scripture also teaches that the church must go out and compel the people to come in. The blessings and promises of heaven are not for the favored only, but even the strangers are included if they will come and accept the promises of God.

Other than a Bible teaching, and an outreaching agency, there are several ways the Sunday school should function: (1) as an employment agency, (2) as an informational agency, (3) as a church training agency, (4) in the service of worship, (5) as a soul-winning agency, (6) as a church financing agency, (7) as a church missionary agency, and (8) as a means through which to create and maintain denominational loyalty. For the lack of space these phases of the "true functions" of the Sunday School cannot be discussed here, but we heartily recommend a thorough study of the book from whence they are taken, "The True Functions of the Sunday School" by Arthur Flake.

We have 24 churches in this Association. Last year 22 of these 24 churches reported a membership of 3260. Each of these churches have a Sunday School with a combined enrollment

of 2398. The Sunday school enrollment is made up of all ages, church members and non-church members. These statistics show that the churches have a membership of 862 more than were reached by the Sunday Schools. Therefore, I urge that the pastors and superintendents along with the teachers, which are the Sunday School leaders, take a greater interest in this all-important work and lead your people out into fields of service and bring in those who ought to be in Sunday School. Churches that wait for the people to come will be disappointed. As I have already pointed out, the scriptural teaching is that churches must go out and compel them to come in.

Respectfully submitted,
O. S. LONG.

11:05—Appointment of Finance Committee.

11:10—Song directed by M. G. Collins, "Take the Name of Jesus With You." Sermon by John Carter.

11:50—Song, "We Will Understand it Better By and By."

12:00—Lunch.

AFTERNOON SESSION

1:15—Song, "Amazing Grace," directed by P. M. Deal. Devotional by J. T. Cline.

1:30—Report of Nominating Committee:

We, your committee, recommend the following officers for the Association for the coming year, and Training Union officer:

Perry Abernethy, Moderator.
James R. Huffman, Vice-Moderator.
Sam Proctor, Clerk.
P. M. Deal, Treasurer.
Guy Smith, Associational Sunday School Superintendent.
Mrs. Edd Swann, Associational Training Union Director.

Respectfully submitted,
W. M. HUDSON.
J. L. DENTON.
MRS. J. J. HUDSON.

Committee on Time and Place recommended Pleas-

ant Grove as the place of next meeting with Dewey Newton as the preacher. Accepted.

1:45—Report on Christian Education by J. R. Cantrell was adopted. Discussed by J. R. Cantrell.

CHRISTIAN EDUCATION

The word Education means "the act of leading out." Education, then, has been defined as the process and result of developing the whole nature of man. Education is, however, more than mere knowledge. Christian Education seeks the culture of the spirit as well as the mind. It has in it the contents which directs the use of one's personal powers to the largest possible sphere of usefulness. It is just at this point that the Christian schools are playing such a vital part in the life of our commonwealth. As secular education seeks the mastery of forces outside the body, Christian Education would do as much and, in addition, train man to harness the spiritual forces within him.

The church has been the pioneer in the field of education. When Baptist began their educational program there was no system of schools as today. We take great pride in our expanding system of secular schools· but as the State system of schools grows we must insist that education not be completely secularized. Were all our Christian schools to close, very few would be deprived of an education, but thousands would be denied immediately the type of training which we Christians believe necessary not only for individuals but for the perpetuation of our ideals in the life of the state and nation.

History shows that Christianity has made signal and substantial progress as it has marched arm and arm with culture. The achievements of North Carolina Baptist in the last hundred years has been co-extensive with the great program of education. When the convention was organized with the purpose of giving the gospel to North Carolina and to the world there was soon felt the need of trained leadership. Our Baptist schools were founded to meet that need. Our schools are doing an indispensable work. Let us Baptist rise up and give them what they need. Then they can function and give us what we need. This is our task.

Respectfully submitted,
J. R. CANTRELL.

2:10—Report on B.T.U. by Mrs. Edd Swann was adopted. Discussed by M. A. Huffman.

2:15—Address on Orphanage by W. M. Hudson.

OUR ORPHANAGE

Mills Home is located at Thomasville, N. C., and has been in existence for fifty-eight years.

This institution cares for homeless orphans. It is here that these little ones are given a home and taught the duties of citizenship and the principles of Christianity.

On account of lack of funds, a deaf ear must be turned to many who continue to ask for admittance.

Let each of us, as Christians, support our orphanage with our offerings, and our prayers.

Respectfully submitted,

W. M. HUDSON.

2:30—Report on Churches.

2:45—Address on Cooperative Program by Dr. E. L. Spivy.

3:10—Song, "We Will Work Till Jesus Comes," directed by P. M. Deal.

3:15—Report on Temperance by S. M. Stroupe. Adopted as read. Address by Dr. E. L. Spivy.

TEMPERANCE

We were told that the repeal of the Eighteenth Amendment would tend to sobriety and to a higher standard of moral living. This story proved to be very untrue. We find that our nation has been morally and spiritually weakened by the increased use of strong drink.

We do not have to go beyond our own borders to witness the destructive effects of strong drink. In our own county we find liquor stores, liquor stills, wineries and beer stands. This unfortunate condition will continue to destroy manhood and womanhood, for strong drink is raging and will deceive many.

Liquor is strongly entrenched in our State, and to expect an immediate solution for our strong drink problem seems almost impossible. To secure legislation to vote it out will not be an easy matter. In many parts of North Carolina legislation is controlled by liquor favorites.

Emphasis must be kept on the liquor subject by the Christian people, who would like to change conditions throughout the State. Many of our Baptist regard strong drink too lightly,

and meantime the evil effects of drink steals right into our homes and into our churches and there gain recruits for prisons and chain gangs.

In twenty years we have lost by automobile accidents, mostly caused by strong drink, two hundred and fifty thousand lives. This is more deaths than we have had from war in the same length of time. Strong drink is still our enemy number one.

We must educate our people to know the danger of alcohol. We must lead them to Christ our Lord, whom to know aright will save every one from the consequences of strong drink.

Respectfully submitted,

S. M. STROUPE.

3:45—Report on W.M.U. by Mrs. John Carter. Discussed by Mr. and Mrs. Wade Bostic.

REPORT—WOMAN'S MISSIONARY UNION

The W.M.U. watchword for the year is "That all the kingdoms of the earth may know that thou art the Lord, even Thou only." Isaiah 37:20. This is the commission—and the W.M.U. is endeavoring to let all the earth know that there is but one God.

We must not tire of the responsibility that is upon us. It is a duty and an untold privilege to give the gospel to the world.

The divisional meeting was held in Morganton last October with a good representation. We held our Associational W.M.U. meeting at Connelly Springs the second Sunday in April. Mrs. Tipton, a returned missionary, gave an inspiring talk.

We have five churches with W.M.U.—Bethany, Icard, Mt. Vernon, Connelly Springs and Zion Hill.

We have had 37 tithers and have had — mission study courses.

Respectfully submitted,

MRS. JOHN E. CARTER.

SECOND DAY

10:00—Song, "Jesus Paid It All," directed by P. M. Deal.

Devotional Isaiah 45th chapter, by O. S. Long.

Visitor—M. H. Kindall from Mars Hill. S. M. Stroupe introduced Mr. Kindall.

Report of Nominating Committee. New members ap-

pointed were O. S. Long; Sunday School Superintendent, Edd Swann.

10:30—Report of Executive Committee. John Carter discussed change of committee amendment of constitution. Committee to amend the constitution—John Carter, O. S. Long and P. M. Deal.

We, your appointed committees, Mrs. Ed Swann, Mrs. J. B. Setzer, and Rolan Price submit the following report for your executive committee:

Bethany, Icard, Shoupe's Grove, South Fork, Henry River—D. D. Propst.

Abee's Chapel, Connelly Springs, Carswell Memorial, Pleasant Grove, Walker's Chapel—John Lindsay.

Mt. Hebron, St. John, Smart's Grove, Wilkie's Grove, Mull's Chapel—James Smith.

Corinth, Mt. Zion, Pisgah, St. Paul, Zoar—R. C. White.

Beulah, Mt. Vernon, Mt. Gilead, Olive Grove, Zion Hill—W. M. Hudson.

Respectfully submitted,
MRS. J. B. SETZER.

10:40—S. M. Stroupe discussed Ministers' Conference.

10:55—Report on Ministers' Relief. Read by J. R. Huffman in the absence of E. L. McDaniel.

REPORT ON MINISTERS' RETIREMENT FUND

The Relief and Annuity Board of the Southern Baptist Convention has been in operation for twenty-four years. It was organized to assist, financially, old and disabled ministers and their dependents.

The work of the Board is two-fold:

First, to give assistance to old and disabled ministers who have no regular income provided.

Second, to co-operate with the ministers and churches in providing annuities when old and disabled. The minister pays a given percent of his salary and his church a like sum to build up an annuity. Several plans were inaugurated from 1918 to 1938, some of which have been closed to membership because it was not deemed wise to continue. The board has had a marvelous growth. Beginning in 1919 with assests of $106,428.53 and at the close of 1942 $5,470,277.84. In 1938 a Southern Baptist Conven-

tion set up its own plan, co-operating with the Relief and Annuity Board.

The Ministers' Retirement Plan is also making wonderful progress in each of the States. In these five years in all the Southern convention 6,888 members and 9,334 churches enlisted in the different plans out of a total of 11,725 pastors and 24,998 churches in the convention.

The North Carolina plan provided for the payment by the pastor of 4% of his salary each month and a like sum by the churches which he is serving, plus a small per cent given by the convention.

On July 10, 1942, there had been 368 ministers and 668 churches enlisted in the plan. There are about 841 active pastors and 2,578 churches in our state.

Space in this report will not permit a detailed table showing just what the income will be from the plan, but we can understand that it will be in proportion to the amount one pays into the fund and also the number of years in the plan, and also the length of time one has served in the denomination. Two recommendations:

First—More money by the churches should be contributed to the relief work alone.

Second—All pastors and churches in the convention should come into the plan at once.

Respectfully submitted,

E. L. McDANIEL.

Discussion on the Ministers' Retirement Plan. Discussed by S. M. Stroupe, P. M. Deal and John Carter. Report adopted.

11:05—Home Missions report. Discussed by John Carter and P. M. Deal.

REPORT ON HOME MISSIONS

We, your committee on Home Missions, beg to submit the following report: Our Home Mission Board is located in Atlanta, Ga., and does an extensive work throughout the homeland and in outlying countries, Cuba and Panama, and among foreigners coming into our country and among Jews in this country. We have a missionary to the Jews stationed in Atlanta, Ga., that is doing a great work among the Jews throughout the South. A greater man cannot be found than Jacob Gartenhouse, our home missionary to the Jews.

We also have a missionary, Mr. Carpenter, who has charge of our chaplains in the armed forces who is doing a great work among our soldiers. Our Home Missions Board also helps to build new churches in destitute places throughout the South and in the home mission territory.

Respectfully submitted,

P. M. DEAL.

11:35—Address by M. H. Kindall on Christian Education. Prayer by S. M. Stroupe.

12:00—Lunch.

AFTERNOON SESSION

1:00—Song, "How Firm a Foundation," led by P. M. Deal.

Devotional by Ottis Cook, using the 13th chapter of St. John's Gospel.

The Hospital Report by O. S. Long was discussed by J. R. Huffman and M. A. Huffman.

REPORT ON BAPTIST HOSPITAL

The last four years have been eventful in the expansion of the hospital. Four years ago the hospital had a bed capacity of 100 by overcrowding; we were caring for about 4,000 patients per year.

Today, we have a modernly constructed and equipped hospital with a bed capacity of almost 10,000 patients annually, and now caring for about 650 patients per month.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about $250,000 free service for this year.

Last year there was a staff of 26 internes and about 100 doctors practicing in the hospital, but of course the call for doctors into the armed service has somewhat limited this number. But in addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give the most efficient service possible.

The equipment, as well as the building, is entirely modern. The

hospital recently added $20,000 worth of new instruments to the operating rooms and $44,000 worth of new X-ray equipment, making an X-ray department "none better in the South."

The hospital, in conjunction with the Medical School, has a floor space of four acres and represents a value to the denomination of $2,000,000.

The purpose of the hospital shall remain as ever—to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time maintain a standard of scientific efficiency "second to none in the country." It is the abiding purpose of the management that it shall be definitely a Christian Institution with all that it implies.

This great expanded service which is growing more and more into every section of the State, of course, requires an increased support. But still we, the Baptist people of the State, need to open our eyes to the great opportunity to serve the less fortunate, and by so doing, we shall hear the Master on *that day* say, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Respectfully submitted,

O. S. LONG.

1:30—The report on Constitutional Amendment was by John Carter.

REPORT OF COMMITTEE ON CONSTITUTIONAL AMENDMENT

Amending Section 10 of the Constitution of South Mountain Baptist Association.

10. That we limit the executive committee to a membership of five (5) which the Moderator and the Clerk of said Association shall be ex-officio chairman and clerk respectively; the members of the committee being elected annually from such churches as will have the committeemen as equally as possible distributed throughout the associational territory.

Respectfully submitted,

COMMITTEE ON AMENDMENT.

John E. Carter.

O. S. Long.

P. M. Deal.

Amendment motion by John E. Carter; seconded by O. S. Long; passed by unanimous vote.

The report from the Program Committee was heard at this time.

1:45—The Association heard two-minute talks from the church messengers.

1:55—The Obituary Report was by P. M. Deal.

Obituary Report

OUR DEAD

ABEE'S CHAPEL (3)
Zeb Lowman (Deacon)
Mrs. P. M. Deal
Mrs. B. C. Hildebrand

BETHANY (1)
L. T. Whisnant

ICARD (3)
Mrs. Rebecca Yearms
Mr. and Mrs. W. F. Helton

MT. VERNON (1)
J. H. Wesson

PLEASANT GROVE (2)
Mrs. Barbara Butler
J. R. Raley

SHOUP'S GROVE (2)
Mrs. Harriet Stilwell
Mrs. Martha Cannon

ST. PAUL (2)
Rebecca Hoyle
John Buff

SOUTH FORK (1)
Miss Annie Raby

WALKER'S CHAPEL (1)
Mrs. Nettie Carswell

ZION HILL (1)
Mrs. Amanda Michem

ZOAR (1)
L. H. Bumgardner (Deacon)

WILKIE'S GROVE (2)
Mrs. Nettie Hudson
Charlie Hildebrand (Deacon)

Total number of deaths in Association during the past year—20.

Respectfully submitted,

P. M. DEAL,
R. A. NEWTON,
R. C. WHITE,
Committee.

2:00—Memorial address by Homer Messer.
Song, "Precious Memories," directed by P. M. Deal.
Announcements.
Closing song, "God Be With You," led by P. M. Deal.
Dismissed by O. S. Long.

REPORT ON STATE MISSIONS

For the past two years there has been the additional burden on our State Mission Board, the work in the camps and the congested areas. The soldiers and the defense workers present a very definite challenge. The regular work has gone on in the best possible way in spite of this new demand; the only drawback being the need of more funds.

M. O. Alexander, J. C. Pipes, E. L. Spivey (who takes D. M. Branch's place) are our General Missionaries. In addition to these 73 pastors, 130 churches and a number of associational workers have been partially supported.

Rev. and Mrs. P. A. Underwood work with our Indian friends.

C. E. Griffin and J. F. Wertz are the leaders of our Negro Baptist and are supported by our State Mission Board.

Oteen, Samarcand (corrective and training school), and the Sanatoriums are mission points.

There were pastors' schools, associational meetings, and enlargement campaigns sponsored by our State Mission Program.

God help us to rise to the height of sacrifice and love for lost people, as we seek to utilize the opportunity and meet the challenge of the hour. Thank God we are alive in this day of need and Christian Opportunity. May this year be a "Red Letter Year" in State Missions. Let's *live* and *give* for Christ's sake now!

Respectfully submitted,

JOHN E. CARTER.

RESOLUTION OF RESPECT

We, the members of the 33rd session of the South Mountain Baptist Association, wish to express our appreciation for the services and hospitality rendered us by the Abee's Grove Chapel Baptist Church.

Respectfully submitted,
MRS. JOHN E. CARTER.
MRS. BRYAN SETZER.

REPORT OF FINANCE COMMITTEE

Abee's Chapel	$4.00
Bethany	4.00
Beulah	1.00
Connelly Springs	5.00
Corinth	2.00
Carswell Memorial	2.00
Henry River	2.00
Icard	4.00
Mt. Zion	3.00
Mt. Vernon	4.00
Mt. Gilead	1.00
Mull's Chapel	3.50
Mt. Hebron	4.00
Olive Grove	4.00
Pisgah	3.00
Pleasant Grove	2.00
St. John	2.00
Shoup's Grove	2.50
St. Paul	5.00
Smart's Grove	3.00
South Fork	1.16
Walker's Chapel	3.00
Wilkie's Grove	4.00
Zion Hill	4.00
Zoar	2.50
Total	$75.66

TREASURER'S REPORT

For the Year from October 1st, 1942, to October 1, 1943

RECEIPTS

Received from the Finance Committee at the 1942 Association	$69.80
Balance from 1941	6.20
	$76.00

DISBURSEMENTS

Paid by Treasurer to Clerk Sam Proctor for services	$15.00
For mailing	5.00
Paid to The News-Herald for printing Minutes	43.20
Total	$63.20

Leaving a balance of $12.80.

Constitution

1. This Association shall be called THE SOUTH MOUNTAIN BAPTIST ASSOCIATION.

2. The grand object of this Association shall be the glory of God.

3. This Association shall exercise no legislative powers, but shall act in an advisory capacity only.

4. This Association shall be composed of delegates chosen by the churches and recommended by letter from their respective church. Each church being entitled to three delegates and one additional delegate for each 25 members above 50.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, elected annually by ballot. Their duties shall be those performed by same officers in like organizations.

7. Newly constituted churches may be received into the Association upon satisfactory evidence of orthodoxy and churches from sister Associations upon letters of dismissal from the body to which they formerly belonged.

8. Each ordained minister of the Association and all pastors of churches in this Association shall be ex-officio members.

9. The committees of this Association shall be as follows:

State Missions, Home Missions, Foreign Missions, Education, Ministerial Relief, Orphanage, Biblical Recorder, Temperance, Baptist Young People's Union and Women's Work, together with such additional special committees as may be necessary.

10. That we limit the executive committee to a membership of five (5) which the Moderator and the Clerk of said Association shall be ex-officio chairman and clerk respectively; the members of the committee being elected annually from such churches as will have the committeemen as equally as possible distributed throughout the associational territory.

11. This constitution may be amended at session of the Association by a two-thirds majority of the delegates present.

12. This Association shall meet annually on Thursday after the second Sunday in October.

Rules of Order

1. Every meeting shall be opened and closed with prayer.
2. All questions of procedure shall be decided by Kerfoot's Manual of Parliamentary Practice.
3. In view of the fact that the officers of our Association come to the annual meeting with plans made for the session, be it resolved that we elect our officers at the close of the meeting to act till the close of the next annual meeting.

REGULAR TREASURERS AND POST OFFICES

South Mountain Baptist Association

Abee's Chapel----------P. M. Deal, Connelly Springs
Bethany----------James Abernathy, Hildebran
Beulah----------Miss Hazel Mull, R-3, Vale
Connelly Springs----------Versie Bridges, Connelly Springs
Corinth----------C. S. Potts, Casar, R-1
Carswell Memorial----------Ellen Poteat, Morganton, R-4
Icard----------Julia Carswell, Icard
Mt. Zion ----------C. B. Lindsay, Casar
Mt. Vernon----------J. Z. Houser, Vale, R-2
Mt. Gilead ---------- Not Reported

Mull's Chapel ---------- W. L. Rhoney, Vale
Mt. Hebron ---------- Mrs. E. E. Huffman, Connelly Springs
Olive Grove ---------- Bruce Scism, Belwood
Pisgah ---------- Caleb Costner, Casar
Pleasant Grove ---------- J. L. Denton, Morganton, R-4
St. John ---------- H. Huffman
Shoup's Grove ---------- J. A. Berry, Connelly Springs, R-2
St. Paul ---------- R. C. White, Belwood, R-1
Smart's Grove ---------- Zora Rector, Connelly Springs, R-1
South Fork ---------- George Heavner, Hildebran
Walker's Chapel ---------- Not Reported
Wilkie's Grove ---------- Leslie Hudson, Hickory, R-1
Zion Hill ---------- Martha Hudson, Connelly Springs, R-1
Zoar ---------- Mrs. E. A. Pruett, Casar

TABLE I — CHURCH MEMBERSHIP, Etc., South Mountain Baptist Association, For Year Ending October 1, 1943

CHURCHES	Give Location: In City, Town, or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses				Tot.					
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1—Abee's Chapel	Country		Homer Messer, Valdese R-1	1&3	118					21				94	yes	1	1	
2—Bethany	City		John E. Carter, Hildebran	1,2,3,4	281	7	3	1		3			1	288	yes	1	2	
3—Beulah	Country	1941	J. E. Huffman, Lawndale	1&3	84	1	1			5				81				2
4—Connelly Springs	Village	1899	J. C. Brooks, Granite Falls	1&3	192		1			6				187	yes	1	2	
5—Corinth	Country	1884	J. B. Harris, Mooresboro	3	100					2				98	no	1	1	
6—Carswell Memorial	Country		O. S. Long, Casar	1&3	42	3				2			1	42	no	1	2	
7—Henry River	Country	1940	J. T. Cline, Hildebran	1,2,3,4	54	17	8	18	3	5		7		88	yes	2	11	
8—Icard	Village	1918	John Carter, Icard	1,2,3	201				5				11	195		1	1	5
9—Mt. Zion	Country		E. L. McDaniel, Mooresboro	1&3	208	5	2						1	213	no	2		
10—Mt. Vernon	Country	1941	J. R. Cantrell, Boiling Springs	1,2,3	221	11				1		1	1	229	no	1	4	10
11—Mt. Gilead	Country		B. B. Brooks,, Mooresboro	1&3	64	3	1			1				67	no	1		
12—Mull's Chapel	Country		J. E. Huffman, Lawndale		78	1				1			1	79	no	1	3	
13—Mt. Hebron	Country		S. M. Stroupe, Granite Falls	2&4	133	6	1			1				139		1	1	
14—Olive Grove	Country	1884	Ottis Cook, Hickory	4	169	8	3	2		3				179	yes	2		
15—Pisgah	Country	1840	Wade Bostic, Shelby	1&3	133	4	3			7				133	no	1	4	
16—Pleasant Grove	Country		Dewey Newton, Shelby	2&4	78	7	2			4			2	87		2	4	
17—St. John	Country	1842	Lincoln Denton, Connelly Springs	1	150	5				3				152	yes	1	3	
18—Shoupe's Grove	Country	1892	John Smart, Connelly Springs	2&4	64	1	1		2				2	66	no	3	1	
19—St. Paul	Country	1869	Seth Ivester, Lawndale	2&4	343		6			2			2	345	yes	1	3	
20—Smart's Grove	Country	1935	Dewey Newton, Shelby	2&4	49	1				2				48	yes	2	2	
21—South Fork	Country	1937	Clifton Cooper, Valdese	2&4	55	8		1		4	1		1	58	no	1	2	
22—Walker's Chapel	Country		D. E. Newton, Shelby	1&3	124	1				2			1	125	yes	2	3	
23—Wilkie's Grove	Country	1893	Ottis Cook, Hickory	2&4	124	8	4	2	2	2			2	136	yes	1	2	
24—Zion Hill	Country		O. S. Long, Casar	1,2,3,4	204	12	11			8			1	218	yes	1	3	1
25—Zoar	Country		A. A. Lockee, Icard	1&4	37		1			1			1	38	no	1	1	

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

TABLE II—SUNDAY SCHOOLS—Of South Mountain Baptist Association, State of North Carolina, Year Ending October 1, 1943

CHURCHES	Associational Supt. O. S. Long, Casar, N. C. SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												Special Information					Vac. Bib. Sch.		
		Cradle Roll, 3 Years and Under	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment—Main School & Mission, including Officers, Teachers & Pupils	What is Your Average Attendance?	Baptisms from S. S.	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment Vacation School	Average Attendance Vac. S.	Number of Departments Vacation School
1—Abee's Chapel	W. D. Lowman, Connelly Spgs., R1	10	12	7	15	6	26	22	---	11	---	---	109	75	---	yes	no	---	---	---	---
2—Bethany	Perry Abernethy, Hildebran	17	12	28	34	29	20	88	50	17	---	---	295	130	---	yes		---	---	48	74
3—Beulah	R. L. Waters, Connelly Springs R1	---	22	---	20	---	39	27	---	7	---	---	115	60	1	yes	no	---	---	---	---
4—Connelly Springs	Guy Smith, Connelly Springs	6	18	12	19	17	15	50	8	2	yes	86	147	73	0	yes	no	---	45	40	---
5—Corinth	C. S. Botts, Casar R1	---	---	---	---	---	---	---	---	7	---	---	------	45	---				---	---	---
6—Carswell Memorial	John Lindsay, Morganton R4	---	12	---	11	---	14	15	---	9	---	---	52	28	3	yes	no	---	---	---	---
7—Henry River	W. N. Reece, Icard	19	24	30	20	20	15	70	---	17	---	---	198	125	---		no	---	115	95	---
8—Icard	Edd Swann, Icard	---	9	18	35	25	18	55	---	16	---	---	160	100	2	yes	no	---	60	50	---
9—Mt. Zion	Sam Proctor, Lawndale R1	---	20	12	20	6	30	30	---	---	---	---	118	50	---				---	---	---
10—Mt. Vernon	T. B. Hull, Vale R2	---	20	16	30	33	23	44	---	4	---	---	170	114	11	yes	no	---	---	---	---
11—Mt. Gilead	W. T. Chapman, Connelly Sps. R1	---	17	---	15	---	12	13	---	3	---	---	60	35	3	no	no	---	---	---	---
12—Mull's Chapel	Lester Rhoney, Connelly Sps. R1	---	7	12	8	13	13	14	---	7	---	---	74	36	---	no	no	---	---	---	---
13—Mt. Hebron	Mrs. G. L. Lagle, Connelly Springs	27	14	14	10	34	14	34	1	3	---	---	150	65	6	yes	no	---	26	---	---
14—Olive Grove	Johnny Spake, Casar	---	16	28	15	8	17	---	---	7	---	---	84	59	5	yes	no	---	---	---	---
15—Pisgah	N. W. Pruett, Casar	---	9	21	21	12	14	25	---	24	---	---	111	52	---	yes	no	---	---	---	---
16—Pleasant Grove	C. A. Martin, Connelly Sps. R1	4	8	6	10	8	12	15	---	8	---	---	61	---	---				---	---	---
17—St. John	Jim Smith, Connelly Springs R1	16	---	---	15	17	9	11	---	10	---	---	68	---	4	no			---	---	---
18—Shoupe's Grove	L. R. Childers, Connelly Sps. R2	5	10	9	12	11	5	10	---	15	---	---	76	50	1	no			---	---	---
19—St. Paul	R. C. White, Belwood, R1	---	24	13	24	30	29	59	---	18	---	---	179	86	---	yes	no	6	---	---	---
20—Smart's Grove	R. E. Moses, Connelly Springs R1	---	14	6	10	---	10	18	---	7	---	---	65	46	1	no			---	---	---
21—South Fork	D. D. Propst, Hickory R1	---	8	13	11	11	12	13	---	9	---	---	71	54	8	yes			---	---	---
22—Walker's Chapel	J. M. Huffman, Morganton R4	---	18	---	28	15	40	40	---	9	---	---	143	55	1	yes	no		---	---	---
23—Wilkie's Grove	W. A. Burns, Hickory R1	10	25	---	20	20	15	35	---	8	---	---	133	98	5	no			---	---	---
24—Zion Hill	W. M. Hudson, Connelly Sps. R1	3	3	12	28	27	15	37	12	6	---	---	143	75	11	yes	no		---	---	---
25—Zoar	D. W. Chapman, Casar	---	---	13	8	---	11	16	---	9	---	---	------	25	---				---	48	25

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

TABLE III—BAPTIST TRAINING UNION
South Mountain Baptist Association—For Year Ending October 1, 1943

CHURCHES	Associational Director Edd Swann, Icard, N. C. TRAINING UNION DIRECTORS AND POST OFFICES	BAPTIST TRAINING UNION (B.Y.P.U.'S and B.A.U.'S)															
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Number General and Departmental Officers
1—Abee's Chapel																	
2—Bethany	James R. Huffman, Connelly Spgs.	1	1	1	1	1	5	10	9	18	15	8	60	10		60	9
3—Beulah																	
4—Connelly Springs	Walter W. Berry, Connelly Spgs.	1	1		1	1	4	14	16		15	11	56	13		56	8
5—Corinth																	
6—Carswell Memorial	Beulah E. Braswell, Morg., R-4	1		1		1	3	11		9		10	30	11			4
7—Henry River																	
8—Icard	Roy Simpson, Connelly Spgs. R-1	1	1		1		3	18	17		18		53	26	26	5	
9—Mt. Zion																	
10—Mt. Vernon																	
11—Mt. Gilead																	
12—Mull's Chapel																	
13—Mt. Hebron																	
14—Olive Grove																	
15—Pisgah	A. A. Parker, Casar	1		1		1	3	12		23		13	48	2	3	15	3
16—Pleasant Grove																	
17—St. John																	
18—Shoupe's Grove																	
19—St. Paul	J. C. Earl, Belwood, R-1	1	1	1			3	8	12	14			34	6			
20—Smart's Grove																	
21—South Fork																	
22—Walker's Chapel																	
23—Wilkie's Grove																	
24—Zion Hill	Miss Lou Ellen Proctor, Con. Sps.	1		1	1		3	13		24	17		44	21	9		7
25—Zoar																	

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

TABLE IV—W. M. U. ORGANIZATIONS AND GIFTS
South MountainBaptist Association—Year Ending October 1, 1943

CHURCHES	PRESIDENTS OF W.M.S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Members in Mission Study Courses	ontributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.
1—Abee's Chapel																
2—Bethany	Mrs. John E. Carter, Hildebran						1	11						9		15.31
3—Beulah																
4—Connelly Springs	Mrs. Charlie Moore, Con. Spgs.						1	18							15.06	36.16
5—Corinth																
6—Carswell Memorial																
7—Henry River																
8—Icard	Mrs. Fred Fulbright						1	21								86.45
9—Mt. Zion																
10—Mt. Vernon	Mrs. D. C. Upton, Vale, R-2	1	1	1	1	1	5	12	8	7	12	20	59	26	1.85	43.54
11—Mt. Gilead																
12—Mull's Chapel																
13—Mt. Hebron																
14—Olive Grove																
15—Pisgah																
16—Pleasant Grove																
17—St. John																
18—Shoupe's Grove																
19—St. Paul																
20—Smart's Grove																
21—South Fork																
22—Walker's Chapel																
23—Wilkie's Grove																
24—Zion Hill	Mrs. O. S. Long, Casar						1	12								
25—Zoar																

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

TABLE V—CHURCH PROPERTY of South Mountain Baptist Association—Year Ending October 1, 1943

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value of All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
1—Abee's Chapel	Grady Abee, Connelly Springs. R1	yes	1938	Wood	350	8	8	7	$ 3,000	$ 3,000		$ 1,700
2—Bethany	Chester Eggers, Hildebran	yes	1925	Brick	300		2	14	25,000		1,800	2,000
3—Beulah	Marvin Mull, Lawndale, R3	yes	1905	Wood	250	1			1,000	3,000		800
4—Connelly Springs	Guy Smith, Connelly Springs	yes	1899	Brick	300	9		8	9,500	9,500		7,000
5—Corinth	H. G. McNeely, Casar	yes	1884	Wood	300	1			800	950		
6—Carswell Memorial	Miss Celia Carswell, Morgant'n R4	yes	1938	Brick	400	1			2,000	2,000		
7—Henry River	Carrie Smart, Hildebran	yes	1941	Wood	250	3	2	2	2,300	2,500		1,500
8—Icard	S. A. Carswell, Icard	yes	1938	Brick	250				7,500	8,000		2,000
9—Mt. Zion	J. R. Price, Casar, R1	yes	1935	Brick	500	1			2,000	2,000		
10—Mt. Vernon	Miss Lucille Upton, Vale, R2	yes	1824	Brick	500	13	2	9	5,500	5,500		
11—Mt. Gilead	Gene Parker, Connelly Springs R1	yes	1888	Wood	500	1			1,000	1,000		
12—Mull's Chapel	A. C. Peeler, Hickory, R3	yes	1923	Brick	450	6	6	6	9,100	9,100		
13—Mt. Hebron	Vernon Hildebran, Connelly Spgs.	yes	1929	Brick	300	1		6	4,500	4,500		
14—Olive Grove	C. E. Crotts, Belwood, R1	yes	1926	Wood	500	1		5	2,000	2,100		1,000
15—Pisgah	Mrs. Robert Beam, Casar	yes	1933	Brick	500	9		9	6,000	6,000		2,300
16—Pleasant Grove	J. L. Denton, Morganton, R4	yes	1876	Wood	400				1,000	1,500		
17—St. John	Clyde McClurd, Valdese, R1	yes	1920	Wood	500	1			2,000	2,000		1,200
18—Shoupe's Grove	C. W. Crotts, Connelly Springs R1	yes	1890	Wood	500	1		10	1,500	1,650		
19—St. Paul	C. W. Cook, Belwood, R1	yes	1928	Wood	800	12	12	11	2,500	2,500		2,000
20—Smart's Grove	Flora Lail, Connelly Springs, R1	yes	1936	Wood	300	1			800	875		
21—South Fork	Mrs. J. J. Hudson, Hickory, R1	yes	1938	Wood	300	7	7	6	2,500	3,000		1,500
22—Walker's Chapel	Filo Huffman, Morganton, R4	yes	1915	Wood	400	1			1,600	1,600		
23—Wilkie's Grove	J. L. Hudson, Hickory, R1	yes	1893	Wood	480				2,000	2,000		1,200
24—Zion Hill	Wm. Hudson, Connelly Springs R1	yes	1893	Wood	480				2,000	2,000		
25—Zoar	S. L. Pruett, Casar	yes	1937	Wood	200	1		4	500	700		

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

TABLE VI—GIFTS FOR LOCAL CHURCH WORK of South Mountain Baptist Association, Year Ending October 1, 1943

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Information
	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, Etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by the Church and All Its Organizations	Number of Tithers
1—Abee's Chapel	$ 300.00		$ 80.99	$ 413.17		$ 28.40	$ 48.79	$ 30.00	$ 4.00	$ 15.00	$ 873.85	
2—Bethany	760.11	16.77	70.00	3,581.73	703.74	94.00	229.29	73.59	4.00	4.90	5,583.13	
3—Beulah	251.78		35.00	1,200.00		13.77	45.00	35.00			1,580.55	5
4—Connelly Springs	1,050.00		38.75	151.03		168.37	173.55		4.00	35.50	1,621.20	30
5—Corinth	158.07		33.15	46.77		1.90	20.00			11.80	224.92	
6—Carswell Memorial	484.50		50.00		180.00	12.49	70.67				844.43	18
7—Henry River	800.00		200.00		904.96		63.91	350.00		275.00	2,596.87	18
8—Icard	676.00	12.65	60.00	140.31	650.00	178.17	120.00	61.23		51.26	1,953.62	4
9—Mt. Zion	161.75		98.33			12.00	28.24	6.41			329.93	
10—Mt. Vernon	620.00		108.25			64.85	76.81			56.09	927.85	8
11—Mt. Gilead	50.00			40.00		15.00	15.00			10.00	131.00	
12—Mull's Chapel	246.56		33.60	71.01			34.80	6.00		41.61	437.08	
13—Mt. Hebron	360.00		72.60	167.25		54.15	59.86				717.86	12
14—Olive Grove	261.58	5.00	8 6.75			12.85	30.13	26.13		10.88	437.32	
15—Pisgah	444.00		51.65			82.87	58.00			199,37	838.89	
16—Pleasant Grove	352.56		32.80	300.00		15.00				10.00	710.36	
17—St. John	199.72	11.24	32.25	52.00		8.00	60.66			26.00	391.87	
18—Shoupe's Grove	220.27	13.15				29.70	32.12				297.74	
19—St. Paul	305.75	26.65				64.00	110.00	53.30			559.70	2
20—Smart's Grove	182.76		69.06	106.04		3.58	16.65	11.00			388.09	
21—South Fork	377.50		128.10	35.00		96.54	35.68	27.65			671.93	6
22—Walker's Chapel	316.78		61.00	109.19		5.00	35.00	25.60		3.00	558.57	
23—Wilkie's Grove	376.67		80.00			30.00	35.88			39.90	566.42	
24—Zion Hill	475.30		90.00	48.65		23.40	89.83	34.10		112.57	877.85	41
25—Zoar	220.00		40.00			15.00	8.00	80.00			337.50	

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

TABLE VII—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

South Mountain Baptist Association, Year Ending October 1, 1943

CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	MISSIONS. Total Given for Missions and Benevolences by the Church and All Departments	GRAND TOTAL for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
1—Abee's Chapel	----	$ 15.00	$ 15.00	$ 15.00	----	$ 25.00	$ 25.00	$15.00	----	$ 25.26	$ 135.26	$ 1,009.11
2—Bethany	120.00	----	----	----	76.71	84.00	----	----	----	----	280.71	5,818.84
3—Beulah	7.00	----	----	----	----	----	28.00	----	----	----	35.00	1,615.55
4—Connelly Springs	120.00	40.00	15.00	15.00	----	28.27	51.58	----	37.40	----	308.25	1,929.45
5—Corinth	----	----	----	3.00	----	----	3.00	----	----	6.14	12.14	237.06
6—Carswell Memorial	18.00	----	----	----	----	18.00	11.50	----	----	16.85	64.00	908.43
7—Henry River	----	----	----	----	----	50.00	----	----	----	----	50.00	2,646.87
8—Icard	51.60	24.30	23.71	15.34	13.41	25.00	11.50	----	6.00	12.50	188.36	2,141.98
9—Mt. Zion	----	----	----	----	----	20.20	----	----	----	----	20.20	329.03
10—Mt. Vernon	12.47	23.67	20.86	----	----	17.66	10.79	----	14.60	----	102.05	1,029.90
11—Mt. Gilead	----	----	----	----	----	----	----	----	----	----	----	----
12—Mull's Chapel	----	4.00	4.00	4.25	----	10.00	10.00	----	14.60	----	32.25	462.33
13—Mt. Hebron	100.00	12.30	10.00	43.00	20.00	50.00	17.82	----	----	19.40	272.52	990.38
14—Olive Grove	----	----	2.00	10.67	----	14.60	8.71	----	----	----	35.98	475.30
15—Pisgah	48.00	4.00	4.00	4.00	----	24.00	14.85	----	----	50.00	148.85	987.74
16—Pleasant Grove	----	----	----	----	----	16.45	8.05	----	----	----	24.50	734.86
17—St. John	----	----	----	----	----	16.00	5.00	----	----	----	21.00	412.87
18—Shoupe's Grove	----	----	32.63	----	----	30.85	----	----	----	----	297.74	361.22
19—St. Paul	50.00	----	----	----	----	38.80	26.95	----	----	75.70	191.45	751.15
20—Smart's Grove	----	----	----	----	----		5.50	----	----	----	5.50	393.59
21—South Fork	----	12.50	12.50	12.50	----	12.50	19.00	----	----	232.00	301.00	972.93
22—Walker's Chapel	----	4.00	3.00	5.91	----	20.90	10.00	----	----	----	43.81	602.38
23—Wilkie's Grove	----	6.00	7.31	----	----	17.67	5.43	----	----	----	39.41	605.83
24—Zion Hill	55.53	9.10	6.86	6.86	----	31.18	9.37	----	----	----	118.90	996.15
25—Zoar	10.00	----	----	----	----	5.00	5.35	7.20	----	----	27.55	365.05

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

Next Annual Meeting Time—October 13th and 14th—Place: Pleasant Grove.

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MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

SOUTH MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

PLEASANT GROVE CHURCH

OCTOBER 12 and 13, 1944

PERRY ABERNETHY, Moderator

J. R. HUFFMAN, V.-Moderator

SAM PROCTOR, Clerk

P. M. DEAL, Treasurer

O. S. LONG, S. Supt.

ED SWANN, B. T. U. Director

MRS. T. B. HULL, Pres. W. M. U.

The next session will be held with St. Paul Church on Thursday and Friday before the third Sunday in October, 1945, at 9:50 A. M.

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The next session will be held with St. Paul Church on Thursday and Friday before the third Sunday in October, 1945, at 9:50 A. M.

Pastors

Brooks, B. B. ---------- Mooresboro, N. C.
Brooks, J. C. ---------- Granite Falls, N. C.
Bragg, J. L. ----------Morganton, N. C.
Parker, John E. ---------- Hildebran, N. C.
Cline, J. T. ---------- Hildebran, N. C.
Cantrell, J. R. ---------- Boiling Springs, N. C.
Cook, Ottis ---------- Casar, N. C.
Crawford, R. L. ---------- Shelby, N. C.
Cooper, Clifton ---------- Valdese, N. C.
Crum, Ed ---------- Conover, N. C.
Hamby, G. H. ---------- Granite Falls, N. C.
Huffman, J. E. ---------- Lawndale, N. C.
Harris, L. B. ---------- Moresboro, N. C.
Ivester, Seth ---------- Lawndale, N. C.
Long, O. S. ---------- Lawndale, N. C.
Messer, Homer ---------- Connelly Springs, N. C.
McDaniel, E. L. ---------- Moresboro, N. C.
Newton, Dewey ----------R-2, Lawndale, N. C.
Stroupe, S. M. ----------Granite Falls, N. C.
Summerland, J. O. ---------- Morganton, N. C.
Smart, J. H. ---------- Connelly Springs, N. C.

Ordained Ministers Not Pastors

Greenway, G. T. ---------- Icard, N. C.
Hildebran, Julius ---------- Hickory, N. C.
Hudson, Albert ---------- Casar, N. C.
Huffman, M. A. ---------- Icard, N. C.
McDonald, T. C. ---------- Connelly Springs, N. C.
Mull, Basil ---------- Knoxville, Tenn.
Mull, J. O. ----------R-3, Vale, N. C.
Parker, B. A. ---------- Hollis, N. C.
Philbeck, J. A. ---------- Cherryville, N. C.
Stamey, Sanford ---------- Lawndale, N. C.
Stilwell, Jason ---------- Hickory, N. C.
Towery, E. L. ---------- Lawndale, N. C.
Waldrop, J. J. ----------R-2, Vale, N. C.

DIRECTORY

OFFICERS OF THE ASSOCIATION

Perry Abernathy, Moderator ---------- Hilderan
J. R. Huffman, Vice-Moderator ---------- Hilderan
Sam Proctor, Clerk and Historian ---------- R. F. D., Lawndale
P. M. Deal, Treasurer ----------R-2, Connelly Springs
Rev. O. S. Long, Superintendent Sunday School Dept.----Casar
Ed Swann, Director Baptist Training Union Dept.--------Icard
Mrs. T. B. Hull, Supt. Woman's Missionary Society Dept.-R-2, Vale

EXECUTIVE COMMITTEE

D. D. Propst, John Lindsay, Kermit Pendleton, R. C. White, W. M. Hudson

STANDING NOMINATING COMMITTEE FOR 1944-45

R. C. White, Guy Smith, John Lindsey.

ADVISORY COUNCIL

John Lindsay, Mrs. D. N. Tallent, Mrs. D. M. Johnson

PROGRAM COMMITTEE FOR 1945

J. R. Cantrell, S. M. Stroupe, John Carter

FINANCE COMMITTEE

J. P. Hoyle, Mrs. John Johnson, Mrs. T. B. Hull

NOMINATING COMMITTEE

R. C. White, Guy Smith, John Lindsey.

COMMITTEE TO MAKE OBITUARY REPORT

Hommer Messer, C. A. Martin, James Smith.

CREDENTIAL COMMITTEE

J. R. Cantrell, Homer Messer, J. E. Huffman, Oscar Long, J. O. Summerlin.

PLACE AND PREACHER COMMITTEE

Oscar Long, E. L. McDaniel, Mrs. Frankie Abernethy

COMMITTEE TO NOMINATE EXECUTIVE COM.

R. L. Cranford, O. S. Long, Mrs. S. F. Proctor.

CHAIRMEN OF COMMITTEES TO REPORT IN 1945

Sunday Schools ----------O. S. Long, Casar
Baptist Training Union----------Ed Swann, Icard
Woman's Missionary Committee----------Mrs. T. B. Hall, Vale
State Missions----------John E. Carter, Fallston
Home Missions ----------J. D. Summerland, Morganton
Foreign Missions ---------- J. R. Cantrell, Boiling Springs
Ministerial Relief ---------- O. S. Long, Casar
Orphanage ----------J. R. Huffman, Connelly Springs
Hospital ---------- W. M. Hudson, Connelly Springs
Temperance-Morals ---------- Ed Crump, Conover
Baptist Literature ---------- J. Clinard Brooks, Granite Falls
Christian Education ---------- Lililan Proctor, Connelly Springs

PROCEEDINGS

The South Mountain Baptist Association met in its thirty-fourth annual session Pleasant Grove Baptist Church with Perry Abernethy Moderator, J. R. Huffman Vice-Moderator, and Sam Proctor Clerk. Opened by singing "I Am Thine, O Lord," directed by J. P. Hoyle.

Prayer by J.R.Cantrell.

Devotional by R. L. Crawford—4th chapter of Matthew.

Roll of Churches. Messengers were enrolled as follows:

ABEE'S CHAPEL: Nellie Lowman, P. M. Deal, Grady Abee, Fanny Heavener, C. H. Lowman, Gladys Lowman.

BETHANY: Ernest Yoder, George Smith, Mrs. Jones Abernethy, Mrs. J. M. Rhoney, Mrs. Jeff Temple, R. D. Mosteller, Mrs. R. D. Mosteller, Mrs. D. M. Johnson, John Johnson.

BEULAH: Cecil Mull, Mrs. R. L. Waters, O. O. Rhoney, Marvin Mull.

CONNELLY SPRINGS: Walter Berry, Joe Wilson, John Deal, Mrs. Walter Berry, Mrs. Harold Smith.

CORINTH: H. G. McNeely, Mrs. C. S. Botts, Lourene McNeely.

CARSWELL MEMORIAL: J. E. Lindsay, Elbert Carswell, Mrs. Ellen Poteat, Miss Hester Carswell.

HENRY RIVER: J. T. Cline, W. N. Reece, Mrs. Blanche Hanes, Frank Townsend, Mrs. Johnnie Greenhill.

ICARD: P. A. Berry, S. A. Carswell, Ed Swann, Mrs. Minnie Bolick, Mrs. Clarence Chronister, John Brindle.

MT. ZION: S. F. Proctor, Florence Proctor, Bulin Short, Effie Short, Mr. and Mrs. C. B. Lindsay, Mr. and Mrs. J. R. Price.

MT. VERNON: J. B. Leatherman, Mrs. T. B. Hull, Mrs. J. F. Leatherman, Mrs. P. T. Hoyle, S. C. Wesson, J. A. Burton, Mrs. James Jinks, Mrs. Sam Houser.

MT. GILEAD: Bill Paker, Tyre Chapman.

MULL'S CHAPEL: A. C. Peeler, Mrs. A. C. Peeler, Mrs. A. L. Rhoney, R. D. Shuford, J. B. Rhoney.

MT. HEBRON: G. O. Stroupe, S. L. Lagel, Mrs. J. M. Shell, Mrs. G. C. Salor.

OLIVE GROVE: Fred Self, Cleveland Cook, Dixon Buff, Charlie Crotts, H. B. Hull.

OAK RIDGE: Mrs. Max Decker, Ben Zimmerman, Guy Smith.

PISGAH: N. W. Pruett, A. A. Parker, Cleveland Buff, D. A. Costner, Zero Parker.

Pleasant Grove: J. W. Walker, Mr. and Mrs. Max Denton.

ST. JOHN'S: Hughes Huffman, Viola Huffman, Zora Rector, Lucielle Huffman, Ruby Huffman, Richard Franklin, Lennie Wright.

SHOUP'S GROVE: J. A. Berry, Charlsie McGalliard, J. A. Smart, Edna Seagle, Lillian Childers.

ST. PAUL: R. A. Newton, C. C. Crotts, R. C. White, M. J. Cook, C. H. Crotts, Mrs. C. H. Crotts, Alex Morrison, Julius Hoyle.

SMART'S GROVE: Willie Lail, Will Fredill, R. E. Moses, John Abee, Ada Abee.

SOUTH FORK: Louise Abernathy, Ruby Hoyle, Mrs. D. D. Propst, Clifton Cooper.

WALKER'S CHAPEL: Willie Rector, Elvira Rector, Mackie Huffman, Katie Huffman, W. S. Huffman, Miles Carswell, Miles Huffman.

WILKIE'S GROVE: Carlos Young, J. P. Brittain, W. J. Burns, J. L. Hudson.

ZION HILL: Mr. and Mrs. W. M. Hudson, Mrs. W. S. Hoyle, T. E. Mull, Mr. and Mrs. O. S. Long, Annie Mitchum, Lee Newton.

ZOAR: S. L. Pruett, E. H. Pruett, Julius Hudson, Cullen Brackett.

Welcome to delegates and visitors was extended by Dewey Newton. Response—Ernest Yoder.

Visitors to the assembly were W. P. Biggerstaff, Mrs. Cline, C. C. Cook, E. R. Boyles, P. E. Kirkpatrick.

New pastors were: Grady Hamby, R. L. Crawford, Ed Crump, J. D. Summerland, Douglas Carpenter, W. J. Brendall.

Next in the order of business was adoption o fprogram.

10:30—Report on Sunday School, by O. S. Long:

REPORT ON SUNDAY SCHOOLS

As we come to the close of this another associational year in our Sunday School work, and as we look back through the year we see how much good accomplished; but that left undone, that

could have been done, grieves our hearts. However we feel that we have made some progress. Four regular associational meetings have been held—one in each quarter of the year. The set day for these meetings were the afternoon of the second Sunday of each quarter. On April 25, we held a special meeting for the association with the Zion Hill Church. Special emphasis had been placed on this meeting and fifteen churches were represented with an attendance of one hundred and seventeen. We had with us for this special occasion Mr. John B. Lane, Field Worker for the State Sunday School Board. We made a general study of Sunday School work up to that date, then we visualized some to see what we needed to do. Especially did we lay plans and secure the cooperation of the churches present for the Association-wide Sunday School Revival which was held the week of July 15-21. Sixteen churches agreed to cooperate, each having an outside worker. But the polio epidemic came along causing five of these churches to cancel their meetings. However we had a special week of study in eleven churches led by either a fine consecrated young man or woman working under the direction of Mr. L. L. Morgan, State Sunday School Secretary. From these churches come fine reports of the work done. The special week consisted in the taking of a religious census and the study of the book "The Church Using Its Sunday School." In this study the leaders helped the people to see how the church might use the Sunday School as an agency to reach people for both Bible study and for Christ. Thus organized the church could give each of its members a special work to do.

We were also offered, during the summer months, the assistanceance of Miss Hazel Grady of Morganton to help in churches having Vacation Bible Schools for the first time. This of course was made possible by the State Mission Board through the Sunday School Department. But due to the quarantine for infantile paralysis all engagements were cancelled. Therefore Miss Grady's help could not be used.

The Sunday School should be a power to any church and will be if it is rightly used. It should furnish the church with evangelistic possibilities. Officials of the Southern Baptist Convention has set the goal for this the centennial years at "One Million Souls for Christ." The Sunday School can and will play a big part in reaching this goal. Therefore I urge every newly elected Sunday School officer and especially the superintendents and teachers to accept the office as a responsibility and then "stand in their place about the camp" filling it as only a faithful sol-

dier would do. To these the Lord can and will give victory in the name of Christ. May we determine today to make this the greatest year yet through our Sunday Schools.

Respectfully Submitted,

O. S. LONG.

A report on the History of the Association was given by J. D. Wilson.

10:50—The report on Temperance and Morals was given by Mr. Martin.

TEMPERANCE AND MORALS

This subject is all important and very inclusive of most social wrongs. Practically all our delinquencies can be traced either directly or indirectly to "strong drink."

In the past few years there has been an enormous increase in crime and juvnile delinquency. In three years: prostitution has increased 69.9%; other sex crimes 104%; drunkenness among minor girls 39%; drunkenness among minor boys 30.4%; other crimes are increasing, too.

There is a sugar shortage, also tire and gas shortages, but there has been little or no curtailment in production of liquor, wine and beer.

The sorrow and isappointment caused by strong drink in any form should press every Christian to rise against the evil.

Therefore, let it be resolved by this great body and go on record endorsing the following resolutions:

That whereas, strong drink in its various forms is the cause undertying much of the crime and delinquency wave.

1. We pledge ourselves more faithfully to our Church Covenant: "To abstain from the sale and use of intoxicating drinks (liquor, wine and beer) as a beverage."

2. That we resolve to break all political party ties and support only men who are both personally and politically total abstainers and morally clean.

Respectfully Submitted,

JOHN E. CARTER.

11:10—Report on Training Union was prepared by Ed Swann.

11:20—The W. M. U. report was by Mrs. T. B. Hull, and adopted as read. Discussed by W. P. Biggerstaff and Miss Cline.

W. M. U. REPORT

Today we must pause for a serious look at the service performed for our Master the past year.

First, I want to thank the pastors, every associational officer and the members of the W. M. U. organizations of the South Mountain Association for their loyal support and it was through this that has made possible the following report:

We have 95 members, 32 tithers, 8 mission study classes, paid $178.47 to missions, wrote 174 letters and cards, held 6 meetings. A State worker, Mrs. W. F. Randolph, came to our association in August; taught missions from the Bible on new Why and How of W. M. U. in the Churches with Missionary Organizations. We held our annual meeting at Mt. Vernon. All organizations were represented. Miss Ottie Bostic, 40 years a missionary in China, gave us a great message, and Miss Ruth Keller, our field worker, made a talk. The next meeting will be held at Icard in April.

I attended Divisional Meeting State Conference, State Convention, desirous of stimulating the missionary spirit and the grace of giving among the women and young people of the churches. May we so live and teach—that the generations to come might know. Ps. 78-6.

Respectfully Submitted,

MRS. T. B. HULL.

Next in order was the appointment of committees. Committee gave the report on Place and Preacher.

Place: St. Paul.

Preacher—First day: Rev. Mr. Cranford; second day: Rev. Mr. Cantrell.

Respectfully Submitted,

COMMITTEE.

The Treasurer submitted the following report:

11:50—Song, "We Praise Thee, O God," directed by Mr. Chapman.

TREASURER'S REPORT

RECEIPTS

Received from Finance Committee at the 1943 session	$75.66
Balance from 1942	12.80
Total	$88.46

DISBURSEMENTS

Paid clerk fee	$15.00
Postage	5.00
News-Herald, for printing of minutes	60.00
Total	$80.00

12:00—Announcements were made by John E. Carter.
12:10—Sermon by Dewel Newton.
1:40—Song, "I'll Live On." Devotional, 2 Chap. Phillipi—by J. D. Sumerland.
1:55—Report on Place and Preacher. Also report on Credentials, and Report on Church Letters.
2:50—The Report on State Missions was given by Homer Messer.

STATE MISSIONS

With war and suffering running rampant in the world, the time is ripe for the Baptist of North Carolina to spread the love and salvation of Christ to the more than a million people within the state who are not affiliated with any church whatever.

Under the capable leadership of State Secretary M .A. Huggins and his general missionaries, Rev. E. L. Spivey and Rev. J. C. Pipes, we are doing a good work with our State Mission program of evangelism, teaching, training and church building.

In addition to these General Missionaries, who promote association-wide evangelistic efforts, there are several associations which mploy full-time missionaries to promote all phases of the Baptist work within the association.

The board helps struggling churches or fields of churches to obtain stronger men as pastors than they would be able to have by their own efforts. This work has been carried on for more than a hundred years and has shown remarkable results.

In the war and defense areas the board has been helping with buildings for worship and some help has been given churches throughout the state which wish to relocate on main highways. Progress is being made in establishing buildings adjacent to the state institutions of higher learning.

Our Convention co-operates with the Negro Convention of North Carolina and for several years we have supported a missionary among the Indians of Robeson county. At present Rev. and Mrs. P. A. Underwood are doing splendid work there.

We help to minister to the sick not only at our own Baptist hospital but also at the Oteen hospital for veterans, the Western North Carolina Sanatorium at Black Mountain and at the sanatorium near Aberdeen.

Three pastors' schools were promoted by the Board in June with about 450 in attendance.

We have supported the Allied Church League for the Abolition of Beverage Alcohol, helped to provide Southwide and State Radio hours, and since July 1 our board became responsible, in co-

operation with the Home Mission Board, for the promotion of a City Mission Program by giving partial support of the two full-time missionaries now at work, F. D. Hemphill at Durham and T. L. Sasser in Greensboro.

Respectfully Submitted,
HOMER MESSER.

2:55—Report on Home Missions, by Dr. Cantrell, was adopted as read.

REPORT ON HOME MISSIONS

The Home Mission Board is interpreting Missions to be primarily the making and baptizing of disciples. Its policy is, therefore, to major on preaching the Gospel in Cuba and Panama, and to foreigners, the Indians, the Negroes, and in the congested centers in the cities of our homeland. There was never a greater need than now. This is the greatest hour for Home Missions in the history of our great country. The problems were never more acute, the demands so urgent, the opportunities so great, and the obligations so overwhelming. We must reach those within our borders with the Gospel of Jesus Christ, it only the "Power of God unto Salvation to every one that believes." There are millions of lost souls that we must reach for Christ, there are millions of our own number that must be enlisted in all our denominational life and activities.

"And ye shall be witnesses unto me both in Jerusalem and Judea, and in Samaria, and unto the uttermost parts of the earth." In these words we have our Lord's worldl-wide evangelization program. Our report has to do with the Samaritan part of the program. We mean by this the mission activities within the bounds of the Southern Baptist Convention under the supervision of the Home Mission Board. We must enlarge immeasurably on the fields where we have labored for years and laid the foundations for the future. We shall need many capable young women and men. Baptist both from their peculiar doctrine and numbers, have the greatest opportunities and obligations to hold this great section for Christ, and make it a center from which shall go out mighty forces of world redemption. To strengthen our Home Mission work is to strengthen the things that tend to enthrone Christ and crown Him Lord of all.

John R. Mott, speaking of the impact of Home Missions upon Foreign Missions said, "The ultimate triumph of pure Christianity in non-Christian lands depends absolutely upon Christianizing this impact." That is to say, a Christianity which does not con-

quer at home will not be able to conquer abroad. We cannot give to the people abroad what we do not have at home.

For the first time since 1920 the Home Mission Board is out of debt. The final note of the Board's indebtedness was paid May 12, 1943. The Board report shows that we have at present over four hundred workers in the field, and led by over fifteen thousand to profess faith in Christ. May I recommend that every church, and individual in our bounds study this great department of our work, and pray earnestly and give liberally for its success.

J. R. CANTRELL.

3:00—P. M. Deal gave the report on Foreign Missions, which was adopted as read.

REPORT ON FOREIGN MISSIONS

I, your committee on Foreign missions, beg to submit the following report: Today, as never before, we need to hear the command of Jesus, "Go ye into all the world teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the world." Today our missionaries are at home because of the war. Our missionaries are ready to go back to their field as soon as they can after the war. Will we as Baptists help them to get back and preach the Gospel as we believe it?

Respectfully Submitted,
P. M. DEAL, Committee.

Rev. J. C. Canipe, representing the State Baptist Convention, made an address before the gathering.

This closed the first day's session of the Association.

SECOND DAY

10:00—The Association reassembled and sang "There is Power in the Blood." Devotional by J. E. Huffman and prayer led by Ed Crump.

10:15—Roll of churches. The body recognized as a visitor Mr. Huffman of Carpenter Grove Church.

10:35—Next in order was the report on Hospitals.

BAPTIST HOSPITAL OF NORTH CAROLINA

The Baptist Hospital was incorporated in 1922 and received

its first patient on May 28, 1923. Since that time the Hospital has made a wonderful record. The influence of the Hospital has reached every section of the State. From year to year, the patronage has increased beyond expectation.

Several years ago the hospital began to be so overcrowded that many patients were being turned away. The Board of Trustees, by the endorsement of the State Convention, started a campaign to secure funds for the enlargement of the plant. While this campaign was under way, the Medical School was provided for by the heirs of Bowman Gray, of Winston-Salem. The securing of the Medical School called for still greater enlargement. With the Bowman Gray School of Medicine, of Wake Forest College, working in cooperation with the hospital, it has by virtue of its position, become one of the best in the South.

The hospital has a large staff of doctors, some are professors in the School of Medicine, some are resident doctors, others are internes. The medical students lend thier helpfulness in a very fine way.

The Training School for Nurses meets all the requirements of a Standard Training School for Nurses both of the State and Federal Government. The profession of nursing requires the highest type of young women, mentally, physically and morally. At this hospital the nurses get the best training possible, including the highest ideals of Christian service.

During the history of our Baptist Hospital more than seventy five thousand patients have gone there for treatment, many of whom were poor and unable to pay for medical care.

The spiritual atmosphere of our Baptist Hospital makes it imperative that we give it our loyal support. To minister to the spiritual need of those who are sick in body is certainly a Christian obligation. The hospital has a full time pastor who makes daily visits to the patients, teaches the Bible to the nurses, and ministers to all in the name of the Great Physician.

Respectfully Submitted,

S. M.STROUPE.

10:50—The Association then heard the report on Baptist Literature, which was adopted as read, and an address by M. A. Huffman.

BAPTIST LITERATURE

The pen, according to a well-known statement, is mightier than the sword. But in these times of war we sometimes question this statement.

Denominational literature is or should be simply a projection from the Bible. Our Sunday School lessons and B. T. U. quarterlies are a great aid to those who wish to learn of God and His will.

There are several reasons why we should circulate our Baptist publications—

1. The abundance of evil and pernitious magazines.
2. The widespread dissimination of false teachings.
3. The breakdown in denominational loyalty. There is a great falling away from our churches these days.
4. We must ever promote missionary and benevolent activity.

Respectfully Submitted,
MACON A. HUFFMAN.

10:55—Temperance and Morals report by John C. Carter was read and adopted. Discussed by Mr. Carter and Ed Crump.

11:20—Report on Ministerial Relief was read by O. S. Long in the absence of Clifton Cooper.

Address concerning Relief was delivered by O. S. Long.

11:25—Song, "Standing On the Promises." Sermon by J. L. Bragg.

12:00—Dismissed for lunch by John E. Carter.

1:20—Special song, "I'd Rather Be An Old-Time Christian.

1:30—Devotional, 10th Chap. Deuteronomy, directed by B. B. Brooks.

The Executive Committee, Nominations Committee, and Program Committee made reports at this time.

2:00—Memorial Service Report by S. M. Stroup.

A quartette, directed by P. M. Deal, sang "Precious Memories."

2:15—Evangelism address by J. R. Cantrell.

2:40—John E. Carter made the Orphanage address.

OUR ORPHANAGE

Article 1, in our orphanage constitution, says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as the Thomasville Baptist Orphanage and later known as the Mills Home.

Dr. I. G. Greer is the general superintendent and Mr. R. D.

Covington is treasurer. Their offices are in Thomasville and are located on the Mills Home grounds.

The Orphanage maintains two homes—the Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer, for the Orphanage treasurer handles all of the finances of both homes. Miss Sarah E. Elmore is superintendent of Mills Home and Rev. W. C. Reed is superintendent of Kennedy Home.

During 1943, 698 children were cared for in the two homes, 23 in boarding homes, and 60 in their own homes. As a result of good food, regular hours and the cooperation of all workers, the health of these children is far above that of the outside population.

Many activities are involved in the production of good food. The farm from which they receive fresh vegetables in abundance along with pork and beef, the dairy from which each child receives a quart of whole milk daily, the poultry yard where all of their chickens and eggs are produced, and the 100,000 half-gallon jars that are filled with every kind of fruit and vegetables by their friends all over North Carolina. All of these good things are sent out to their 19 kitchens of the two homes where they are prepared as well balanced meals under the supervision of trained workers.

Clothing to a great extent is made by the children, with the aid of competent supervisors.

A graded Sunday School, B. T. U., and W. M. U., both at Kennedy Home and Mills Home helps in building Christian character out of the lives of these boys and girls.

Charity and Children is published each week at Mills Home and covers the activities of the entire Orphanage. Along with the paper a profitable commercial printing shop is maintained and large numbers of their boys are trained.

Each day 600 children must depend upon friends of the Orphanage for support. They are not depending upon the government or the world for support, they are depending upon the Church, the greatest institution in the world. These friends have not failed in the past and we must not fail in the future.

The cost of living has tremendously increased, which demands of us as we go back to our churches, to purpose within our hearts that we will do more this year than before for our Orphanage.

Respectfully Submitted, J. T. CLINE.

3:15—Report on Christian Education was by J. C. Brooks.

CHRISTIAN EDUCATION

Today as never before we are faced with gigantic problem of a world wrapped in a titantic struggle. Surely it is a survival of the fittest based upon man's greatest efforts for an existence of life.

Yes, whether or not we are willing to face the facts and admit that the philosophy of "might makes right," and the "end justifies the means" as taught by the corrupt men like Machiavelli and others of the medieval periods, those things have been forced upon us today.

Education is that procss by which the development, behavior, and the whole nature of man is influenced to a higher standard of living. A secular education seeks the mastery of forces outside the body. May we look at the wrong training in the minds of youth as we sadly look into the nations of Europe today and see the chaos and misery of heathen or ungodly education.

Through the centuries it has been the Christian Church and its program of education which has kept the feeble torch of human freedom and liberty for freedom loving people alive. The New Testament advocates Christian Education all the way through. In the Great Commission, Christ instructed us to teach the people. How can we hope for a better world unless our churches support the Baptist Institutions of our Southland? A better world will depend on how much we try to instill the principles of Christ in "do unto others as you would have others do unto you." The modern method of education will never bring the world to terms of peace and brotherly love, but the proper emphasis placed upon Christian Education will help restore light to this world once more.

Modern dictators have discovered the way to enslave men is first to begin denying the truth, and spread false propaganda. Jesus taught the truth and said, "The truth shall make you free." Therefore we readily see that democracy is utterly dependent upon Christian Education, and that Christian schools are the lighthouses of civilizations.

As Southern Baptist, we are strong believers in Christian Education. Our denomination sponsors three seminaries to train and equip ministers and Christian workers for better service, and one training school for women. The Baptist of North Carolina have several senior and junior colleges which are facing

handicaps and hardships due to the present war. They are looking to us to stand by them during the present cricis. They have been built by the sacrifices of others. Let us by sacrificing see that they not only survive but grow adequately to meet the needs of tomorrow.

Respectfully Submitted,
J. CLINNARD Brooks.

The closing song, directed by P. M. Deal, was "God Be With You Till We Meet Again."

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

I submit the following report of the work of the Relief and Annuity Board:

The growth of this board has been steady and constant since it was founded in 1918. Its ministry of service has grown to such extent that protection against age and infirmity is offered to all those gainfully employed in our complex denominational life. Included in this protection are pastors, missionaries, employees of state and southwide boards, orphanages and hospitals, also faculties and staffs of seminaries and colleges. About 10,000 now enjoy this protection and the number is increasing by many hundreds each year.

Annuity dues collected during 1943, $1,087,395.26.

Membership in Retirement Annuity Plans, over 10,000.

Contributing boards, churches, and institutions in Retirement Plans, over 11,000.

Benefits Relief and Annuity during 1944 will aggregate $824,-556.00.

Income during 1943 from Investments, Dues, Co-operative Program, and other sources, $1,697,089.24.

Total assets of board December 31, 1943, $6,771,184.31.

Total Assets (June 1, 1944) over $7,000,000.00

It being more blessed to give than to receive, they who administer the funds of the relief department had a happy year in 1943. Increased contributions from the churches through the cooperative program made possible two noteworthy achievements. First, every beneficiary on our roll received two extra checks during the year. Second, no application for aid properly attested, was denied. Receipts for 1943 in this department went beyond $168,000 which was $48,000 more than the year before. Thus, in addition to the above, the sum of $30,000 was added to the

special relief reserve fund, in anticipation of lean years in the postwar period. Because the calls upon these funds are apt to increase greatly in the years following the war, it becomes imperative that the churches, generally, respond to the call for special offering the first Sunday in April of each year. Twelve hundred aged workers, many with no other source of income, look to Southern Baptists and to the Relief Fund of your board. We must not fail them.

Respectfully Submitted,
P. CLIFTON COOPER, Committee.

MINUTE MONEY

Mull's Chapel	$3.00
Zion Hill	4.25
Smart's Grove	3.00
Corinth	2.00
Walker's Chapel	4.00
Henry River	4.00
Shoup's Grove	3.00
St. Paul	4.35
Zoar	4.75
Mt. Vernon	4.00
Olive Grove	5.50
Mt. Zion	3.00
Mt. Gilead	2.00
Carswell Memorial	3.00
Abee's Chapel	5.00
Icard	5.00
South Fork	1.16
St. John	2.00
Wilkie's Grove	4.00
Pisgah	4.00
Pleasant Grove	4.65
Bethany	5.00
Beulah	3.10
Connelly Springs	5.00
Oak Ridge	4.00
Mt. Hebron	4.00
Total	$96.76

Constitution

1. This Association shall be called THE SOUTH MOUNTAIN BAPTIST ASSOCIATION.

2. The grand object of this Association shall be the glory of God.

3. This Association shall exercise no legislative powers, but shall act in an advisory capacity only.

4. This Association shall be composed of delegates chosen by the churches and recommended by letter from their respective church. Each church being entitled to three delegates and one additional delegate for each 25 members above 50.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, elected annually by ballot. Their duties shall be those performed by same officers in like organizations.

7. Newly constituted churches may be received into the Association upon satisfactory evidence of orthodoxy and churches from sister Associations upon letters of dismissal from the body to which they formerly belonged.

8. Each ordained minister of the Association and all pastors of churches in this Association shall be ex-officio members.

9. The committees of this Association shall be as follows: State Missions, Home Missions, Foreign Missions, Education, Ministerial Relief, Orphanage, Biblical Recorder, Temperance, Baptist Young People's Union and Women's Work, together with such additional special committees as may be necessary.

10. The Association shall elect annually twenty members who shall constitute an Executive Committee, one member from each church, of which the Moderator shall be an ex-officio chairman and the Clerk shall be an ex-officio clerk.

11. This constitution may be amended at session of the Association by a two-thirds majority of the delegates present.

12. This Association shall meet annually on Thursday after the second Sunday in October.

13. That we limit the executive committee to a membership of five (5) which the Moderator and the Clerk of said Association shall be ex-officio chairman and clerk respectively; the members of the committee being elected annually from such churches as will have the committeemen as equally as possible distributed throughout the associational territory.

Rules of Order

1. Every meeting shall be opened and closed with prayer.

2. All questions of procedure shall be decided by Kerfoot's Manual of Parliamentary Practice.

3. In view of the fact that the officers of our Association come to the annual meeting with plans made for the session, be it resolved that we elect our officers at the close of the meeting to act till th close of the next annual meeting.

REGULAR TREASURERS AND POST OFFICES
South Mountain Baptist Association.

Abee's Chapel ---------- P. M. Deal, Connelly Springs, R-1
Bethany ---------- Jones Abernethy, Hickory, R-4
Beulah ---------- R. L. Newton, Connelly Springs
Connelly Springs ---------- Daisy Lester, Connelly Springs
Corinth ---------- C. S. Botts, Casar, R-1
Carswell Memorial ---------- Ellen Propst, Morganton, R-4
Henry River ---------- Raymond Burns, Hildebrand
Icard ---------- Julia Carswell, Icard
Mt. Zion ---------- C. B. Lindsay, Casar, R-1
Mt. Vernon ---------- J. Z. Houser, Vale, R-2
Mt. Gilead ---------- Bill Parker, Connelly Springs, R-1
Mull's Chapel ---------- Carrol Rhoney, Vale
Mt. Hebron ---------- E. E. Huffman, Connelly Springs
Olive Grove ---------- Bruce Scism, Belwood
Oak Ridge ---------- Mrs. Guy Smith, Connelly Springs, R-2
Pisgah ---------- Caleb Costner, Casar
Pleasant Grove ---------- J. L. Denton, Morganton, R-4
St. John ---------- Billy Reynolds, Connelly Springs
Shoup's Grove ---------- C. W. Crotts, Connelly Springs, R-1
St. Paul ---------- R. C. White, Belwood, R-1
Smart's Grove ---------- Mary Moses, Connelly Springs
South Fork ---------- D. D. Propst, Hickory, R-4
Walker's Chapel ---------- Wade Huffman, Valdese
Wilkie's Grove ---------- Ethel Fortenberry, Hickory, R-4
Zion Hill ---------- Lou Ellen Proctor, Connelly Springs, R-1
Zoar ---------- E. A. Puett, Casar

TABLE I—CHURCH MEMBERSHIP, Etc., South Mountain Baptist Association, For Year Ending October 1, 1944

CHURCHES	Give Location: In City, Town, or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances Lord's Supper During Yr.	Families Receiving State Baptist Paper
					Total Members Rep'rt'd Last Yr.	Gains				Losses				Tot.				
						Baptisms	Letters	Statements	Restorations	Letters	Erasures	Deaths	Non-Resident Members	Total Present Mem., Including Non-Res.				
1—Abee's Chapel	Country	1886	Homer Messer, Valdese, R-1	1&3	104	11				1		2		111	1	2	2	
2—Bethany	Village		J. L. Bragg, Morganton	full	287		4			3				286	yes	1	1	
3—Beulah	Country	1905	J. E. Huffman, Belwood, R-1	1&3	84	4	1			6				83	yes	2	0	
4—Connelly Springs	Village	1899	J. C. Brooks, Granite Falls, R-2	1&3	188		2			17		3		170	yes	0	1	
5—Corinth	Country	1884	L. B. Harris, Mooresboro	3	100	35	3			1				137	yes	1	1	
6—Carswell Memorial	Country	1938	O. S. Long, Lawndale, R-3	1&3	42		1							42		1	2	
7—Henry River	Village	1940	J. T. Cline, Hildebran	full	88	14	9	2	2	4	8	1		102	2	1	1	
8—Icard	Village		John E. Carter				17	1	1	5		1		208	yes	1	1	
9—Mt. Zion	Country	1848	E. L. McDaniel, Mooresboro	1&3	211	1	1			5		2	124	206	yes	2	1	
10—Mt. Vernon	Country		J. R. Cantrell, Boiling Springs	1&3	221	4				1		1		223		1	4	11
11—Mt. Gilead	Country	1888	B. B. Brooks, Mooresboro, R-1	1&3	67	1						2	21	66		1		
12—Mull's Chapel	Country	1923	J. E. Huffman, Lawndale		78	1								79		1	2	
13—Mt. Hebron	Country		S. M. Stroup, Granite Falls	2&4		1				3		1	36	136		1		
14—Olive Grove	Country	1884	Ottis Cook, Casar	4&2	179	12	2	3		1		2		193	yes	2		
15—Oak Ridge	Country	1943	G. H. Hamby, Granite Falls	full	39	14	13	1		1			2	67	yes	2	1	
16—Pisgah	Country	1840	R. L. Crawford, Shelby, R-3	1&3	132		3			1			34	134		1	4	
17—Pleasant Grove	Country	1876	Dewey Newton, Lawndale, R-3	2&4	98	6		1						105				
18—St. John	Country	1843	J. O. Summerlin, Morganton	1&3	137	4	2			3		2		138	yes	1	3	
19—Shoup's Grove	Country	1890	J. H. Smart, Connelly Spgs., R-1	2&4	64	3				1		2		64				
20—St. Paul	Country	1869	Seth Ivester, Lawndale	2&4	345	17	4			5			227	361	yes	1	2	
21—Smart's Grove	Country	1935	Dewey Newton, Lawndale, R-3	2&4	48	2								50	yes	2	3	
22—South Fork	Country	1937	Clifton Cooper, Valdese	2&4	58	5		1					5	64		1	1	
23—Walker's Chapel	Country	1915	Dewey Newton, Lawndale	1&3	124	7			1	2				129	yes	2	3	
24—Wilkie's Grove	Country	1893	Ed Crump, Conover	2&4	133					1	1	1		130	yes	2	2	
25—Zion Hill	Country		O. S. Long, Lawndale, R-3	full		8				3		2	82		yes	1	3	3
26—Zoar	Country	1937	A. A. Lockee, Icard	4	39	6	2						2	47	6	1.	1	

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE II—SUNDAY SCHOOLS—Of South Mountain Baptist Association, State of North Carolina, Year Ending October 1, 1944

CHURCHES	Associational Supt. O. S. Long, Lawndale, N. C., R-3 SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information					Vac. Bib. Sch.		
		Cradle Roll, 3 Years and Under	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Total Enrollment—Main School & Mission, including Officers, Teachers & Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diploms (New Series)	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
1—Abee's Chapel	W. D. Lowman, Connelly Springs	8	17	5	7	9	33	27	---	10	116	75	11	no	no	---	---	---	---
2—Bethany	Perry Abernathy, Hildebran	5	20	29	30	30	19	104	51	9	241	113	---	yes	no	---	---	---	---
3—Beulah	Cecil Mull, Vale, R-3	---	20	---	10	---	16	26	---	---	73	30	1	no	no	---	---	---	---
4—Connelly Springs	Walter Berry, Connelly Sps., R-1	8	12	11	25	16	8	36	8	2	124	46	---	yes	no	---	---	---	---
5—Corinth	Carmie Wortman, Casar, R-1	---	---	---	---	---	---	---	---	---	50	25	---			---	---	---	---
6—Carswell Memorial	J. E. Lindsay, Morganton	---	12	---	12	---	14	15	---	---	53	25	---	yes	no	---	---	---	---
7—Henry River	D. P. Rudisill, Henry River	23	35	33	23	42	8	54	41	---	259	120	---	yes	no	12	118	74	---
8—Icard	Edd Swann, Icard	---	14	18	23	32	18	55	---	5	165	84	---	yes	no	---	---	---	---
9—Mt. Zion	Bulin Short, Casar	---	---	---	---	---	---	---	---	---	-----	47	1	yes	no	---	---	---	---
10—Mt. Vernon	T. B. Hull, Vale	---	17	17	27	33	31	47	4	---	176	88	4	yes	no	---	---	---	---
11—Mt. Gilead	Mrs. W. T. Chapman, Con. Sps.	---	15	---	15	---	---	12	---	---	42	35	---			---	---	---	---
12—Mull's Chapel	Lester Rhoney, Connelly Springs	---	10	9	7	13	10	16	---	2	-----	23	---	no	no	---	---	---	---
13—Mt. Hebron	S. L. Lagle, Connelly Springs	15	10	11	26	20	34	21	---	3	160	---	---	yes	no	---	---	---	---
14—Olive Grove	Buren Hasting, Casar	---	4	10	8	13	17	13	---	---	65	60	4	yes	no	5	---	---	---
15—Oak Ridge	Guy Smith, Connelly Springs	---	25	---	18	11	16	41	---	2	113	60	14	yes	no	---	---	---	---
16—Pisgah	N .W. Pruitt, Casar	---	6	10	22	14	13	24	---	9	98	50	---	yes	no	---	---	---	---
17—Pleasant Grove	C. A. Martin, Connelly Spgs., R-1	---	---	---	---	---	---	---	---	---	-----	---	---			---	---	---	---
18—St. John	Mrs. Betty Hildebran, Connelly S.	---	---	16	15	17	9	18	---	10	-----	40	1	no	no	---	---	---	---
19—Shoup's Grove	Lee Roy Childers, Connelly Spgs.	5	10	10	8	8	6	8	---	15	70	45	---			---	---	---	---
20—St. Paul	R. C. White, Belwood, R-1	13	18	14	27	29	32	45	1	5	179	85	11	yes	yes	---	---	---	---
21—Smart's Grove	R. E. Moses, Connelly Springs	---	14	5	12	---	18	22	---	---	70	50	---	no	no	---	---	---	---
22—South Fork	Allen Safford, Hickory, R-4	---	6	8	17	11	15	25	---	3	-----	40	5	yes	no	---	---	---	---
23—Walker's Chapel	J. M. Huffman, Morganton, R-4	---	18	---	25	16	24	15	---	---	-----	50	5	yes	no	---	---	---	---
24—Wilkie's Grove	Carlos Young, Hickory, R-4	6	20	15	15	20	16	50	---	---	-----	82	---			---	---	---	---
25—Zion Hill	Will Hudson, Connelly Spgs., R-1	---	4	16	26	25	12	83	13	6	-----	76	---	yes	no	---	---	---	---
26—Zoar	Theodore McNeely, Casar	---	---	---	---	---	---	---	---	---	47	30	---			---	---	---	---

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE III—BAPTIST TRAINING UNION
South Mountain Baptist Association——For Year Ending October 1, 1944

CHURCHES	Associational Director—Ed Swanson Icard, N. C. TRAINING UNION DIRECTORS AND POST OFFICES	BAPTIST TRAINING UNION (B.Y.P.U.'s and B.A.U.'s)																
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Train'g Union Been A-1 for One Quarter?	Students in College from Your Church	Number General and Departmental Officers
1—Abee's Chapel																			
2—Bethany	J. R. Huffman, Connelly Springs	5	6	12	12	5	40							9		40	no		
3—Beulah																			
4—Connelly Springs																			
5—Corinth																			
6—Carswell Memorial	Conley Poteat, Morganton							15		7		13	35	15	9	35	no	2	5
7—Henry River	W. N. Reece, Icard	1	1		1		3	13	25		19		57	4		13	no		18
8—Icard	John Summons, Icard	1	1	1	1	1	5	15	10	5	20	6	56						5
9—Mt. Zion																			
10—Mt. Vernon																			
11—Mt. Gilead	Joie Parker, Connelly Springs			1	1					10	10								
12—Mull's Chapel																			
13—Mt. Hebron																			
14—Olive Grove																			
15—Oak Ridge	J. D. McNeely, Connelly Spgs. R-2	1	1		1	1	4	16	16		13	10	55	17		28			
16—Pisgah																			
17—Pleasant Grove																			
18—St. John																			
19—Shoup's Grove																			
20—St. Paul																			
21—Smart's Grove																			
22—South Fork																			
23—Walker's Chapel																			
24—Wilkie's Grove																			
25—Zion Hill	Lou Ellen Proctor, Connelly Spgs.	21	10	10	17	6	67												
26—Zoar																			

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE IV—W. M. U. ORGANIZATIONS AND GIFTS
South Mountain Baptist Association—Year Ending October 1, 1944

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES Associational Director—Mrs. T. B. Hull, Vale, N. C.	W. M. U. WORK													
		Number of Woman's Missionary Societies	Number of G.A.'s	Number of Y.W.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.
1—Abee's Chapel																
2—Bethany																
3—Beulah																
4—Connelly Springs	Mrs. Charlie Moore, Con. Spgs.	1					12								13.45	31.68
5—Corinth																
6—Carswell Memorial																
7—Henry River																
8—Icard	Mrs. Fred Fullbright, Icard	1	1	1				8	7	5			20			
9—Mt. Zion																
10—Mt. Vernon	Mrs. F. R. Cantrell, Boiling Spgs.	1	1	1	1	1	5	11	6	7	12	21	57	50	6.38	26.02
11—Mt. Gilead																
12—Mull's Chapel																
13—Mt. Hebron																
14—Olive Grove																
15—Oak Ridge																
16—Pisgah																
17—Pleasant Grove																
18—St. John																
19—Shoup's Grove																
20—St. Paul																
21—Smart's Grove																
22—South Fork																
23—Walker's Chapel																
24—Wilkie's Grove																
25—Zion Hill	Mrs. O. S. Long, Casar	1					10									9.91
26—Zoar																

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE V—CHURCH PROPERTY of South Mountain Baptist Association—Year Ending October 1, 1944

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value of All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
1—Abee's Chapel	Grady Abee, Connelly Springs	yes	1886	Wood	350	8	7	7	$ 3,000	$ 3,000	none	$ 1,700
2—Bethany	Chester Eggers, Hildebran	yes	1925	Brick	300	15	2	15	25,000	28,000	none	---
3—Beulah	Marin Mull, Lawndale, R-3	yes	1905	Wood	250	1	---	---	3,000	3,000	none	800
4—Connelly Springs	Mrs. Harold Smith, Connelly Sps.	yes	1899	B. V.	300	9	---	8	9,500	9,500	none	7,000
5—Corinth	H. G. McNeely, Casar	yes	1904	Wood	300	1	---	---	800	950	none	---
6—Carswell Memorial	Celie Carswell, Morganton, R-4	yes	1938	Brick	400	1	---	---	2,000	2,400	none	---
7—Henry River	Mrs. Blanche Hames, Henry River	yes	1941	Wood	250	3	2	---	2,800	2,800	none	1,500
8—Icard	S. A. Carswell, Icard	yes	1938	Brick	250	13	---	---	8,000	10,000	none	2,000
9—Mt. Zion	J. R. Price, Casar, R-1	yes	1935	B. V.	500	1	---	---	2,000	2,000	none	---
10—Mt. Vernon	Miss Lucille Upton, Vale, R-2	yes	1824	B. V.	500	13	2	9	5,500	5,500	none	---
11—Mt. Gilead	Gene Parker, Connelly Springs	yes	1888	Wood	500	1	---	---	1,500	1,500	none	---
12—Mull's Chapel	A. C. Peeler, Hickory, R-4	yes	1923	B. V.	450	6	6	6	9,000	9,100	none	---
13—Mt. Hebron	Vernon Hildebran, Connelly Spgs.	yes	1929	Brick	300	1	6	---	4,500	4,500	none	---
14—Olive Grove	C. E. Crotts, Belwood, R-1	yes	1926	Wood	500	1	---	7	2,000	2,100	none	1,000
15—Oak Ridge	Mrs. Ben Jurman, Connelly S. R-2	yes	1943	Wood	150	1	---	---	2,000	2,000	none	1,200
16—Pisgah	Mrs. Robert Beam, Casar	yes	1933	Brick	500	9	9	9	6,000	6,000	none	2,300
17—Pleasant Grove	J. L. Denton, Morganton, R-4	yes	1876	Wood	400	1	---	---	---	---		---
18—St. John	Lemar Wright, Connelly Springs	yes	1920	Wood	500	1	---	---	2,000	2,000	none	1,200
19—Shoup's Grove	C. W. Crotts, Connelly Spgs., R-1	yes	1890	Wood	500	1	10	---	1,500	1,650	none	1,500
20—St. Paul	M. J. Cooke, Belwood, R-1	yes	1928	Wood	800	12	3	12	2,500	2,500	none	2,000
21—Smart's Grove	Flora Lail, Connelly Springs, R-1	yes	1936	Wood	300	1	---	---	800	800	none	---
22—South Fork	Miss Baner, Hickory, R-4	yes	1937	Wood	300	7	---	6	2,500	3,000	none	1,500
23—Walker's Chapel	Filo Huffman, Morganton, R-4	yes	1915	Wood	400	1	---	---	1,600	1,600	none	---
24—Wilkie's Grove	J. L. Hardson, Hickory, R-4	yes	1892	Wood	400	1	---	---	2,000	2,000	none	---
25—Zion Hill	Edison Mull, Lawndale, R-3	yes	1882	Wood	250	8	---	8	2,500	2,500	none	2,000
26—Zoar	A. L. Pruett, Casar	yes	1937	Wood	200	1	---	---	900	900	none	---

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE VI—GIFTS FOR LOCAL CHURCH WORK of South Mountain Baptist Association—Year Ending October 1, 1944

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Information Needed						
	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, Etc.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total For Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Pledged to Associational Missions	Number of Tithers	Members Subscribed to Church Budget	Tvery-Mem. Canvass for Annual Budget?	Value Food, Clothing Given to Orphanage	Church Enrolled in Ministers Retirem't?
1—Abee's Chapel	$ 350.00		$ 138.48	$ 46.90		$ 68.88	$ 39.88	$ 17.03	$5.00	$55.99	$ 721.01							
2—Bethany	1,075.00	65.00			1,776.02	137.27	99.67	83.84	5.40	48.59	3290.75	300.00						
3—Beulah	234.23		90.00			32.50	32.00	4.00	3.10		396.33							
4—Connelly Springs	700.00	17.00		5.40		156.99	95.92		5.00	50.00	1030.31			20		yes		
5—Corinth	157.72		53.00			1.25	39.82		2.00		253.79							
6—Carswell Memorial	480.00	5.00	50.00	42.23		14.40	46.58		2.00	118.14	758.35	48.00	50.00	18	43	no	none	yes
7—Henry River	1,440.03		206.55	237.86		680.20	144.64	435.30	4.00	601.00	3749.58	135.00		25	29			
8—Icard	1,337.50	20.00	75.00	170.97	380.00	191.16	140.49	52.00	4.00	25.00	2396.12	682.00		12				
9—Mt. Zion	229.80		33.18			18.00	27.80		3.00	26.00	334.78							
10—Mt. Vernon	960.00	7.01	142.50			96.90	84.43		4.00	35.03	1324.86			15				
11—Mt. Gilead	150.00		15.00	45.00		12.00	19.50		2.00		243.50							
12—Mull's Chapel	272.14		39.00			12.00	41.00		3.00		367.14							
13—Mt. Hebron	360.00	31.70	42.75	6.90		58.55	66.01		4.00	125.00	694.91			14		yes		yes
14—Olive Grove	363.62		90.70	67.80		23.43	32.10	95.57	5.50		678.72							
15—Oak Ridge	304.06		96.00	1,441.32		47.25	70.00		4.00	237.84	2200.41			27		yes		
16—Pisgah	502.00			32.50		97.32	42.14			34.12	708.48							
17—Pleasant Grove	402.31	75.00				12.34	33.80	28.00	2.00		553.45							
18—St. John	220.86					8.22	18.52		2.00		249.60							
19—Shoup's Grove	310.48		65.22			42.37	42.71	2.80	2.00	17.65	483.23							
20—St. Paul	424.30	90.90	62.72	15.70		69.48	88.09	40.22			791.41	75.00		2				
21—Smart's Grove	204.78	23.14	86.64	35.41		7.00	17.10	18.22		20.00	412.29							
22—South Fork	430.00		52.00	256.50		64.70	32.00		1.16		836.36	24.00		10				
23—Walker's Chapel	400.65		88.00			19.50	16.52	50.00	4.00		578.57							
24—Wilkie's Grove	508.52		87.00			25.00	35.00		4.00		659.72							
25—Zion Hill	1,071.20		110.93	5.00		32.45	149.39	8.44	4.00	118.99	1496.40	108.00						yes
26—Zoar	180.00		50.00			11.14	50.00		4.75	47.00	342.89	10.00						

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE VII—GIFTS FOR MISSIONS, EDUCATION, AND ALL BENEVOLENCES
South Mountain Baptist Association, Year Ending October 1, 1944

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects	ALL MISSIONS—Total Given for Missions and Benevolences by the Church and All Departments	GRAND TOTAL, All Purposes, Both Local Work and Missions—Given by Church and All Its Organizations
1—Abee's Chapel	$ 55.00		$ 20.00	$ 20.00	$ 30.00		$ 20.00	$ 35.01	$ 25.00			$ 205.01	$ 926.02
2—Bethany	120.00						100.85	65.16			32.35	318.36	3,609.15
3—Beulah					15.00			7.00		6.55		28.55	424.88
4—Connelly Springs	150.00		50.00		50.00		100.00	100.00	25.00		10.00	485.00	1,515.31
5—Corinth			8.41		2.09		4.40	2.58				17.58	271.37
6—Carswell Memorial	40.00	48.63					20.00	20.35	14.40			143.38	901.73
7—Henry River			20.00	20.00	21.00		85.00	25.00				171.00	3,920.58
8—Icard	110.00		23.00				114.00	100.00				347.00	2,743.12
9—Mt. Zion	27.71			5.00	6.58		21.51	6.01		28.04		94.85	429.63
10—Mt. Vernon	9.93	60.00	14.95	1.00	7.99		16.00	11.25				124.12	1,448.98
11—Mt. Gilead													243.50
12—Mull's Chapel								21.62		16.32		37.94	405.08
13—Mt. Hebron			71.47	38.00	46.22	20.00	50.00	45.00	14.40		25.00	285.09	980.00
14—Olive Grove			2.00				2.00	1.00				5.00	683.72
15—Oak Ridge					10.00	20.00	21.78	30.00				81.78	2,282.19
16—Pisgah	60.00			5.20	5.25		30.00	20.00		70.00		190.45	898.93
17—Pleasant Grove							26.35	14.06				40.41	593.86
18—St. John	6.52						13.94					20.46	270.06
19—Shoup's Grove			6.85				73.35					80.20	563.43
20—St. Paul	50.00							50.00		70.00		170.00	961.41
21—Smart's Grove								5.00				5.00	417.28
22—South Fork	12.80						12.00	20.00				44.80	881.16
23—Walker's Chapel				3.00	4.68		15.00	5.86				28.54	607.21
24—Wilkie's Grove			6.45	4.11			70.00	3.00			75.00	103.56	767.22
25—Zion Hill	108.00		42.12		35.16		24.38	13.98	28.47	42.53		294.64	5,188.37
26—Zoar	10.00		6.00		5.00		5.00		7.20			33.80	376.69

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.
Next Annual Meeting Time Octboer 12 and 13. Place—St. Paul Church.

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MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

SOUTH MOUNTAIN MISSIONARY BAPTIST ASSOCIATION

HELD WITH

ST. PAUL CHURCH

OCTOBER 18 and 19, 1945

The next session will be held with Mt. Vernon and Henry River Churches on Thursday and Friday before the third Sunday in October, 1946. First day at Mt. Vernon; second day at Henry River.

Pastors and Post Offices

Rev. Homer Messer----------R-1, Valdese, N. C.
Rev. J. L. Bragg----------Morganton, N. C.
Rev. J. E. Huffman----------R-1, Belwood, N. C.
Rev. J. C. Brooks----------Granite Falls, N. C.
Rev. L. B. Harris ----------Mooresboro, N. C.
Rev. J. O. Summerlin----------Morganton, N. C.
Rev. Lane Pruitt----------Lenoir, N. C.
Rev. John E. Carter----------Hildebran, N. C.
Rev. E. L. McDaniel----------Mooresboro, N. C.
Rev. J. R. Cantrell----------Boiling Springs, N. C.
Rev. B. B. Brooks----------Mooresboro, N. C.
Rev. R. W. Williams----------Connelly Springs, N. C.
Rev. J. T. Cline----------Hildebran, N. C.
Rev. Dewey Newton----------R-2, Lawndale, N. C.
Rev. Jason Stilwell----------R-4, Hickory, N. C.
Rev. J. H. Smart----------R-1, Connelly Springs, N. C.
Rev. W. L. Blanton----------R-1, Belwood, N. C.
Rev. Clifton Cooper----------Valdese, N. C.
Rev. Ed Crump----------Conover, N. C.
Rev. O. S. Long----------R-3, Lawndale, N. C.

Ordained Ministers Not Pastors

Rev. Ralph Abee----------Valdese, N. C.
Rev. J. O. Mull----------R-3, Vale, N. C.
Rev. Osco Parker----------R-4, Hickory, N. C.
Rev. M. A. Huffman----------Icard, N. C.
Rev. G. S. Greenway----------Icard, N. C.
Rev. Albert Hudson----------Casar, N. C.
Rev. J. J. Waldrop----------Charlotte, N. C.
Rev. W. H. Pearson----------Morganton, N. C.
Rev. C. L. Towery----------Nashville, Tenn.
Rev. Seth Ivester----------Lawndale, N. C.
Rev. John Smart----------Connelly Springs, N. C.
Rev. L. C. McDonald----------Connelly Springs, N. C.
Rev. Julius Hildebran----------R-4, Hickory, N. C.
Rev. Sanford Stamey----------Candler, N. C.

DIRECTORY

OFFICERS OF THE ASSOCIATION

Perry Abernathy, Moderator---------- Hildebran
J. R. Huffman, Vice-Moderator ---------- Hildebran
Sam Proctor, Clerk and Historian---------- R-1, Lawndale
P. M. Deal, Treasurer---------- R-2, Connelly Springs
Rev. John Carter, Supt. Sunday School Department---- Hildebran
Rev. R. W. Williams, Director Baptist Training Union Department

EXECUTIVE COMMITTEE

D. D. Propst, John Lindsay, Kermit Pendleton, R. C. White, W. M.Hudson

FINANCE COMMITTEE

Guy Smith, Dock Propst, Rev Dewey Newton

PLACE AND PREACHER REPORT

J. O. Brooks at Mt. Vernon, October 17, 1946
C. P. Cooper at Henry River, October 18, 1946

PROGRAM COMMITTEE

Rev. R. W. Williams, J. C. Brooks, Lane Puett

COMMITTEE TO NOMINATE OFFICERS

Walter Berry, C. M. Chronister, Jason Stillwell

COMMITTEE TO NOMINATE EXECUTIVE COMMIT.

Rev. E. L. McDaniel, Mrs. S. L. Lagle, R. D. Mosteller

COMMITTEE FOR PLACE AND PREACHER

R. L. Crawford, B. B. Brooks, Homer Messer

ENTERTAINMENT COMMITTEE

Bob Willis and Benny Crotts

COMMITTEE TO DIGEST CHURCH LETTERS

Mrs. Smart, Mrs. Rhoney, Mr. Kermit Pentleton

PROGRAM

South Mountain Baptist Association

ZION HILL BAPTIST CHURCH

March 6th, 1945

(Annual Spring Meeting)

7:30 P. M.—Song—"Revive Us Again"
7:35 Scripture and Prayer_____Rev. J. T. Cline
7:45 Distribution of Literature
7:50 A Century In Retrospect_____Rev. John Carter
8:00 Our Centennial Year_____Miss Lou Ellen Proctor
8:05 Special Music
8:10 Ten Thousand Enlargement Campaigns__R. C. White
8:15 Ten Thousand Vacation Bible Schools—
Rev. Grady Hamby
8:20 Ten Thousand Sunday Schools_____Rev. O. S. Long
8:25 Ten Thousand Training Schools_____Guy Smith
8:30 Recognition of Churches that have conducted Enlargement Campaign this year — and a period of mitment for churches agreeing to promote the Centennial Program in 1945_____Perry Abernethy
8:40 Song—"Higher Ground"
Announcements
8:45 Address—On To Victory_____Rev. E. F. Sullivan
9:15 Adjourn

South Mountain Baptist Association

ST. PAUL'S CHURCH

OCTOBER 18TH and 19TH, 1945

First Day—Morning Session

10:00—Devotional _____ R. W. Williams
10:15—Enrollment — Recognition of Visitors — Appointment of Committees
10:25—Announcements
10:30—Report on Sunday School_____John Carter__
10:50—Report on Baptist Training Union
11:10—Report on W. M. U. _____Mrs. O. S. Long
11:30—Announcements
11:35—Hymn
11:40—Sermon _____R. L. Crawford
12:10—Lunch

First Day—Afternoon Session

1:40—Devotional
Business
1:55—(Digest of Church Letters)
2:15—State Missions ---------- E. L. McDaniel
2:25—Home Missions ---------- J. D. Summerlin
2:35—Foreign Missions ---------- J. R. Cantrell
2:45—Miscellaneous
2:50—Address ---------- Dr. M. A. Huggins
Adjourn

Second Day—Morning Session

10:00—Devotional ---------- Grady H. Hamby
10:15—Roll Call, Business, Announcements
10:30—Ministerial Relief ---------- O. S. Long
10:45—Orphanage ---------- J. R. Huffman
10:50—Hospital ---------- W. M. Hudson
10:55—Address ---------- Representative of Hospital and Orphanage
11:25—Hymn
11:30—Sermon ---------- J. R. Cantrell

Second Day—Afternoon Session

1:30—Devotional ---------- Seth Ivester
1:45—Report of Committees
2:00—Memorial Service ---------- J. E. Huffman
2:15—Temperance and Public Morale ---------- Ed Crump
2:30—Baptist Literature ---------- J. C. Brooks
2:45—Christian Education ---------- Lillian Proctor
3:00—Address ---------- P. L. Elliot, Gardner-Webb College, Boiling Springs, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1946

Your Program Committee recommends, to the South Mountain Baptist Association, in session at the St. Paul Baptist Church, 1945, the following chairmen to report in 1946:

Sunday Schools ---------- Rev. John E. Carter, Icard
Baptist Training Union ---------- Robert W. Williams, R-1, Connelly Spgs.
Woman's Missionary Societies ---------- Associational President
State Missions ---------- Guy Smith, Connelly Springs
Home Missions ---------- Kermit Pendleton
Foreign Missions ---------- Mrs. S. L. Lagle, R-1, Connelly Springs
Ministerial Relief ---------- Rev. M. A. Huffman, Icard
Orphanage ---------- Mrs. Jones Abernathy
Hospital ---------- Garland Young, R-1, Connelly Springs
Temperance-Morals ---------- Dwight Mull, Icard
Baptist Literature ---------- Rev. Lane Puett
Christian Education ---------- Rev. J. R. Cantrell, Boiling Springs

Respectfully, your Program Committee,
REV. J. CLINARD BROOKS.
REV. LANE PUETT.
ROBERT W. WILLIAMS.

PROCEEDINGS

The South Mountain Baptist Association met in its thirty-fifth annual session with St. Paul Baptist Church.

10:00—Opened by singing "Leaning On the Everlasting Arm," directed by P. M. Deal.

Devotional by Rev. R. W. Williams.

Welcome by R. C. White.

Visitors recognized were: Rev. Brady Parker, James Yount, Lawson Allen, Mr. and Mrs. C. A. Brittain from Kings Mountain Association, Rev. R. G. Melton, Rev. Martin Abernethy of South Fork Association, C. C. Hardin and Harry Parker.

Roll of Churches. Messengers to the Association were enrolled as follows:

ABEE'S CHAPEL: Rev. Homer Messer, Pastor; Mrs. Homer Messer, P. M. Deal, Nellie Lowman, Gladys Lowman.

BETHANY: Mrs. Henry Burns, Mr. and Mrs. R. D. Mosteller, Mrs. J. M. Rhoney, Mrs. J. B. Setzer, Mrs Jeff Temple.

BEULAH: R. L Walters, Mrs R. L. Walters.

CONNELLY SPRINGS: John Deal, M. C. Smith, J. E. Wilson, Walter Berry, Mrs. John Deal.

CORINTH: Luro Wortman, Maggie Newton, J. L. Newton, Mildred Warlick, Odes Wortman, Leonie Wortman.

CARSWELL MEMORIAL: Elbert Carswell, J. E. Lindsay, J. M. Carswell, Herman Martin, Pink York.

HENRY RIVER: Rev. Lane Puitt, Rev. Osco Parker, Jim Bean, Johnnie Greenhill, Hang Parker.

ICARD: P. A. Berry, W. D. Justus, M. A. Huffman, C. M. Chronister, Mrs. J. B. Epps, Mrs. Artie Williams, Mrs. John Brindel.

MT. ZION: Sammie Proctor, Boyd Davis, Hazel Yount, R. S. Short, J. R. Price, Adron Logan, Jessie Davis.

MT. VERNON: J. F. Leatherman, Mrs. E. Y. Leatherman, Kermit Pendleton, Mrs. John Smith, John Leatherman, Mrs. Ray Hull, Jack Leatherman, Mrs. A. L. Gantt.

MT. GILEAD: W. L. Chapman, Miss Joie Parker, Bill Parker, Ellis Cooke.

MULL'S CHAPEL: Lester Rhoney, Atley Rhoney, R. D. Shuford, Mrs. Atley Rhoney.

MT. HEBRON: Mrs. Lewis Taylor, Mrs. Russell Hoyle, Mrs. S. L. Lagle, Garland Young, G. O. Stroupe.

OLIVE GROVE: C. M. Cook, Juanita Davis, J. R. Walker, Mr. and Mrs. Dixon Buff, Johnnie Spake.

OAK RIDGE: Mrs. Lenas Carpenter, Guy Smith, Ben Zimmerman.

PISGAH: A. A. Parker, N. W. Pruett, Mrs. Minnie Mace, Mrs. Cleveland Buff, Mrs. Dock Hastings.

PLEASANT GROVE: Mr. and Mrs. C. A. Martin, Mr. and Mrs. J. M. Walker, J. R. Chapman, Raymond Denton, J. P. Hoyle.

ST. JOHN: Richard Franklin, Viola Huffman, Betty Hildebran, Zora Rector, Rosailia Reynolds, Hughes Huffman.

SHOUP'S GROVE: J. H. Smart, Mr. and Mrs. Lee Roy Childers, J. A. Berry, Mrs. Garland Seagle, Mrs. Earl Sharp.

ST. PAUL: R. A. Newton, C. C. Crotts, R. C. White, B. A. Crotts, J. C. Earl, M. J. Cook, C. W. Cook.

SMART'S GROVE: John Smart, Flora Lail, Jane Lail.

SOUTH FORK: Rev. Clifton Cooper, Frankie Abernethy, Mr. and Mrs. D. D. Propst, Mr. Morgan, Louise Abernethy.

WALKER'S CHAPEL: Filo Huffman, Marion Hildebran, Wade Huffman, Essie Huffman, Miles Huffman, Elnia Rector, Bell Huffman.

WILKIE'S GROVE: Carlos Young, J. C. Fortenberry, Mrs. Charlie Young, Mrs. Texie Brittain, Mrs. Mildred Clark.

ZION HILL: Rev. O. S. Long, Gertie Proctor, W. M. Hudson, Annie Mitchene, M. C. Buff, D. F. Buff, Perry Pruette, L. E. Mull.

ZOAR: S. L. Pruett, Henry Hoyle, Dela Foy Chapman, D. W. Chapman, Mattie Costner, E. A. Pruett.

At 10:35 the Report on Sunday Schools was read by Rev. John Carter. Adopted as read. Discussed by John Carter and J. R. Huffman.

SUNDAY SCHOOL REPORT

At the close of another Sunday School year we say with Prophet Samuel, "Hitherto the Lord has helped us." We are grateful to God for the work done by the churches.

At the February meeting I was asked to assume the place of leadership in the Sunday School associational work due to the resignation of Brother O. S. Long, who had served faithfully and well as Sunday School Superintendent.

At the same meeting the Association was divided into three Sunday School divisions: with Mrs. Harold Smith, Miss Lou Ellen Proctor, and Mrs. S. L. Puett as Divisional Superintendents.

The success of the work this summer has been due to the faithful work of these Divisional Leaders and their co-workers.

There were 14 churches represented by 52 people in February. Since then the northern division has held seven meetings with average of eight churches and 54 people present; Central had seven meetings with average of six churches represented by 42 people; then Southern held five meetings with an average of four churches represented by 25 people. In addition we held a Spring meeting with 19 churches represented by 97 people. 12 churches had Vacation Bible Schools, and six churches had enlargement campaigns.

Miss Betty Church was with us 11 weeks under direction of State Mission Board, and Miss Louise Averitt fo rone week.

We thank God for our helpers and the success of the year.

May we "Go Forward" as God spoke to Moses at the Red Sea.

Respectfully submitted,

JOHN E. CARTER.

R. C. White made a motion that the Association be held at two churches—one day each.

10:55—Report of Treasurer was heard at this time.

TREASURER'S REPORT

Receipts

Received from Finance Committee	$97.11
Brought forward balance	8.46
Total	$105.57

Disbursements

Printing of Minutes	$66.00
Paid Clerk	35.00
Total	$101.00
Leaving a balance of	$105.57
	101.00
Total balance	$4.57

Report of Full Time Missionary was read by Perry Abernathy.

11:10—Report on W.M.U. by Mrs. O. S. Long. Adopted as read. Mrs. John Wacaster gave an address on the report.

WOMAN'S MISSIONARY UNION REPORT

As I come to give an account of my stewardship as superintendent of Woman's Missionary Union of the South Mountain As-

sociation for the year 1945, I feel and know I have fallen far short of my duty. My efforts have been far short of what I would have liked for them to have been.

The Women's Work in the Association hasn't grown any according to reports.

The chief aims of our Woman's Missionary Union are: Prayer, Study, Missionary, Education of Young People, Community Missions, Tithes and Offerings. You see we have a great program. New opportunities come to us every day and as followers of Him and leaders of others we should not be content, but give the best that we have to the service of God and to the community and nation in which we live. We should strive to carry out the call of our missionaries which is saying to us, "Carry on: Follow on: Lead on: Pray on: and Press on." May I pass these challenges on to each of you here today and may you go back home to your church determined to be whole-hearted Missionary Baptists with a Woman's Missionary Society in every church in this Association before another years rolls around.

Respectfully submitted,

MRS. O. S. LONG.

11:30—Song, "Amazing Grace," directd by P. M. Deal.

At 11:40 Rev. R. L. Crawford preached the annual sermon.

12:10—Lunch.

1:40—At this time the song, "Near the Cross," directed by P. M. Deal, was sung by the congregation. Devotional by Rev. Lane Puett.

Next in order was report of Executive Committee for a full-time Mission Worker. Discussed by Rev. John Carter, Rev. Dewey Newton, J. R. Huffman, Rev. Lane Puett and P. M. Deal.

1:55—Report of Digest of Church Letters by Mrs. Smart.

Report on Hospitals by W. M. Hudson. Adopted as read.

Address concerning Hospitals by W. R. Grigg.

REPORT ON BAPTIST HOSPITALS

Our Baptist Hospital located at Winston-Salem was organized in 1922 and opened its doors early the follwoing year.

Its growth has been rapid. At present we have one of the best and most modernly equipped hospitals in this section of the South.

Our hospital has an A-1 School of Nursing, and cooperates with the Bowman Gray School of Medicine. Its value exceeds two million dollars.

From the standpoint of size our hospital is inadequate to admit all who seek admittance.

The spiritual side of hospital service is always stressed. No one is turned away who is too poor to pay. A full-time pastor ministers to the needs of all connected with the hospital.

Because a deaf ear must be turned to many for lack of room, it behooves us as Christians to support our hospital with our gifts and prayers.

Respectfully submitted,

WM. HUDSON.

2:15—Report on State Missions, by E. L. McDaniel, was adopted as read.

2:25—Report on Home Missions by Rev. J. O. Summerlin. Adopted as read.

"It is time for you to awake out of sleep. The night is far spent and the day is at hand. (Romans 13: 11-12).

Fields of Work: We are today preaching the Gospel to the Indians, the Mexicans, the Spanish-Americans, the Jews, the Italians, the French, the Cubans, the Chinese, the Russians, the underprivileged in the crowded industrial centers and sections and the slums of our cities, in the neglected mountain areas, to the boys in Army camps, and to the millions of Negroes in the home-land. We are also preaching the Gospel in Cuba, Panama, and Central America.

We now have 489 missionaries working in 1,037 mission stations, and the Board is adding more to the above number as the money from the churches is increased for this worthy cause. During the year our missionaries distributed over 60,000 Bibles, Testaments and portions of the Scriptures. Besides this many, many thousands of tracts were distributed and over 36,000 sermons were preachd. They lead ovr 12,000 people to make professions of faith in our Lord and Saviour. They received more than 8,200 into the churches.

There is work being done in all our Southern States. We must go forward in all our fields of labor. Hand in hand with Jesus and each other. We must keep the home-fires of the love of Jesus burning in our churches and as the winds of worldiness, pride, greed ,and selfishness try to blow out the fire of love and zeal for Christ the true lovers of Christ and His cause will be fanned into a flame of Evangelism. May this be so until Christ can be seen walking in His Church. Now may we arise and do.

We recommend that each church in this Association in March of 1946 co-operate with our work and make a special affering

aside and above our regular budget for Home and Foreign Missions.

Let us as Paul said, "Be not overcome with evil but overcome with good" (Rom. 12:21).

Respectfully submitted,
J. O. SUMMERLIN.

The Report on Foreign Missions, by Rev. J. R. Cantrell, was discussed by Mr. Cantrell and adopted as read.

REPORT ON FOREIGN MISSIONS

No human being in all the world is beyond the possibility of claiming God as their Father. If God has the attitude of an infinitely loving, yearning Father toward every lost soul in the universe, the hearts of those who know and love this Father ought to leap forth in hope that this potentiality shall be made actuality. We are grateful to God for the privilege of having a part in the great work of giving the Gospel to a lost world, and especially are we grateful for His manifest blessings upon the work Southern Baptists are carrying on in foreign fields.

Fo rone hundred years the Foreign Mission Board has been sending the Gospel to those who sit in darkness and the shadow of death. This is indeed a short time when we think of the long sweep of God's redemptive purpose for our prodigal race, but it is long enough for us to begin to see in many lands the glorious results of preaching and teaching the gospel of Christ.

God is slowly but surely gathering out of all the nations a people for His Name. His Kingdom is coming, and His will shall be done on earth as it is done in Heaven. The nations shall wait for His law. Let us determine as never before to make Christ the Lord of our lives and give His Gospel to every creature. The troubled world as never before needs the gospel of Christ. He is the only way to real peace on earth and the only way to the Father.

The second World War was a dreadful thing, and many thousands of our fine boys will never come home again. But due to their loyalty and faithfulness to our nation, they have opened the gateway to all the isles of the sea, where the Gospel can be carried to all the peoples on these isles. Surely we can do no less for these boys than to carry the blessed gospel to all the multiplied millions of people of the earth, that we are given access to as never before. Will we not pray for our Foreign Mission Board, and pray that God may call more missionaries into the field, with the pledge and assurance from us that we will back them up with our prayers and our means. We are living in a dangerous age, with all the different devices that the nations of the earth have a knowledge of that would put an end to human-

ity on the earth, if such weapons were put to work. Thre is but one thing that will save them or us—that is the Gospel of our Blessed Lord. Shall we not lift Him up before a lost world?

Respectfully submitted,

J. R. CANTRELL.

Closing song was "How Firm a Foundation." Prayer by Rev. Dewey Newton.

SECOND DAY—OCTOBER 19, 1945

Session opened by singing " 'Tis So Sweet to Trust in Jesus."

10:00—Devotional by Rev. Grady Hamby. Unfinished business tabled from first day was taken up. Report of Place and Preacher Committee was heard. Moved and seconded that the report by received. Discussed by Rev. John Carter, Rev. J. R. Huffman and Rev. M. A. Huffman. Amendment asked for. Approval voted that the first report go back to committee in the absence of committee. New committee appointed for place and preacher—M. A. Huffman and R. C. White.

Visitors recognized for this session were Rev. Ralph Carpenter from Kings Mountain Association, Rev. R. M. House from Shelby, and Rev. Martin Abernathy.

The committee named for Obituary Report is composed of Mrs. Homer Messer, Mr. Claude Crotts and Mr. R. W. Wilson.

11:00—Report of Committee to Nominate Executive Committee was heard.

Report on Pastors' Retirement Plan was read by J. R. Huffman in the absence of Rev. O. S. Long. Adopted as read. Discussed by J. R. Huffman, John Carter, C. M. Abernethy, M. A. Huffman, R. W. Wililams, R. C. White.

THE MINISTERS' RETIREMENT FUND

The Relief and Annuity Board was organized in 1918 for the care of disabled ministers and their widows. Many have found comfort and relief through this board. However, due to its limited protection, there came into existence in 1938 the Pastor's Retirement Plan which is much sounder and more desirable. Already approximately 9,000 preachers in the Southern Baptist Convention hold certificates and above 11,000 churches are contributing regularly to this plan. Certificate holders in North Carolina are above 600 adn the number is increasing steadily.

Last year, this Association reported only three churches and

two pastors enrolled in the retirement plan. Every church and pastor should enter the Retirement Plan lest the State and Federal government should make compulsory provisions for the veterans of the gospel, as they have for others, and tax the church for its support.

Churches and pastors can enter the Retirement Plan on mutual agreement that each will pay the amount of 2%, 3%, or 4% of the pastor's salary to which the State Missoin Board will add the amount of $18.00 per year. Thus a fund is set up from which the pastor can draw in case of disability or old age.

Respectfully submitted,

O. S. LONG.

Report on Orphanage, by J. R. Huffman, was discussed by J. R. Huffman and Perry Abernathy. Report adopted.

BAPTIST ORPHANAGE

Wars may come and go, we may sign treaties of peace, and establish world tribunals, but the homeless child is ever with us. Wars have always been hazardous to homes and to childhood. During the past two years, many children have been born in this country who have never seen, and who will never see their fathers. These fathers have given their last full measure of devotion in the service of their country. Others, through dissipation and neglect have shirked their responsibility as parents—and left helpless children dependent on Christian citizens. Shall we be faithful to these children? The condition is nothing new. It gave Christ when He was in the new world concern and caused Him to exclaim: "But whoso shall offend one of these little ones . . . it were better for him that a millstone be hanged about his neck ...." Our orphanage is the most direct channel through which Baptists may render service to dependent children.

During the past year, in spite of the tremendous increased cost of living, we cared for approximately 700 children in the Mills Home and Kennedy Home, through Mother's Aid and in boarding homes. In addition to this, orphanage representatives rendered perhaps their best service to more than 300 children, by helping families work out their domestic problems, thus preventing the necessity of having to take these children into the institution. Through these fathful efforts more than a thousand children were aided.

It costs $675.00 a day to care for the large family now in the orphanage. We cannot build orphanages large enough to care for all needy children. Christian people should in some way stimulate fathers and mothers, and prospective fathers and mothers to rededicate themselves to the task of building good homes. Wrecked homes are the greatest tragedies of the present gener-

ation. We win military victories in vain, at the expense of our fine boys and girls, unless we can here at home win moral and spiritual victories that will unshackle the children of tomorrow.

Respectfully submitted,
J. R. HUFFMAN.

11:25—Report on Nomination was adopted. Discussed by J. R. Cantrell.

11:28—Song, "Am I a Soldier of the Cross?" directed by Claude Crotts. Sermon by J. R. Cantrell, text Jeremiah 6th chapter, 16th verse. Prayer by Rev. John Carter. Song—"Faith of Our Fathers."

Lunch.

1:40—Song, "Blessed Assurance," directed by C. M. Chronister. Devotional by Rev. Homer Messer. Prayer by J. R. Cantrell.

Order of business: to hear a report on amendment of Place and Preacher. First day—Mt. Vernon, preacher, J. C. Brooks. Second day—Henry River, preacher, C. P. Cooper.

The Obituary Report was read by Mrs. Claud Crotts, and is as follows:

Abee's Chapel—
Lealin Lowman

Bethany—
S. Charlie Abernathy
S. Elvertte Abernathy
S. Buddie Lail

Connelly Springs—
Mrs. Dargan Bridges
Mrs. Donnie Herman

Carswell Memorial—
Mrs. Anner Carswell
Mrs. Sally Canipe

Henry River—
Mr. George Steven

Mt. Zion—
S. Lloyd Wortman
S. Claude Sigmon
Mrs. Evia Newton

Mt. Vernon—
Mr. A. C. Leahterman
Pvt. Burile Neal

Mull's Chapel—
Mrs. J. B. Rhoney

Mt. Hebron—
Mrs. Lottie Huffman
Mrs. Dave Lowman

Olive Grove—
Mrs. Anner Parker
Miss Hazel Hull

Shoupe's Grove—
Mrs. Niva Lail

St. Paul—
Mrs. Texie Davis
Mr. J. W. Rich
Cpl. Royal Hamby
Pfc. Flay Randall.

South Fork—
Mr. P. S. Stillwell

Walker's Chapel—
Mrs. Jane Huffman
Mrs. Lola York

Zion Hill—
Mr. Cecil Smith
Mr. S. W. Starnes
Mr. Forest Buff
Mr. W. E. Ledford
Mr. Dock Hoyle

Prayer by M. A. Huffman.

The Memorial address was delivered by M. A. Huffman.

2:15—Report on Temperance, by R. W. Williams, was next in order.

TEMPERANCE AND MORALS

In the absence of Brother Ed Crump, this, your unworthy servant, has been asked to prepare a brief report, on this vital subject, for our minutes. Therefore, we make the following comment in the form of a report.

I suppose when we think of temperance we naturally think of "strong drink" and the curse which goes with it. It is more dangerous than all the poisonous serpents and vicious beasts of the world. And, if we ever attend the funeral of this great enemy of righteousness, we will have to use a more deadly weapon than adjectives or verbs. That is, we will have to *use* sober minds

and sound judgment in selecting the men who make our laws and lead our great country. Of course, education in regard to this enemy, is a good step. But, I ask you, brethren and sisters, if the school of experience which all of us have been in down through the years, has not taught us to *use* sound minds and godo, judgment, will we ever graduate? By any process? It would seem obscured to release in our living room a very poisonous serpent, and say to the children, "Now son, daughter, don't you bother the snake; if you do and it bites you, I shall punish you." Oh, I hear you say, "I would not think of doing a thing like that." Well, suppose someone else had put the snake in your living-room, would you tell the children to play with it moderately? No, you would kill the snake at any cost. Well done, if we don't want our youngsters bitten by this poisonous serpent, "strong drink," then, we must kill it, by all means. During the year 1945 there has been more spent per person, in America, for "strong drink," than anything else for which we spend our money. More death because of it than the war has caused. There is no way of knowing how many characters have been swept away during the year, and impaired health and minds; yet we know that it is an alarming figure. There is more than enough church members in North Carolina to put it out, when *we* want to. When will we be like the prodigal son, when he came to himself and did something? We certainly need to come to ourselves and *do* something.

As we indicated to begin with, temperance is far more reaching than "strong drink." The Apostle Paul admonished the Corinthians to be "temperate in all things." That is, use sober minds and sound judgment in all things. In regards to our minds, if when we make decisions and don't use good judgment (righteous judgment) we have not been temperate in that respect. I eous judgment) we have not been temperate in that respect. If our conversation is not that that becomes a Christian, then we are not temperate in speech. Again, if our conduct is not pleasing to the Lord, then we are intemperate. In other words, we are to do and be right in all things.

Your committee, by request,
ROBERT W. WILLIAMS.

The Baptist Literature Report, by J. C. Brooks, was adopted as read.

BAPTIST LITERATURE

We are living in a great day of invention and development in the universe. Never at any time in the age of printing have more pages flooded from the presses. During the past years of war presses have turned out propaganda for the millions of peo-

ple to read. Does this mean anything when the minds of our church people have been filled with the wrong ideas and conceptions?

Scores of both young and old daily visit the newspaper stands, book stores, and other places to buy some kind of reading material. Much they see and purchase is basic and demoralizing to the growth and development of wholesome Christian living.

We are living in a day when people are informed through the channels of radio and papers. Many are able to discuss social and economic problems, and yet are totally ignorant of God's word and matters of religion of which they do not show any concern. The challenge comes to us of the church to place within their hands the right kinds of literature, and encourage them to read!

There are many religious periodicals which have proved to meet the need of all our people. These are the Biblical Recorder, The Commission, Charity and Children, Home Missions, Comrads, Royal Service, and the Open Window. These along with many other fine Christian books are available from the Baptist Book Store.

The Biblical Recorder is the one paper that should be found in every home. In it we find what the churches and associations of Baptist in our State are doing for the Kingdom of our Lord.

Respectfully submitted,

J. CLINNARD BROOKS.

The Report of Program Committee, R. W. Williams, chairman, was next in order.

Report on Christian Education was read by John Carter in absence of Lillian Proctor. Adopted as read.

CHRISTIAN EDUCATION

Our efforts in Christian Education should be doubled and redoubled now that the war is over. Our greatest opportunities are now being thrust before us.

Now tha tthe peace treaties are being signed with the foreign countries opens up new territory for the Christian educators to invade. We need more emphasis on Christian education here at home in order to prepare ourselves for the great task before us. There needs to be Christian schools established when we are permitted to enter these countries. The need is growing by leaps and bounds.

The only way we will ever have an everlasting peace will be through Christian Education. When the world becomes educated in ways of Christian living then there will be no need of wars or peace pacts.

Our armies of occupation have an enormous responsibility in this education because people usually do as others do and not

as they are told to do. Our lives are the only Bibles that some people soo, so it is very necessary that we be educated to live more like Jesus Christ our Master.

Let us all strive to always pattern our learning and teaching by the greatest teacher that ever lived.

Respectfully submitted,
LILLIAN PROCTOR.

Rev. Mr. Cantrell introduced Phil Elliot, who delivered an address on Christian Education.

The Resolutions of Respect were read by J. R. Huffman.

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved, that this body go on record thanking the St. Paul's Church for their kind and gracious hosiptality as our host during this the thirty-fifth annual session of the South Mountain Missionary Baptist Association, October 18 and 19, 1945.

Respectfully submitted,
JAS. R. HUFFMAN.

A discussion of education, by Mack Bumgardner, was the next order of business.

J. R. Huffman, M. A. Huffman and J. R. Cantrell discussed salary of Sunday School superintendents.

The South Mountain Baptist Association adjourned after singing "God Be With You Till We Meet Again."

Dismissed with prayer by R. W. Williams.

STATE MISSIONS IN NORTH CAROLINA—1945

Firures which seem fairly reliable state that of the total world population only one out of every 165 is a Baptist. Of all those in the world who arecalled Christians and belong to any church that bears a Christian name, only one out of every fifty is a Baptist. In our United States about one ou tof every six who belong to any branch of the Christian Church is a Baptist. In North Carolina about one out of every two belonging to any church belongs to a Baptist church.

Less than one-third of the total world population belongs to any Christian church. What a marvelous opportunity for world missions of significant import is the fact that about one-half of all those in North Carolina who are called Christian are called Baptists, and to go a little further let it be said that one out of every five of the total white population in North Carloina is Baptist. If we include the total population almost one out of four is a Baptist. This means that if Baptists were genuinely Chris-

tian our State would be well on the way toward being a Christian State. And yet everyone knows that as a State we are far from being Christian. It means also that Baptist would appear to be at least one-half responsible for the one million human souls in North Carolina who have never yet said "'yes" to Christ. Now in the face of all this we have spent for pleasre sin about seven hundred and fifty dollars fo revery one dollar given to missions. Let us bow our heads in shame and ask God to forgive.

Respectfully submitted,

E. L. McDANIEL.

REPORT OF FINANCE COMMITTEE

Olive Grove	$ 4.00
Zion Hill	4.00
Walker's Chapel	4.00
Smart's Grove	3.00
St. John's	2.50
Carswell Memorial	4.00
Beulah	3.00
Corinth	2.00
Mt. Gilead	2.00
Pleasant Grove	4.00
Icard	5.00
Wilkie's Grove	3.00
Oak Ridge	4.00
Zora	3.25
Connelly Springs	5.00
Mt. Hebron	4.00
Sharp's Grove	3.00
Mt. Zion	4.00
Mull's Chapel	3.00
South Fork	2.00
Mt. Vernon	5.00
St. Paul	5.00
Abee's Chapel	5.00
Bethany	5.00
Henry River	5.00
Pisgah	3.00
Total	$96.75

Constitution

1. This Association shall be called THE SOUTH MOUNTAIN BAPTIST ASSOCIATION.

2. The grand object of this Association shall be the glory of God.

3. This Association shall exercise no legislative powers, but shall act in an advisory capacity only.

4. This Association shall be composed of delegates chosen by the churches and recommended by letter from their respective church. Each church being entitled to three delegates and one additional delegate for each 25 members above 50.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer, elected annually by ballot. Their duties shall be those performed by same officers in like organizations.

7. Newly constituted churches may be received into th eAssociation upon satisfactory evidence of orthodoxy and churches from sister Associations upon letters of dismissal from the body to which they formerly belonged.

8. Each ordained minister of the Association and all pastors of churches in this Association shall be ex-officio members.

9. The committees of this Association shall be as follows: State Missions, Home Missions, Foreign Missions, Education, Ministerial Relief, Orphanage, Biblical Recorder, Temperance, Baptist Young People's Union and Women's Work, together with such additional special committees as may be necessary.

10. The Association shall elect annually twenty members who shall constitute an Executive Committee, one member from each church, of which the Moderator shall be an ex-officio chairman and the Clerk shall be an ex-officio clerk.

11. This constitution may be amended at session of the Association by a two-thirds majority of the delegates present.

12. This Association shall meet annually on Thursday after the second Sunday in October.

13. That we limit the executive committee to a membership of five (5) which the Moderator and the Clerk of said Association shall be ex-officio chairman and clerk respectively; the members of the committee being elected annually from such churches as will have the committeemen as equally as possible distributed throughout the associational territory.

Rules of Order

1. Every meeting shall be opened and closed with prayer.

2. All questions of procedure shall be decided by Kerfoot's Manual of Parliamentary Practice.

3. In view of the fact that the officers of our Association come to the annual meeting with plans made for the session, be it resolved that we elect our officers at the close of the meeting to act till the close of the next annual meeting.

TABLE I—CHURCH MEMBERSHIP, Etc., South Mountain Baptist Association, For Year Ending October 1, 1945

CHURCHES	Give Location: In City, Town, or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance Lord's Supper During Yr	Families Receiving State Baptist Paper	Does Church Have Musical Director	Does Church Have Library
					Total Members Reprt'd Last Yr.	Gains				Losse			Total							
						Baptisms	Letters	Statements	Restorations	Letters	Erasures	Deaths	Total Present Mem., Including Non-Res.	Non-Resident Members						
1—Abee's Chapel	Country	1886	Homer Messer, Valdese, R1	1,2,3,4	116	1	3			7		1	112		yes	3	1			
2—Bethany	Village	1885	J. L. Bragg, Morganton	full	287	15	10			3		3	306			1	1		yes	
3—Beulah	Country	1905	J. E. Huffman, Belwood, R1	1,3	83	2				1			84	1	yes	1	1	2		
4—Connelly Springs	Village	1899	J. C. Brooks, Granite Falls	1,3	168	6	11			7	1	2	175	49	yes	2	1			yes
5—Corinth	Country	1884	L. B. Harris, Mooresboro	3	100	5	2					1	107			1				yes
6—Carswell Memorial	Country	1938	J. O. Summerlin, Morganton	1&3	42	2	1			1		1	43		yes	1	4	0	no	yes
7—Henry River	Village	1940	Lane Puitt, Lenoir	full	102	9	6		3	1	9	1	110	9	yes	1	1			
8—Icard	Village	1918	John E. Carter, Hildebran	full	208	34	6			4			244		yes	2	2	1	yes	
9—Mt. Zion	Country	1848	E. L. McDaniel, Mooresboro	1,3	207	7	1	1		5		3	208	124	yes	1	2	1	no	yes
10—Mt. Vernon	Country	1824	J. R. Cantrell, Boiling Springs	1,3	223				1	7	4	2	211	40		1	4	12	yes	no
11—Mt. Gilead	Country	1888	B. B. Brooks, Mooresboro, R1	1,3	67	8							75			1				yes
12—Mull's Chapel	Country	1923	J. E. Huffman, Vale, R2	2,4	79							1	78			1	2			yes
13—Mt. Hebron	Country		R. W. Williams, Connelly Springs	full		17	5		1	1		2		35	yes	2	1		yes	yes
14—Olive Grove	Country	1884		4	193	6	2			4		2	195			2	2			
15—Oak Ridge	Country	1943		full	67	4	5	1					77		yes	1	2		yes	
16—Pisgah	Country	1840		1,3	134	9	1			3			141	43		1	4			
17—Pleasant Grove	Country	1876	Dewey Newton, Lawndale, R2	2,4	92	2							94	25	yes	2	3	0	yes	
18—St. John	Country	1842	Jason Stillwell, Hickory, R4	1,3	125	2	3			3			127		yes	2	1		yes	
19—Shoup's Grove	Country	1890	J. H. Smart, Connelly Springs, R1	2,4	67	8	3	2	1	3		1	77		yes	3	2			
20—St. Paul	Country	1870	W. L. Blanton, Belwood, R1	2,4	361	6		1		10		4	354	223	yes	1				
21—Smart's Grove	Country	1935	John Smart, Connelly Springs	1,3	50	1				5	8		43		yes	2	3			
22—South Fork	Country	1937	Clifton Cooper, Valdese	2,4	64	14	2					1	79			1	1		yes	no
23—Walker's Chapel	Country	1915	D. E. Newton, Lawndale, R2	1,3	129					4		2	123		yes	2	3			
24—Wilkie's Grove	Country	1893	Ed Crump, Conover	1,3	131	4				3		2	132		yes	1	2			
25—Zion Hill	Country	1882	O. S. Long, Lawndale, R3	full		5	4	1		9		5	232	82		1	3	3		
26—Zoar	Country	1937	Ed Crump, Conover	4th	47	1	2			1			49	13		1	1			

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

Next Annual Meeting Time Oct. 17th and 18th, 1946—Mt. Vernon Oct. 17, Henry River Oct. 18.

TABLE II—SUNDAY SCHOOLS—Of South Mountain Baptist Association, State of North Carolina, Year Ending October 1, 1945

CHURCHES	Associational Supt. John Carter, Hildebran, N. C. SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information					Vac. Bib. Sch		
		Cradle Roll 3 Years adn Under	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Department Officers	Total Enrollment—Main School & Mission, including Officers, Teachers, Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas (New Series)	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Departments Vacation School
1—Abee's Chapel	Ralph Abee, Connelly Spgs., R1	9	12	6	5	7	31	21		10	101	75	1		no				
2—Bethany	J. P. Sweet, Hildebran		14	24	35	20	11	79	60	7	244	120	15	yes	no	4	79	78	
3—Beulah	Cecil Mull, Vale, R3		15		12		18	25			70		1		no		8		
4—Connelly Springs	Harold Smith, Connelly Springs	4	15	19	25	15	13	40	47	2	180	71	6		no		84	82	
5—Corinth	C. S. Botts, Casar, R1										50	40	5		no				
6—Carswell Memorial	J. E. Lindsay, Morganton			8	8		12	12				25	1	yes	no				
7—Henry River	Rev. Oscar Parker Rickory R4	22	18	62	39	30	15	82	45	5	318	168		yes	no	12	172	128	
8—Icard	Edd Swann, Icard	11	18	18	32	20	35	63		4	201	109	34	yes	no	1	73	64	
9—Mt. Zion	Bulin Short, Morganton		16	10		6	20	28			80	50	6	yes	no				
10—Mt. Vernon	T. B. Hull, Vale, R2		17	17	27	28	33	50	37	4	213	94		yes	no		45	38	
11—Mt. Gilead	Mrs. W. L. Chapman, Son. Sp., R1		20		20			15		2	57	40	6	yes	no		50	45	
12—Mull's Chapel	Lester Rhoney, Connelly Springs		11	9	10	9	10	16		3	63	27		yes	no				
13—Mt. Hebron	S. L. Lagle, Connelly Springs	20	19	20	27	18	18	44	29	3	198	74	16	yes	no		30	36	26
14—Olive Grove	Johnnie Spake, Casar		5	12	5	20	15	18			75	52	3	yes	no				
15—Oak Ridge	Guy Smith, Connelly Springs	10	10	15	17	16	19	51	10		122	73	4	yes	no		53	50	
16—Pisgah	N. W. Pruett, Casar		10	19	23	14	14	24		9	113	64		yes	no				
17—Pleasant Grove	C. A. Martin, Connelly Springs		10	15	15	20	18	25	20		123	52			no				
18—St. John	Hughes Huffman, Connelly Spgs.	16			11	19	13	27							no				
19—Shoup's Grove	Earle Sharpe, Connelly Springs	6	12	8	12	5	4	10		15	72	50		yes	no				
20—St. Paul	R. C. White, Belwood, R1		20	16	27	28	34	60				82	6	yes	no	4	46	35	
21—Smart's Grove	R. E. Moore, Connelly Springs		12	9	8		12	19		7		50		yes	no	1			
22—South Fork	Mrs. Abernathy, Hickory		10	11	13	15	16	29				60	14	yes	no		50	50	
23—Walker's Chapel	L. M. Huffman, Morganton, R4		20	42	20	12	15	35		3	147	60		yes	no				
24—Wilkie's Grove	Carlos Young, Hickory. R4	15	15	14	15	10	40			12		88		yes	no		57	54	
25—Zion Hill	W. M. Hudson, Connelly Springs	3	3	12	23	20	16	12	12	3	154	70		yes	no		49	40	
26—Zoar	E. A. Pruett. Casar			10	6		10	10			36	36	1	yes	no				

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE III—W. M. U. and B. T. U.

BAPTIST TRAINING UNION

Churches	*Presidents and Post Offices*	*Enrollment*
Bethany	Frances Stine, Hildebran	19
Henry River	Begil Buff, Hildebran	88
Icard	Miss Cleo Grady, Icard	43
Mt. Gilead	Isiah Parker, Connelly Spgs., R1	30
Mt. Hebron	Mrs. Russell Hoyle, Connelly Sp.	41
Oak Ridge	Jethro McNeely, Connelly Springs	80
Zion Hill	Lou Ellen Proctor, Con. Spgs., R1	118

Churches That Have W. M. U. Organizations and Gifts

Churches	*Presidents and Post Offices*	*Local*	*Missions*
Connelly Springs	Mrs. Rex Smith, Connelly Springs	$10.09	$ 55.19
Icard	Mrs. Edd Swann, Icard	5.00	105.35
Mt. Vernon	Mrs. J. R. Cantrell, Boiling Spgs.	5.00	23.33

TABLE VI—CHURCH PROPERTY of South Mountain Baptist Association—Year Ending October 1, 1945

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
1—Abee's Chapel	Grady Abee, Connelly Springs	yes	1886	Wood	350	8	5	7	$ 3,000	---	$ 3,000	---	$ 1,700
2—Bethany	Chester Eggers, Hildebran	yes	1925	Brick	300	15	2	15	28,000	---	28,000	---	5,000
3—Beulah	W. A. Rhoney, Hickory		1905	Wood	250	1	---	---	3,000	---	3,000	---	800
4—Connelly Springs	Mrs. Harold Smith, Con. Spgs.	yes	1899	Brick	300	8		8	9,500	---	9,500	---	7,000
5—Corinth	H. G. McNeilly, Casar	yes	1903	Wood	300	1	---	---	800	3,000	950	---	---
6—Carswell Memorial	Celiaa Carswell, Morganton, R4	yes	1938	Brick	400	1	---	1	2,000	---	2,400	---	---
7—Henry River	Mrs. Carria Smart, Hildebran	yes	1940	Brick	400	13	2	13	10,000	---	10,500	3,450	---
8—Icard	C. A. Carswell, Icard	yes	1938	Brick	250	15	2	13	8,000	---	8,000	---	2,000
9—Mt. Zion	J. R. Price, Casar, R1	yes	1935	Brick	500	1	---	---	2,000	---	2,000	---	---
10—Mt. Vernon	Miss Lucille Upton, Vale, R2	yes	1924	Brick	500	13	2	9	6,000	---	6,000	---	---
11—Mt. Gilead	Gene Parker, Connelly Spgs. R1	yes	1888	Wood	500	1	1	1	1,500	---	1,500	---	---
12—Mull's Chapel	A. C. Peeler, Hickory, R4	yes	1923	Brick	450	6	6	6	9,000	---	9,000	---	---
13—Mt. Hebron	Mrs. H. C. Abernathy, Con. Spgs.	yes	1929	Brick	300	1	---	6	4,500	---	4,500	---	---
14—Olive Grove	C. E. Crotts, Belwood, R1	yes	1926	Wood	500	1	---	7	2,000	---	2,100	---	1,000
15—Oak Ridge	M. A. Lockey, Hildebran	yes	1943	Wood	150	1	---	---	2,500	---	2,500	---	2,000
16—Pisgah	Mrs. Robert Bean, Casar	yes	1933	Brick	500	9	9	9	6,000	---	6,000	---	2,300
17—Pleasant Grove	J. P. Hoyle, Connelly Springs	yes	1876	Wood	300	1	---	---	1,500	---	1,500	---	---
18—St. John	Richard Franklin, Conn. Sps. R1	yes	1920	Wood	500	1	---	---	5,000	---	5,000	---	4,000
19—Shoup's Grove	C. W. Crotts, Connelly Spgs. R1	yes	1890	Wood	500	1	10	10	1,500	---	1,500	---	1,500
20—St. Paul	M. J. Cook, Belwood, R-	yes	1890	Wood	800	12	3	12	2,500	---	2,500	---	2,000
21—Smart's Grove	Floria Lail, Connelly Springs	yes	1935	Wood	300	1	---	---	800	---	800	---	---
22—South Fork	Miss Azalee Beaver, Hildebran	yes	1937	Wood	300	7	---	6	2,500	---	3,000	---	2,000
23—Walker's Chapel	Filo Huffman, Moragnton, R4	yes	1918	Wood	400	1	---	---	1,600	---	---	---	---
24—Wilkie's Grove	Lesley Hutson, Hickory, R4	yes	1892	Wood	400	1	---	---	2,000	---	---	---	1,500
25—Zion Hill	T. E. Mull, Lawndale, R3	yes	1882	Wood	250	8	---	8	2,500	---	2,500	---	2,000
26—Zoar	S. L. Pruett, Casar					1	---	---	900	---	900	---	---

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE VII—GIFTS FOR LOCAL CHURCH WORK of South Mountain Baptist Association—Year Ending Octobr 1, 1945

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK												Special Information Needed					
	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building & Repairs Spent This Year	Church Debt and Interest	Incidentals	Literary for Church Use, Sunday School, Etc.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association	Building Reserve Fund	Other Objects	Local Work) Total for Local Purposes Given by th Church and All Its Organizations	Pledged to Cooperative Program	Pledged to Associational Missions	Number of Tithers	Members Subscribed to Church Budget	Every Mem. Canvass for Annual Budget?	Church Enrolled in Ministers Retirem't?
1—Abee's Chapel	$ 600.00		$ 131.25	$ 239.77		$102.90	$ 36.72	$823.00	$5.00		$ 2.49	$1,200.43						
2—Bethany	1,685.00	25.40	215.00	255.77	572.84	291.56	136.12	40.49	5.00		200.28	3,412.58	400.00	50.00				
3—Beulah	310.00		63.75			24.80	22.75				88.90	510.20						
4—Connelly Springs	725.00	13.69	115.00			362.42	153.80		5.00	265.00	10.00	1,649.91			12			
5—Corinth	191.21		51.50					6.66		769.29	30.15	304.25						
6—Carswell Memorial	530.00					13.80			2.00		169.95	755.06	60.00		1			yes
7—Henry River	1,796.14		236.37	2185.76	52.00	142.35	430.77	258.26	5.00			5,106.65	75.00		26			
8—Icard	1,725.00		135.00	15.00		814.46	136.85	61.58	5.00	120.00	87.50	3,100.39	746.20					
9—Mt. Zion	252.53	66.00	45.00	185.71		37.00	23.24		4.00	940.50	135.00	1,688.98			6			
10—Mt. Vernon	960.00		126.00	516.17		124.16	97.88		4.00	43.51	7.06	1,880.23	50.00		10	140	yes	
11—Mt. Gilead	100.00		26.00			12.00	10.00			5.00	20.00	173.00						
12—Mull's Chapel	301.84		40.00			24.00	30.00		3.00			398.84						
13—Mt. Hebron	630.00		95.60	91.22		94.65	110.42		4.00	384.00	148.85	1,258.74			29	56	yes	yes
14—Olive Grove	472.30	62.59	143.12			92.43	25.67	97.79	350		7.73	905.63						
15—Oak Ridge	474.18		122.03	679.20		87.10	93.75	53.44	4.00		219.72	1,733.22						yes
16—Pisgah	654.00		54.00			65.80	38.19		3.00		59.80	874.79	80.00		3			
17—Pleasant Grove	345.00	5.24	96.00			35.30	36.00	21.34	4.00		26.35	569.23			5			
18—St. John	214.74	55.03		695.00		12.50	29.10		2.50			827.70						
19—Shoup's Grove	461.70		91.80	196.41		64.40	36.97		3.00		35.00	889.28						
20—St. Paul	475.65		198.55			68.90	86.90	106.10	5.00			932.10	75.00					
21—Smart's Grove	240.00	9.91	128.56	12.00		37.00	16.82	16.00			21.16	488.45						
22—South Fork	525.00		56.95	88.82		67.25	31.95	50.00	2.00			566.93						
23—Walker's Chapel	418.06		82.97			35.00	24.00	17.13	4.00			581.16						
24—Wilkie's Grove	513.72		72.90			95.07	57.17		4.00		255.00	997.86						
25—Zion Hill	976.90		148.69	1.32		20.06	185.06	36.61	4.00	2024.30	138.56	3,535.50						yes
26—Zoar	180.00		85.00			12.00	25.00	17.00				322.25	10.00					

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.

PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

TABLE VIII—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES
Souh Mountain Baptist Association, Year Ending October 1, 1945

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects	All MISSIONS—Total Given for Missions and Benevolences by the Church and All Departments	GRAND TOTAL, All Purposes, Both Local Work and Missions—Given by Church and All Its Organizations
1—Abee's Chapel	$ 25.00	$25.00		$ 7.00	$ 6.00			$ 30.00	$ 53.00	$50.00			$ 196.00	$ 1,396.48
2—Bethany			120.00	72.73	15.00			361.95	40.00		$ 15.00		604.68	4,015.26
3—Beulah														510.20
4—Connelly Springs	105.00		67.39					48.96	50.00				271.35	1,921.26
5—Corinth			3.57					LL	6.53					304.25
6—Carswell Memorial	48.00		16.35					58.00	22.10	20.40			164.85	919.91
7—Henry River	25.00		36.00		39.00			75.00	50.00			14.40	239.40	5,346.05
8—Icard	912.32		13.00	40.00	29.30			111.62	51.47			36.06	1,193.77	4,294.16
9—Mt. Zion	17.11		6.60					35.69			23.31	4.50	87.21	1,776.19
10—Mt. Vernon	11.07		60.00	21.40	3.15			39.00	37.95		12.70	1.56	186.76	2,066.99
11—Mt. Gilead				20.00									20.00	173.00
12—Mull's Chapel							15.00		23.00				38.00	436.84
13—Mt. Hebron	100.00	7.64	10.00	25.65	65.00	20.00		100.00	23.27	14.40		16.95	382.90	1,641.64
14—Olive Grove			3.55	2.00					8.90				14.45	920.08
15—Oak Ridge	51.10		39.28	22.60	22.60			38.88	41.21			16.38	232.05	1,965.27
16—Pisgah	80.00							80.00	40.00				200.00	1,074.79
17—Pleasant Grove									15.16				15.16	584.39
18—St. John									7.61				7.61	835.31
19—Shoup's Grove	12.00							82.62	5.70				100.32	989.60
20—St. Paul	33.50							43.35	17.65		37.50		132.00	1,064.10
21—Smart's Grove									5.00				5.00	493.45
22—South Fork	23.80							12.00	25.00				60.80	627.73
23—Walker's Chapel					10.00								10.00	591.16
24—Wilkie's Grove			7.96	6.50				139.44	27.79				181.69	1,179.55
25—Zion Hill	72.00		62.59		43.73			42.30	51.90		28.07	9.25	309.84	3,845.34
26—Zoar	10.00		7.12					8.00					25.12	347.37

SAM PROCTOR, Clerk of South Mountain Baptist Association, Lawndale, N. C.
PERRY ABERNETHY, Moderator of South Mountain Baptist Association, Hildebran, N. C.

1946 Minutes
Not printed.